



**TOWN OF ADDISON**  
**FY2026**  
**Adopted Budget**

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# TOWN OF ADDISON

## Budget Cover Page

This budget will raise more revenue from property taxes than last year’s budget by an amount of \$1,106,301, which is a 2.9 percent increase from last year’s budget. The property tax revenue to be raised from new property added to the tax roll this year is \$497,965.

The members of the governing body voted on the budget as follows:

| FOR                    | HEADLINE                 |
|------------------------|--------------------------|
| Bruce Arfsten          | Mayor                    |
| Marlin Willesen        | Mayor Pro Tempore        |
| Chris DeFrancisco      | Deputy Mayor Pro Tempore |
| Darren Gardner         | Council Member           |
| Howard Freed           | Council Member           |
| Dan Liscio             | Council Member           |
| Randy Smith            | Council Member           |
|                        |                          |
| AGAINST                |                          |
| None                   |                          |
|                        |                          |
| PRESENT AND NOT VOTING |                          |
| None                   |                          |
|                        |                          |
| ABSENT                 |                          |
| None                   |                          |





| PROPERTY TAX RATE COMPARISON                                        | 2025–2026      | 2024–2025            |
|---------------------------------------------------------------------|----------------|----------------------|
| Property Tax Rate                                                   | \$0.608100/100 | \$0.609822/100       |
| No New Revenue Tax Rate                                             | \$0.606094/100 | \$0.589261/100       |
| No New Revenue Maintenance & Operations Tax Rate                    | \$0.439964/100 | \$0.436087/100       |
| Voter Approval Tax Rate                                             | \$0.653647/100 | \$0.633851/100       |
| Debt Rate                                                           | \$0.175000/100 | \$0.170000/100       |
| Total debt obligation for Town of Addison secured by property taxes |                | <b>\$145,305,000</b> |

The information below is in accordance with Section 140.0045 of the Local Government Code as amended by HB 1495 of the 86th Texas Legislature:

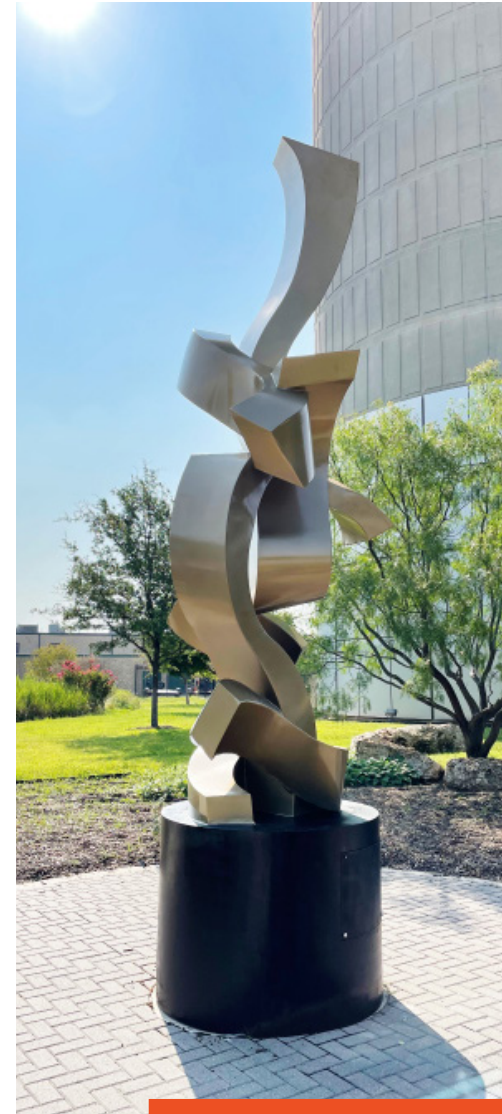
|                                     | ACTUAL<br>2023–2024 | ESTIMATED<br>ACTUAL<br>2024–2025 | ADOPTED BUDGET<br>2025–2026 |
|-------------------------------------|---------------------|----------------------------------|-----------------------------|
| Legislative Lobbying <sup>(1)</sup> | \$0                 | \$72,600                         | \$0                         |
| Required Legal Notice Publications  | \$32,596            | \$28,500                         | \$19,000                    |

( 1 ) Advocacy services are included in the Town's city membership with Texas Municipal League (TML) in which they coordinate and advocate for a legislative program set by their member cities at the state and federal level.

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# LETTER TO Mayor & Council



## HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL,

I am pleased to present the fiscal year 2026 adopted budget for the Town of Addison. It has been prepared in conformance with the requirements of the Town Charter, Town financial policies, and State law. This budget represents the expected revenues and planned expenditures for the Town's fiscal year from October 1, 2025, to September 30, 2026.

This budget allocates resources in alignment with the City Council's Key Focus Areas and Strategic Objectives for fiscal year 2025-2026. The budget reflects responsible stewardship by adding only one strategically essential position and focusing on supporting and developing our current employees, particularly through a more competitive public safety compensation model. It also prioritizes capital projects that maintain and enhance Addison's existing assets, ensuring long-term reliability and community value. Further, it emphasizes doing more with less through resource-maximization efforts. [These initiatives generated more than \\$425,000 in operating savings this year while maintaining our high level of service. Combined with the efficiencies achieved last year, these measures have generated just under \\$900,000 in operating savings the past two years.](#)

The adopted budget continues our practice of equipping Town employees with the tools they need to deliver the excellent municipal services expected by Addison residents and businesses, all while sustaining the conservative fiscal approach that underpins our sound financial position and stellar bond ratings (AAA from Standard & Poor's and Aaa from Moody's). The Town of Addison remains well-positioned for future prosperity.

This budget sets a clear vision for Addison's future, follows through on our commitments to the community, and supports our outstanding employees as they live the Addison Way and uphold our core values of Accountability, Responsiveness, Innovation, Dedication to Service, and Integrity.

### PUBLIC SAFETY

This adopted budget includes funding in a total amount of \$475,343 to fully implement a performance-based step plan for sworn Police and Fire personnel to be competitive in recruiting and retaining public safety personnel. This is a significant investment, continuing to support the high level of public safety services provided and valued by the community.

The budget also includes the addition of resources, including \$38,000 in funding for annual Physical Wellness Exams for Police Officers and \$18,000 in funding for increases to Fire Field Training Officer Certification Pay to be competitive with other cities.



# LETTER TO MAYOR AND COUNCIL

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## ECONOMIC DEVELOPMENT

Based on Council direction, in fiscal year 2026, the Town plans to implement strategic changes to increase funding for economic development based on a two-pronged approach. One part of the approach is to increase the property tax rate dedicated to the Economic Development Fund from \$0.023716 to \$0.025000, an increase of \$0.001284, with an equivalent decrease in the General Fund tax rate. This provides a dedicated and recurring increase in funding for economic development with an increase of \$82,801 occurring in fiscal year 2026.

The second part of the approach is to utilize the year-end budget amendment to transfer 25% of excess revenue and expenditure savings from the General Fund to the Economic Development Fund each year. Year-end estimates for fiscal year 2025 include a \$400,000 transfer resulting from this change in strategy. This method allows the Economic Development Fund to essentially reap the rewards of higher than anticipated sales tax revenue, which has historically been the primary driver of operating surpluses the General Fund. While the fiscal year 2026 budget does not include a scheduled transfer due to the Town's responsible budgeting practices, it is anticipated that this will be a significant boost to funding available for economic development over time.

- The budget also includes the addition of an Economic Development Coordinator position, which is the only new position request included in the entire budget.

## INFRASTRUCTURE PLANNING & MAINTENANCE

The fiscal year 2026 budget continues the progress the Town has made in using the comprehensive Asset Management Plan to make informed decisions about how to invest our resources to address our infrastructure needs now and in the future. In fiscal year 2020, Council adopted an Asset Management Policy for the Town, which established the scope and framework for the Asset Management Plan. Using this policy as a guide, the Town continues to provide funding to support critical maintenance and infrastructure needs.

To remain proactive in addressing these needs, the Town continues to improve upon the Capital Improvement Program (CIP) Budget, which includes \$35.3M in infrastructure and improvement projects for fiscal year 2026. The fiscal year 2026 budget includes several bond-funded projects that were approved by voters as part of the November 2019 Bond Election.

## RESOURCE MAXIMIZATION

City Council adopted a strategic objective in the fiscal year 2025 approved Strategic Plan to maintain the Town's credit rating and a fiscally resilient budget process. An internal Resource Maximization Committee was developed to identify cost savings and efficiencies. The committee has continued with the initiative into the FY 2026 Budget process to solicit ideas for cost savings and/or efficiencies from all employees and meet throughout the budget process to discuss ideas and employee submissions.

The following cost savings and efficiencies have been incorporated into the fiscal year 2026 budget through the dedicated work of staff and the internal Resource Maximization Committee:





# LETTER TO MAYOR AND COUNCIL

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- Reduced Printer Maintenance (savings of \$6,000)
- Reduced Phone Services (savings of \$34,500)
- Reduced Mobile Device Service Costs (savings of \$23,500)
- Reduced Budget Production/Printing Costs (savings of \$8,000)
- Operating Savings from Facility Consolidation (savings of \$66,000 by eliminating operating costs at the previous Finance building)
- Elimination of Cintas Contract for First Aid Replenishment (savings of \$14,000 by replacing in-house through Fire Department)
- Eliminated Coffee Service (savings of \$9,000)
- Changed Auction Vendors (savings of 8% of sales proceeds)
- Changed Prosecutor Schedule (savings of \$4,000)
- Utilize myAPD for Online Parking Exemptions (savings of \$2,245)
- Transitioned to In-house Pool and Spa Inspections (savings of \$30,000)
- Purchased Site Furnishings to Activate ACP Groves Area and Eliminate Rentals (savings of \$2,000)
- Produce and Distribute the Visitor's Guide In-House (savings of \$110,000)
- On-site Sterilization of US Customs Regulated Garbage (savings of \$25,000)
- Digitize Economic Development Printed Materials (savings of \$4,000)
- Utilize Digital Business Cards (savings of \$7,500)
- Reduced Special Events Overtime (savings of \$80,000)

## COMPENSATION AND BENEFITS

High quality services are a community hallmark of Addison. To provide those services to our residents in the most efficient manner, it is essential we maintain a compensation and benefits package which attracts and maintains talented staff and follows the Town's compensation strategy.

This budget also includes the following compensation and benefit highlights:

- Funding for a Town-wide compensation pool of 4.0%.
- An anticipated 7.0% increase in the Town's group medical insurance premiums over prior year actuals.

## PROPERTY VALUES

On an annual basis, the Dallas Central Appraisal District provides the Town with a certified tax roll of all properties inside Addison's city limits. The certified taxable value for fiscal year 2026 is \$6,682,574,079 which equates to an increase of approximately \$207 million, or 3.2% from the previous year. Included in the certified taxable values are \$84,858,660 in new properties added to the tax roll between January 1, 2024 and December 31, 2024.



# LETTER TO MAYOR AND COUNCIL

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The average taxable value for a single-family home in Addison is \$501,878, an increase of approximately \$27,404 or 5.8% from the previous year.

## TAX RATE

The fiscal year 2026 budget has no increase to the Town's tax rate of \$0.608100. The calculated voter-approval tax rate is \$0.654287, with a no-new revenue tax rate of \$0.606094. **The tax rate exceeds the no-new revenue rate by only \$0.002006, or 0.3%, primarily as a result of lower taxable value increases of existing properties than in recent years.**

Of the total tax rate, \$0.433100 is dedicated to maintenance and operations, which is a decrease of \$0.006722 from fiscal year 2025 for maintenance and operations, and \$0.175000 is dedicated to debt service payments. The debt service portion of the tax rate is increasing as a result of debt service added from the 2019 bond program approved by voters.

The tax rate allows the Town to continue to provide the excellent services that residents and businesses expect.

At a property tax rate of \$0.608100, the municipal tax paid on the average single-family home will be approximately \$3,051.92 on an annual basis, an increase of \$158.47 over the previous year.

## GENERAL FUND

The General Fund accounts for all expenditures for traditional government services (Public Safety, Parks & Recreation, Administration, etc.). General Fund revenue is generated from ad valorem property taxes, a one-cent portion of the sales tax, and a variety of fees for services.

General Fund revenues total approximately \$52.3 million for fiscal year 2026, an increase of 4.1% from the previous year's original budget. Property tax revenues of approximately \$25.8 million are projected, an increase of approximately 1.3% over the previous year's original budgeted amount, and sales and mixed beverage tax revenues are projected at \$18.4 million, 5.4% more than the fiscal year 2025 original budget.

General Fund operating expenditures are estimated at \$52.3 million, reflecting a 4.1% increase from the original fiscal year 2025 budget. The available ending fund balance for the General Fund is projected to be approximately \$21.0 million, leaving 40.2% of operating reserves, which exceeds both the Town's policy of 25% and the City Council's goal of 30%.

This budget proposes no additional personnel in the General Fund and includes an overall reduction of 3.75 Full Time Equivalent positions which are reallocated to the Airport Fund to better align with duties.

It is important to note that General Fund expected revenues exceed planned expenditures by \$145. The property tax revenue in the General Fund equates to a \$39,056 decrease on existing properties over the prior fiscal year.





# LETTER TO MAYOR AND COUNCIL

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## SIGNIFICANT CHANGES

- FY 2026 Decision Packages:
  - Physical Wellness Exams for Police Officers - \$38,000
  - Fire Field Training Officer Certification Pay Increase - \$18,000
  - Cotton Belt Trail Maintenance - \$26,250
- Mid-Year Changes:
  - Development Relations Project Manager - \$60,000 (this position is split evenly with the Economic Development Fund)

## HOTEL FUND

The Hotel Fund collects funds from a 7% tax on hotel rooms rented in the Town of Addison. These funds are used to support projects that enhance and promote tourism, the arts, and the convention/hotel industry in Addison.

Fund revenues for fiscal year 2026 are expected to total \$7.7 million, an increase of \$331 thousand, or 4.5% due to a projected increase in hotel tax revenue generated by a newly created Tourism Public Improvement District (TPID). Budgeted operational expenditures of approximately \$7.6 million are an increase of \$79 thousand, or 2.5% over the prior year budget. The available ending fund balance for the Hotel Fund is projected to be \$4.9 million, leaving 64.3% of operating reserves, which exceeds the Town's policy of 25%.

This budget funds the following in the Hotel Fund:

- \$100,000 for a World Cup Series Event
- \$685,000 for the Addison Performing Arts Centre Facility Improvements
- \$30,000 for Major Theatre Projects Funding

## UTILITY FUND

The Utility Fund is supported by fees charged to water and sewer customers that pay for the services they receive from the Town. As a business-type fund, the revenues charged should at a minimum cover the fund's operating expenses and debt service, as well as any other policy-related goals defined by the City Council (i.e., funding for capital projects, capital replacement, conservation efforts, etc.).

In January 2018, the City Council approved a Utility Rate Policy to adopt utility rates that fully fund a short-term staffing plan and provide a mix of cash and bond funding for capital improvement projects. The Council gave direction at the June 14, 2022 Council meeting to continue the policy and adopt utility rates according to an updated utility rate model to provide a mix of cash and bond funding for capital improvement projects and maintain a minimum fund balance of 25% of operating expenses by



# LETTER TO MAYOR AND COUNCIL

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utilizing cost of service adjustments. The fiscal year 2026 utility rates, effective October 1, 2025, include no increase to water rates and a 1.0% increase to sewer rates, which equates to \$0.41 per month for an average residential user of 5,000 gallons of water.

The utility rate model, which took effect beginning in fiscal year 2024 included the following proposed increases to water and sewer rates:

Fiscal Year 2024: 5.5% (actual adopted rate was 4.5% increases)

Fiscal Year 2025: 5.5% (actual adopted rates were 5.5% increases)

Fiscal Year 2026: 5.5% (0.0% water rate and 1.0% wastewater rate increases)

Fiscal Year 2027: 4.0%

Fiscal Year 2028: 3.5%

Staff continues to review the utility rate model on an annual basis to ensure the rate adjustments are in line with the needs identified in the utility rate model adopted by the City Council. This budget recommends only a 1.0% increase in wastewater rates despite a 13.5% increase in wholesale wastewater treatment costs from Trinity River Authority. The total Utility Fund revenues for fiscal year 2026 are expected to be approximately \$17.8 million, with budgeted operational expenses of \$17.8 million. The available ending working capital for the Utility Fund is projected to be \$7.7 million. The projected end-of-year working capital will maintain 43.4% of operating reserves, which exceeds the Town's policy of 25%.

This budget proposes to fund the following in the Utility Fund:

- Chlorine Analyzers, pH and Residual Monitor Upgrades - \$60,000
- Surveyor Water Tower Control Valve - \$40,000
- Celestial Pump Station Electrical Assessment - \$225,000
- Multi-Sensor Inspection Condition Assessment - North Dallas Water Supply Corporation - \$376,750

A total of \$3.4 million in capital projects are budgeted in the Utility Fund for fiscal year 2026. These projects are funded through a combination of authorized bond funds (\$2.2 million) and cash (\$1.2 million) from the Utility Fund. A list of projects can be found in the Capital Improvements Program budget included in this document and submitted for City Council consideration.

## STORMWATER FUND

The Stormwater Fund is supported by drainage fees added to utility bills. The projected revenues for fiscal year 2026 are \$2.9 million, with budgeted operating expenses totaling \$2.8 million. Additionally, the Stormwater Fund is scheduled to transfer \$832,457 to the debt service fund to fund the stormwater improvements of roadway reconstruction projects funded by general obligation debt. The available



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ending working capital for the Stormwater Fund is projected to be \$7.7 million, leaving 271.6% of operating expenses, which exceeds the Town's policy of 25%.

Fees for the Stormwater Fund are not increasing this year for any customer rate class. Staff estimates that current revenue is sufficient to operate the fund without need to increase rates until at least fiscal year 2029.

Only one capital project totaling \$2.8 million is budgeted in the Stormwater Fund for fiscal year 2026. The project is the stormwater portion of the Keller Springs Road Reconstruction project and is funded by authorized bonds funds. The focus of the Stormwater Fund is shifting to maintenance of existing stormwater infrastructure to ensure that the stormwater system operates at the highest efficiency and reduces our need to perform major capital projects.

## ECONOMIC DEVELOPMENT FUND

The Economic Development Fund is supported by a combination of the following revenue sources:

- An allocation of a portion of the property tax rate equal to \$0.025 (\$1.6 million)
- Interest and other income (\$75,000)

Total operating expenditures for fiscal year 2026 are estimated at \$1.2 million with an additional \$0.9 million planned for economic incentives. The available ending fund balance for the Economic Development Fund is projected to be \$2.9 million, leaving 237.1% of operating reserves, which exceeds the Town's policy of 25%

This budget proposes to fund the following in the Economic Development Fund:

- Economic Development Coordinator position - \$93,576
- Marketing budget increase - \$85,000
- Team Texas Membership - \$43,000

## AIRPORT FUND

The Airport Fund mainly receives revenues from rental income on Town-owned property and service fees to airport customers. Total projected revenues of approximately \$8.0 million in fiscal year 2026 will allow for budgeted expenses of approximately \$8.8 million which include \$0.9 million in capital projects. The available ending working capital for the Airport Fund is projected to be \$7.3 million, leaving 100.1% of operating expenses, which exceeds the Town's policy of 25%.

This budget proposes to fund the following in the Airport Fund:



# LETTER TO MAYOR AND COUNCIL

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- \$150,000 for Airport GIS Contractual Services

A total of \$3.6 million in capital projects are budgeted in the Airport Fund for fiscal year 2026. These projects are funded through a combination of authorized bond funds, grant funding, and cash from the Airport Fund. A list of projects can be found in the Capital Improvements Program budget included in this document and submitted for City Council consideration.

## INFRASTRUCTURE INVESTMENT FUND (IIF)

The Infrastructure Investment Fund (IIF) was created in fiscal year 2015 through a \$4 million transfer from General Fund reserves. The intent of this fund is to cash finance infrastructure projects. Annually, a portion of the property tax rate equal to \$0.006201 is deposited into this fund. In fiscal year 2026, \$393,883 is scheduled to be generated by the IIF portion of the tax rate. There are no projects budgeted to be funded by the IIF in fiscal year 2026.

## CAPITAL IMPROVEMENT BUDGET

The Capital Improvement Program (CIP) budget for fiscal year 2026 is approximately \$35.3 million. Projects are funded by a combination of authorized bond funds, grant funding, and cash contributions. The CIP budget provides an all-funds view of the Town's planned capital improvement expenditures on public infrastructure and facilities over the next five years. For more information related to these capital projects, please reference the fiscal year 2026 CIP budget also submitted to the City Council for consideration.

## SELF-FUNDED SPECIAL PROJECT FUND

The purpose of the Self-Funded Special Project Fund is to cash fund important one-time projects. The dollars for these one-time projects come from positive budget variances in the General Fund transferred at year-end. The anticipated beginning fund balance for fiscal year 2026 is approximately \$7.5M and budgeted expenditures total \$3,277,176. Major expenditures in this fund in fiscal year 2026 include:

- \$554,060 to implement the Wayfinding Signage Master Plan
- \$195,000 for Cotton Belt Trail Amenity Enhancements
- \$441,000 for Bosque Park Improvements
- \$118,000 for Celestial Park Entrance and Lighting Improvements
- \$100,000 for Neighborhood Vitality Grant Funding



# LETTER TO MAYOR AND COUNCIL

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- \$75,600 for Fire Technical Rescue Gear
- \$150,000 for Phase 2 Town Facility Security Improvements
- \$50,000 for Addison Circle Park Pavilion Exterior Paint
- \$427,200 for Parks Asset Management and Site Infrastructure
- \$158,743 for Park Landscape Improvements
- \$196,373 for Addison Circle Park Capital Campaign (Design and Materials)
- \$150,000 for Addison Circle Park Drainage Improvements
- \$105,500 for Addison Athletic Club Asset Management Needs
- \$177,500 for HSIP Arapaho Road/Surveyor Blvd and Systemwide Improvements
- \$220,000 for AAC Outdoor Pool Restroom/Perimeter Fence Renovation
- \$110,200 for Arapaho/Addison Rd and Addison Rd/Lindbergh Dr. Signal Improvements

## MID-YEAR CHANGES

Significant mid-year changes that occurred in the Self-Funded Special Projects Fund include the following:

- \$120,000 for the Rockin' Around the Circle Event
- \$32,400 for the Theatre Operations Study
- \$120,430 for two Fire Administration Vehicles
- \$60,000 for Neighborhood Services Startup Funding
- \$51,449 for the Unified Development Code
- \$30,000 for the DART Engineering Review
- \$20,000 for the Comprehensive Plan
- \$18,500 for HSIP Grant Application Professional Services
- \$14,500 for the Pavement Condition Assessment
- \$60,000 for HSIP Belt Line Road and Business Avenue Improvements
- \$50,000 for Athletic Club Outdoor Fence Construction
- \$12,000 for Beltway Drive Trail Construction Documents
- \$75,000 for rebuilding the pond pump at Finance
- \$46,000 for Arapaho and Surveyor Traffic Signal Design
- \$29,226 for Spruill Dog Park Drainage Improvements
- \$60,000 for the Addison Circle Park Vision Plan
- \$75,000 for the "Hero Among Us" sculpture
- \$35,000 Athletic Center Facility Improvements



# LETTER TO MAYOR AND COUNCIL

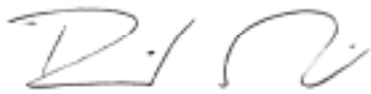
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## CONCLUSION

This completes the highlights of the fiscal year 2026 budget. I believe this budget balances the desire to continue to deliver high-quality services with the need to address issues that are important to the future of Addison.

I would like to thank the department directors who have put much time and expertise into the development of the budget. The creation of this budget would not have been possible without the hard work of Chief Financial Officer Steven Glickman, Assistant Finance Director Amanda Turner, and the rest of our Finance Department. In addition, I would like to give a special thanks to all the Town employees who continue to work hard to provide quality services to our residents and businesses in the Addison Way.

Respectfully submitted,



David Gaines

City Manager

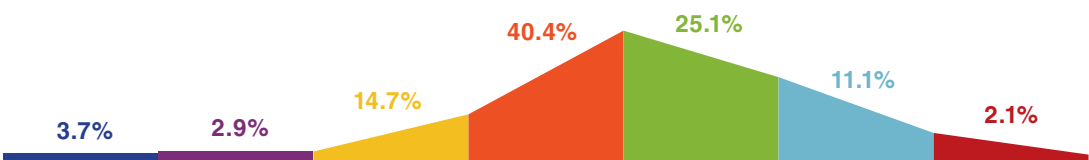




# FY 2026 ADOPTED Budget Summary

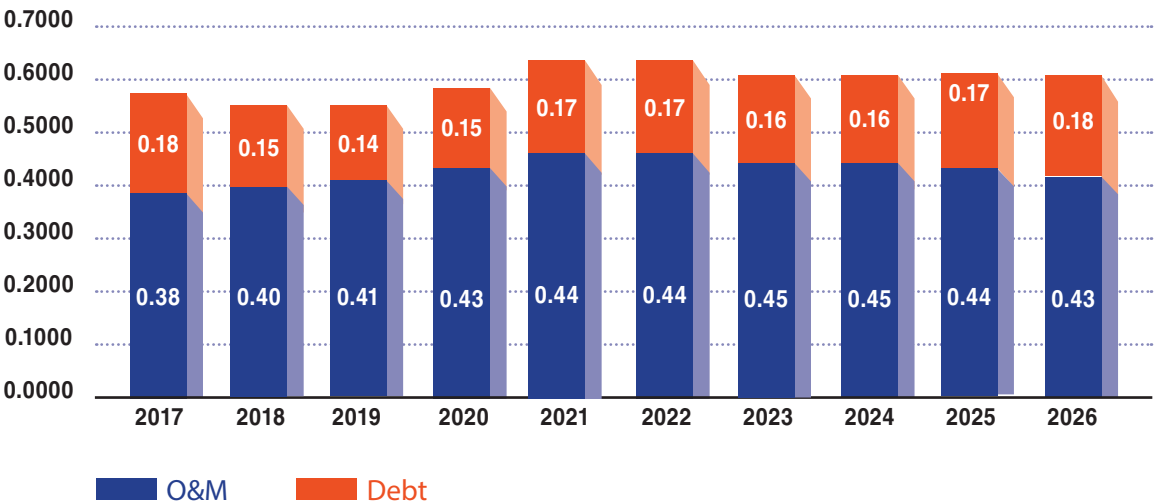
The following is a summary of the Fiscal Year (FY) 2025 – 2026 adopted annual budget of the Town of Addison.

- The total budget appropriates approximately \$110.9 million for operations. This proposed budget provides sufficient funding to tailor services to meet the needs and expectations of the community.



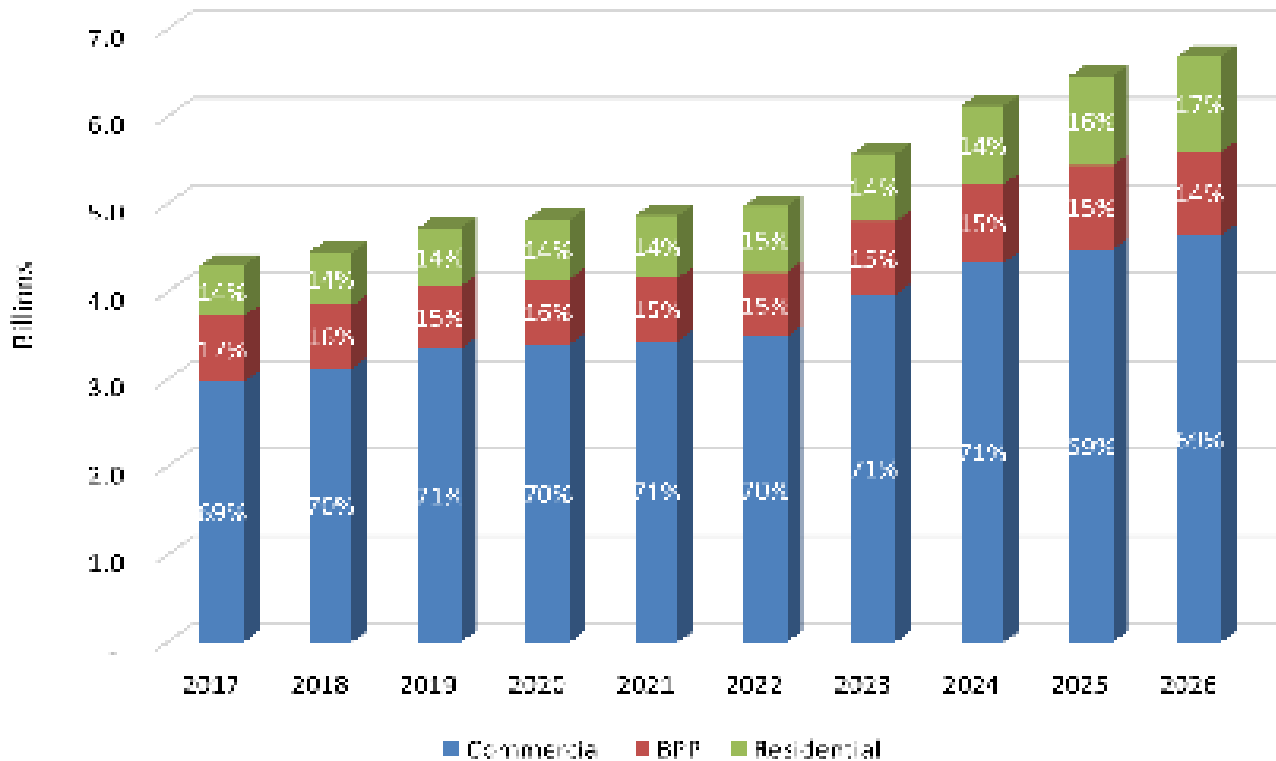
| BUDGET OVERVIEW             | %     |
|-----------------------------|-------|
| ■ Personnel Services        | 40.4% |
| ■ Contractual Services      | 25.1% |
| ■ Debt Service              | 14.7% |
| ■ Maintenance               | 11.1% |
| ■ Capital Outlay            | 3.7%  |
| ■ Capital Replacement/Lease | 2.9%  |
| ■ Supplies                  | 2.1%  |

- Additionally, this budget appropriates approximately \$35.3 million for capital project expenditures.
- The adopted property tax rate is \$0.608100. The adopted property tax rate is \$0.608100/\$100, which is below the FY2026 voter-approval rate of \$0.654287/\$100. The adopted rate is above the no-new revenue rate of \$0.606094/\$100. (Numbers on chart have been rounded to nearest penny.)



# CITY MANAGER PROPOSED FY2026 BUDGET SUMMARY

- The certified taxable property value increased by 3.2 percent. The certified taxable value for all property is approximately \$6.7 billion. The proposed rate generates a total property tax levy of \$40,636,733.



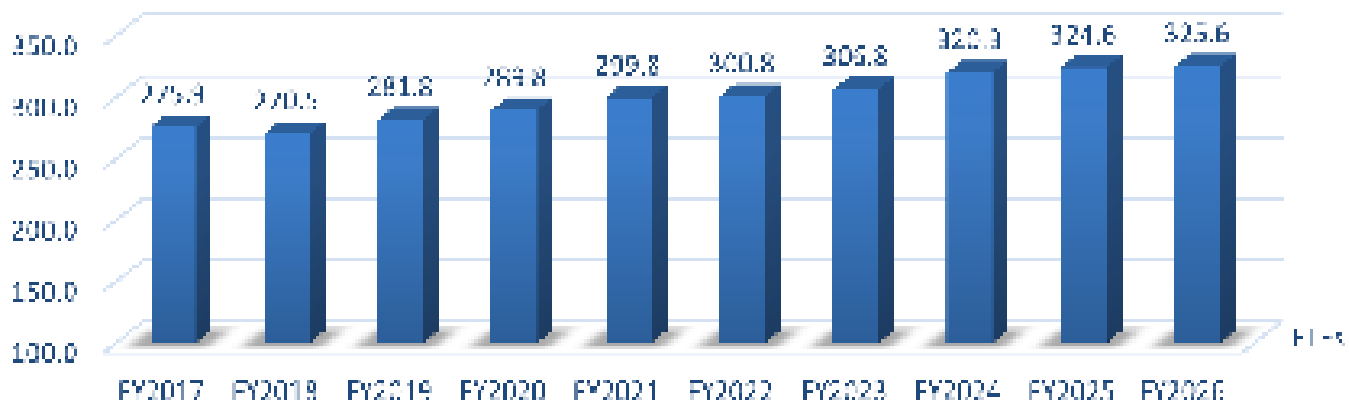
- Revenues excluding transfers total \$107.1 million, a decrease of \$507 thousand compared to the fiscal year 2025 budget. Significant variations in revenue sources include:
  - Property tax revenue is projected to increase \$1.1 million primarily due to the issuance of voter approved debt, \$84.9 million in new properties added to the tax roll, and a 1.9% increase in existing property values.
  - Non-property tax revenue is projected to increase \$1.3 million due to an estimated increase in sales tax and hotel occupancy taxes.
  - Utility revenue is increasing \$446 thousand based on updated water usage estimates and a 1.0% rate increase for sewer services.
  - Airport Fund revenue is projected to decrease \$2.1 million due to removing federal grant funding from the Bipartisan Infrastructure Law funding budgeted in FY2025 of \$2.6 million.
  - Streets Self-Funded Projects Fund revenue decreased \$2.0 million due to removing FY2025 budgeted cost sharing agreements with Dallas County for reconstruction of Midway Road.



# CITY MANAGER PROPOSED FY2026 BUDGET SUMMARY

- The total staffing (all funds) is 325.6 FTEs (full-time equivalent), which is an increase of 1.0 FTEs over last year. The following positions are being added in FY2026:
  - 1.00 FTE Economic Development Coordinator

## Full Time Equivalent History



# CITY MANAGER PROPOSED FY2026 BUDGET SUMMARY

- The budget includes \$35.3 million for capital improvement projects. Significant items include:

## GENERAL CAPITAL PROJECTS

|                                                               |             |
|---------------------------------------------------------------|-------------|
| ■ Vitruvian West Streetscape and Bella Lane Extension         | \$896,741   |
| ■ Quorum Drive Reconstruction                                 | \$6,542,202 |
| ■ Pedestrian Connectivity – Cotton Belt Trail Enhancements    | \$195,000   |
| ■ Keller Springs Road Reconstruction                          | \$5,000,000 |
| ■ Montfort Drive Reconstruction                               | \$4,987,164 |
| ■ Vitruvian Park Phase 6, Blocks 301,302, and 303             | \$750,000   |
| ■ North Texas Emergency Communications Facility               | \$1,000,000 |
| ■ AAC Outdoor Pool Restrooms/Perimeter Fence Renovations      | \$220,000   |
| ■ Arapaho/Surveyor and Systemwide Traffic Signal Improvements | \$2,140,950 |
| ■ Pedestrian Improvement – Pedestrian Toolbox Implementation  | \$150,000   |
| ■ Wayfinding Signage                                          | \$789,060   |
| ■ Bosque Park Improvements                                    | \$441,000   |
| ■ Celestial Park Entrance and Lighting Improvements           | \$268,255   |
| ■ Arapaho/Addison Rd & Addison Rd/Lindbergh Dr Signal Impr.   | \$110,200   |

## UTILITY CAPITAL PROJECTS:

|                                 |             |
|---------------------------------|-------------|
| ■ AMI Water Meter Modernization | \$3,150,000 |
| ■ Addison Circle Tower Driveway | \$225,000   |

## STORMWATER CAPITAL PROJECTS:

|                                 |             |
|---------------------------------|-------------|
| ■ Keller Springs Reconstruction | \$2,800,000 |
|---------------------------------|-------------|

## AIRPORT CAPITAL PROJECTS:

|                                                |           |
|------------------------------------------------|-----------|
| ■ Airport Fuel Storage Expansion               | \$95,000  |
| ■ Jimmy Doolittle Drive Reconstruction         | \$653,516 |
| ■ Airport Regulated Garbage Utility Building   | \$250,000 |
| ■ Taxilane Uniform Storm Drainage Improvements | \$245,455 |
| ■ Taxiway Bravo Extension – Phase II           | \$609,100 |
| ■ Reconstruction of Eddie Rickenbacker Drive   | \$220,000 |



# ALL FUNDS Summary

## COMBINED SUMMARY OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE BY CATEGORY

All Funds Subject to Appropriation  
City Council FY2026 Proposed Annual Budget  
With Comparisons to FY2025 Estimates and FY2024 Actual

|                                  | Special Revenue Funds |              |                      |                 |                | Debt Service          | Capital                   |
|----------------------------------|-----------------------|--------------|----------------------|-----------------|----------------|-----------------------|---------------------------|
| FY2025–26                        | GENERAL FUND          | HOTEL        | ECONOMIC DEVELOPMENT | COMBINED GRANTS | COMBINED OTHER | COMBINED DEBT SERVICE | INFRASTRUCTURE INVESTMENT |
| Beginning Balances               | \$21,018,948          | \$5,765,693  | \$3,384,254          | \$80,528        | \$13,941,853   | \$563,549             | \$3,482,296               |
| <b>Revenues</b>                  |                       |              |                      |                 |                |                       |                           |
| Ad Valorem Tax                   | \$25,792,196          | \$-          | \$1,604,171          | \$-             | \$-            | \$11,235,197          | \$393,883                 |
| Non-Property Taxes               | 18,400,000            | 5,676,000    | -                    | -               | -              | -                     | -                         |
| Franchise Fees                   | 2,035,000             | -            | -                    | -               | 20,000         | -                     | -                         |
| Licenses & Permits               | 1,225,700             | -            | -                    | -               | -              | -                     | -                         |
| Intergovernmental                | -                     | -            | -                    | 8,750           | -              | -                     | -                         |
| Service Fees                     | 3,357,939             | 1,641,000    | -                    | -               | -              | -                     | -                         |
| Fines & Penalties                | 390,000               | -            | -                    | -               | 50,030         | -                     | -                         |
| Rental Income                    | 89,100                | 120,000      | -                    | -               | -              | -                     | -                         |
| Interest & Other Income          | 1,057,500             | 300,000      | 75,000               | 1,500           | 1,285,500      | 50,000                | 175,000                   |
| Total Revenues                   | \$52,347,435          | \$7,737,000  | \$1,679,171          | \$10,250        | \$1,355,530    | \$11,285,197          | \$568,883                 |
| Transfers from other funds       | -                     | -            | -                    | -               | -              | 1,366,831             | -                         |
| Sales of Government Assets       | -                     | -            | -                    | -               | -              | -                     | -                         |
| Other Financing Sources - Leases | -                     | -            | -                    | -               | -              | -                     | -                         |
| Total Available Resources        | \$73,366,383          | \$13,502,693 | \$5,063,425          | \$90,778        | \$15,297,383   | \$13,215,577          | \$4,051,179               |



# ALL FUNDS SUMMARY

## COMBINED SUMMARY OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE BY CATEGORY

All Funds Subject to Appropriation  
City Council FY2026 Proposed Annual Budget  
With Comparisons to FY2025 Estimates and FY2024 Actual

|                                         | Proprietary Funds   |                     |                     | Internal             | Total All Funds      |                      |                      |
|-----------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|----------------------|----------------------|
| FY2025-26                               | AIRPORT             | UTILITY             | STORMWATER          | COMBINED REPLACEMENT | BUDGET 2025-2026     | ESTIMATED 2024-2025  | ACTUAL 2023-2024     |
| <b>Beginning Balances</b>               | <b>\$8,072,261</b>  | <b>\$9,592,456</b>  | <b>\$8,544,102</b>  | <b>\$7,747,708</b>   | <b>\$82,193,648</b>  | <b>\$89,876,451</b>  | <b>\$82,601,023</b>  |
| <b>Revenues</b>                         |                     |                     |                     |                      |                      |                      |                      |
| <b>Ad Valorem Tax</b>                   | \$-                 | \$-                 | \$-                 | \$-                  | \$39,025,447         | \$37,929,146         | \$35,679,220         |
| <b>Non-Property Taxes</b>               | -                   | -                   | -                   | -                    | 24,076,000           | 23,855,000           | 23,970,642           |
| <b>Franchise Fees</b>                   | -                   | -                   | -                   | -                    | 2,055,000            | 2,101,001            | 2,059,519            |
| <b>Licenses &amp; Permits</b>           | -                   | -                   | 1,000               | -                    | 1,226,700            | 1,211,700            | 1,641,950            |
| <b>Intergovernmental</b>                | 100,000             | -                   | -                   | -                    | 108,750              | 2,017,385            | 237,868              |
| <b>Service Fees</b>                     | 1,562,000           | 17,392,745          | 2,625,000           | 3,215,171            | 29,793,855           | 28,952,613           | 26,982,754           |
| <b>Fines &amp; Penalties</b>            | -                   | 105,000             | -                   | -                    | 545,030              | 493,400              | 516,825              |
| <b>Rental Income</b>                    | 6,004,947           | -                   | -                   | -                    | 6,214,047            | 5,934,096            | 5,928,719            |
| <b>Interest &amp; Other Income</b>      | 334,200             | 282,422             | 225,000             | 275,750              | 4,061,872            | 9,365,678            | 9,013,518            |
| <b>Total Revenues</b>                   | <b>\$8,001,147</b>  | <b>\$17,780,167</b> | <b>\$2,851,000</b>  | <b>\$3,490,921</b>   | <b>\$107,106,701</b> | <b>\$111,860,019</b> | <b>\$106,031,016</b> |
| <b>Transfers from other funds</b>       | -                   | -                   | -                   | -                    | 1,366,831            | 2,572,958            | 5,375,540            |
| <b>Sales of Government Assets</b>       | -                   | -                   | -                   | -                    | -                    | -                    | 966                  |
| <b>Other Financing Sources - Leases</b> | -                   | -                   | -                   | -                    | -                    | -                    | 381,380              |
| <b>Total Available Resources</b>        | <b>\$16,073,408</b> | <b>\$27,372,623</b> | <b>\$11,395,102</b> | <b>\$11,238,629</b>  | <b>\$190,667,180</b> | <b>\$204,309,428</b> | <b>\$194,389,925</b> |



# ALL FUNDS SUMMARY

## COMBINED SUMMARY OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE BY CATEGORY

All Funds Subject to Appropriation  
City Council FY2026 Proposed Annual Budget  
With Comparisons to FY2025 Estimates and FY2024 Actual

|                                                       |                     | Special Revenue Funds |                      |                 |                     | Debt Service          | Capital                   |
|-------------------------------------------------------|---------------------|-----------------------|----------------------|-----------------|---------------------|-----------------------|---------------------------|
| FY2025-26                                             | GENERAL FUND        | HOTEL                 | ECONOMIC DEVELOPMENT | COMBINED GRANTS | COMBINED OTHER      | COMBINED DEBT SERVICE | INFRASTRUCTURE INVESTMENT |
| <b>Expenditures</b>                                   |                     |                       |                      |                 |                     |                       |                           |
| Personnel Services                                    | \$34,149,515        | \$2,072,446           | \$698,354            | \$-             | \$26,270            | \$-                   | \$-                       |
| Supplies                                              | 1,790,274           | 56,240                | 13,910               | -               | 107,025             | -                     | -                         |
| Maintenance                                           | 4,350,867           | 465,324               | 33,040               | -               | 1,059,743           | -                     | -                         |
| Contractual Services                                  | 9,229,333           | 4,730,482             | 461,706              | 20,000          | 376,373             | 8,000                 | -                         |
| Capital Replacement/Lease                             | 2,475,038           | 241,498               | 11,527               | -               | -                   | -                     | -                         |
| Debt Service                                          | -                   | -                     | -                    | -               | -                   | 12,729,304            | -                         |
| Capital Outlay                                        | 352,263             | 30,000                | -                    | -               | 2,671,535           | -                     | -                         |
| <b>Total Operational Expenditures</b>                 | <b>\$52,347,290</b> | <b>\$7,595,990</b>    | <b>\$1,218,537</b>   | <b>\$20,000</b> | <b>\$4,240,946</b>  | <b>\$12,737,304</b>   | <b>\$-</b>                |
| Transfers to other funds                              | -                   | -                     | -                    | -               | -                   | -                     | -                         |
| One-Time Decision Package                             | -                   | 785,000               | 43,000               | -               | -                   | -                     | -                         |
| Capital Improvements                                  | -                   | 235,000               | -                    | -               | 1,046,741           | -                     | -                         |
| Subscriptions and Leases                              | -                   | -                     | -                    | -               | -                   | -                     | -                         |
| Economic Incentives                                   | -                   | -                     | 912,959              | -               | -                   | -                     | -                         |
| <b>Total Expenditures</b>                             | <b>\$52,347,290</b> | <b>\$8,615,990</b>    | <b>\$2,174,496</b>   | <b>\$20,000</b> | <b>\$5,287,687</b>  | <b>\$12,737,304</b>   | <b>\$-</b>                |
| <b>Ending Fund Balances</b>                           | <b>\$21,019,093</b> | <b>\$4,886,703</b>    | <b>\$2,888,929</b>   | <b>\$70,778</b> | <b>\$10,009,696</b> | <b>\$478,273</b>      | <b>\$4,051,179</b>        |
| <b>Fund Balance Percentage</b>                        | <b>40.2%</b>        | <b>64.3%</b>          | <b>237.1%</b>        | <b>353.9%</b>   | <b>236.0%</b>       | <b>3.8%</b>           | <b>0.0%</b>               |
| <b>Fund Balance Policy Requirement <sup>(1)</sup></b> | <b>25.0%*</b>       | <b>25.0%</b>          | <b>25.0%</b>         | <b>N/A</b>      | <b>N/A</b>          | <b>N/A</b>            | <b>N/A</b>                |

(1) It is a goal of the City Council to maintain a General Fund ending fund balance of 30% per financial policy.





# ALL FUNDS SUMMARY

## COMBINED SUMMARY OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE BY CATEGORY

All Funds Subject to Appropriation  
City Council FY2026 Proposed Annual Budget  
With Comparisons to FY2025 Estimates and FY2024 Actual

|                                                       | Proprietary Funds  |                     |                    | Internal             | Total All Funds      |                      |                      |
|-------------------------------------------------------|--------------------|---------------------|--------------------|----------------------|----------------------|----------------------|----------------------|
| FY2025–26                                             | AIRPORT            | UTILITY             | STORMWATER         | COMBINED REPLACEMENT | BUDGET 2024-2025     | ESTIMATED 2024-2025  | ACTUAL 2023-2024     |
| <b>Expenditures</b>                                   |                    |                     |                    |                      |                      |                      |                      |
| Personnel Services                                    | \$3,766,304        | \$3,195,365         | \$934,142          | \$-                  | \$44,842,396         | \$42,178,090         | \$39,163,364         |
| Supplies                                              | 60,063             | 234,367             | 24,250             | -                    | 2,286,129            | 2,183,796            | 2,253,945            |
| Maintenance                                           | 707,995            | 1,279,758           | 624,592            | 3,810,000            | 12,331,319           | 9,325,983            | 8,642,149            |
| Contractual Services                                  | 1,596,664          | 11,126,582          | 329,260            | -                    | 27,878,400           | 31,310,993           | 26,505,815           |
| Capital Replacement/Lease                             | 250,720            | 187,248             | 56,140             | -                    | 3,222,171            | 3,266,963            | 2,653,726            |
| Debt Service                                          | 873,809            | 1,754,345           | 874,315            | -                    | 16,231,773           | 15,276,457           | 13,640,948           |
| Capital Outlay                                        | -                  | -                   | -                  | 1,070,000            | 4,123,798            | 5,617,192            | 4,651,283            |
| <b>Total Operational Expenditures</b>                 | <b>\$7,255,555</b> | <b>\$17,777,665</b> | <b>\$2,842,699</b> | <b>\$4,880,000</b>   | <b>\$110,915,986</b> | <b>\$109,159,474</b> | <b>\$97,511,230</b>  |
| Transfers to other funds                              | 534,374            | -                   | 832,457            | -                    | 1,366,831            | 2,572,958            | 5,375,540            |
| One-Time Decision Package                             | 150,000            | 701,750             | -                  | -                    | 1,679,750            | 418,500              | -                    |
| Capital Improvements                                  | 871,365            | 1,175,000           | -                  | -                    | 3,328,106            | 9,464,848            | 912,234              |
| Subscriptions and Leases                              | -                  | -                   | -                  | -                    | -                    | -                    | 386,380              |
| Economic Incentives                                   | -                  | -                   | -                  | -                    | 912,959              | 500,000              | 328,090              |
| <b>Total Expenditures</b>                             | <b>\$8,811,294</b> | <b>\$19,654,415</b> | <b>\$3,675,156</b> | <b>\$4,880,000</b>   | <b>\$118,203,632</b> | <b>\$122,115,780</b> | <b>\$104,513,474</b> |
| <b>Ending Fund Balances</b>                           | <b>\$7,262,114</b> | <b>\$7,718,208</b>  | <b>\$7,719,946</b> | <b>\$6,358,629</b>   | <b>\$72,463,548</b>  | <b>\$82,193,648</b>  | <b>\$89,876,451</b>  |
| <b>Fund Balance Percentage</b>                        | <b>100.1%</b>      | <b>43.4%</b>        | <b>271.6%</b>      | <b>130.3%</b>        | <b>65.3%</b>         | <b>75.3%</b>         | <b>92.2%</b>         |
| <b>Fund Balance Policy Requirement <sup>(1)</sup></b> | <b>25.0%</b>       | <b>25.0%</b>        | <b>25.0%</b>       | <b>N/A</b>           | <b>N/A</b>           | <b>N/A</b>           | <b>N/A</b>           |

(1) It is a goal of the City Council to maintain a General Fund ending fund balance of 30% per financial policy.



# PERSONNEL

## Summary

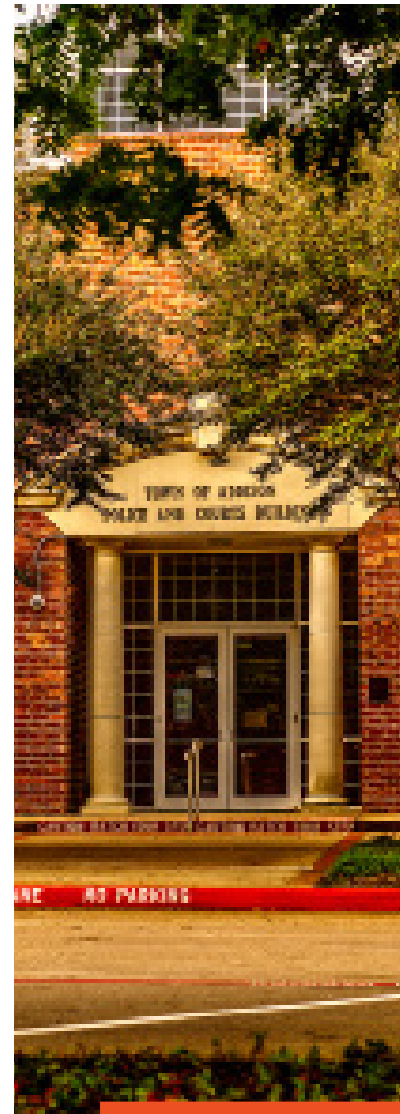
### FY2025-2026

| GENERAL FUND                        | ACTUAL<br>2023-24 | BUDGET<br>2024-25 | ESTIMATED<br>2024-25 | BUDGET<br>2025-26 | DIFFERENCE<br>2025-26 |
|-------------------------------------|-------------------|-------------------|----------------------|-------------------|-----------------------|
| <b>City Secretary</b>               |                   |                   |                      |                   |                       |
| City Secretary                      | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
|                                     | <b>1.00</b>       | <b>1.00</b>       | <b>1.00</b>          | <b>1.00</b>       | -                     |
| <b>City Manager's Office</b>        |                   |                   |                      |                   |                       |
| City Manager                        | 1.00              | 0.75              | 0.75                 | 0.75              | -                     |
| Deputy City Manager                 | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Chief of Staff                      | 0.70              | 0.70              | 0.70                 | 0.70              | -                     |
| Assistant to City Manager           | 1.00              | -                 | -                    | -                 | -                     |
| Executive Assistant                 | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Volunteer Coordinator               | 0.70              | 0.70              | 0.70                 | 0.70              | -                     |
|                                     | <b>5.40</b>       | <b>4.15</b>       | <b>4.15</b>          | <b>4.15</b>       | -                     |
| <b>Finance Department</b>           |                   |                   |                      |                   |                       |
| Chief Financial Officer             | 1.00              | 0.75              | 0.75                 | 0.75              | -                     |
| Assistant Director of Finance       | 0.25              | 0.25              | 0.25                 | -                 | (0.25)                |
| Controller                          | 0.75              | 0.75              | 0.75                 | 0.75              | -                     |
| Accounting Manager                  | 0.50              | 0.50              | 0.50                 | 0.50              | -                     |
| Purchasing Manager                  | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Budget Manager                      | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Risk Management and Payroll Manager | 1.00              | 1.00              | -                    | -                 | -                     |
| Senior Accountant                   | -                 | -                 | 1.00                 | 1.00              | -                     |
| Senior Budget Analyst               | 1.00              | 0.75              | 0.75                 | 0.75              | -                     |
| Treasury Supervisor                 | -                 | -                 | 1.00                 | 0.50              | (0.50)                |
| Senior Treasury Analyst             | 1.00              | 1.00              | -                    | -                 | -                     |
| Accountant                          | 0.50              | 0.50              | 0.50                 | 0.50              | -                     |
| Management Analyst                  | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Senior Accounting Specialist        | 1.00              | 0.75              | 0.75                 | 0.75              | -                     |
| Accounting Specialist               | 1.00              | 0.75              | 0.75                 | 0.75              | -                     |
|                                     | <b>11.00</b>      | <b>10.00</b>      | <b>10.00</b>         | <b>9.25</b>       | <b>(0.75)</b>         |



# PERSONNEL SUMMARY

| GENERAL FUND                                 | ACTUAL<br>2023-24 | BUDGET<br>2024-25 | ESTIMATED<br>2024-25 | BUDGET<br>2025-26 | DIFFERENCE<br>2025-26 |
|----------------------------------------------|-------------------|-------------------|----------------------|-------------------|-----------------------|
| <b>General Services</b>                      |                   |                   |                      |                   |                       |
| Director of General Services                 | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Asset Management and Fleet Manager           | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Asset Management and Fleet Manager           | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Management Assistant                         | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Facilities Specialist                        | 3.00              | 3.00              | 3.00                 | 3.00              | -                     |
| Facilities Assistant                         | 0.50              | 0.50              | 0.50                 | 0.50              | -                     |
|                                              | <b>7.50</b>       | <b>7.50</b>       | <b>7.50</b>          | <b>7.50</b>       | <b>-</b>              |
| <b>Municipal Court</b>                       |                   |                   |                      |                   |                       |
| Municipal Court Administrator                | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Lead Deputy Court Clerk                      | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Deputy Court Clerk                           | 2.00              | 2.00              | 2.00                 | 2.00              | -                     |
| Municipal Judge                              | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
|                                              | <b>5.00</b>       | <b>5.00</b>       | <b>5.00</b>          | <b>5.00</b>       | <b>-</b>              |
| <b>Human Resources</b>                       |                   |                   |                      |                   |                       |
| Director of Human Resources                  | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Senior HR Business Partner                   | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| HR Learning & Development Coordinator        | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
|                                              | <b>3.00</b>       | <b>3.00</b>       | <b>3.00</b>          | <b>3.00</b>       | <b>-</b>              |
| <b>Information Technology</b>                |                   |                   |                      |                   |                       |
| Ex. Director of Internal Services            | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Assistant Director of Information Technology | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Network Specialist                           | 4.00              | 4.00              | 4.00                 | 4.00              | -                     |
| Senior ERP Specialist                        | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Management Analyst                           | -                 | -                 | 0.50                 | 0.50              | -                     |
|                                              | <b>7.00</b>       | <b>7.00</b>       | <b>7.50</b>          | <b>7.50</b>       | <b>-</b>              |



# PERSONNEL SUMMARY



| GENERAL FUND                     | ACTUAL<br>2023-24 | BUDGET<br>2024-25 | ESTIMATED<br>2024-25 | BUDGET<br>2025-26 | DIFFERENCE<br>2025-26 |
|----------------------------------|-------------------|-------------------|----------------------|-------------------|-----------------------|
| <b>Police</b>                    |                   |                   |                      |                   |                       |
| Police Chief                     | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Assistant Police Chief           | 1.00              | 1.00              | 2.00                 | 2.00              | -                     |
| Captain                          | 1.00              | 1.00              | -                    | -                 | -                     |
| Lieutenant                       | 5.00              | 5.00              | 5.00                 | 5.00              | -                     |
| Sergeant                         | 8.00              | 8.00              | 8.00                 | 8.00              | -                     |
| Police Records Supervisor        | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Animal Services Supervisor       | 1.00              | 1.00              | -                    | -                 | -                     |
| Police Officer                   | 47.00             | 47.00             | 47.00                | 47.00             | -                     |
| Animal Services Officer          | 2.00              | 2.00              | -                    | -                 | -                     |
| Management Analyst               | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Department Assistant             | 2.00              | 2.00              | 2.00                 | 2.00              | -                     |
| Police Records Clerk             | 3.00              | 3.00              | 3.00                 | 3.00              | -                     |
| Crime Analyst                    | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Property & Evidence Technician   | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
|                                  | <b>75.00</b>      | <b>75.00</b>      | <b>72.00</b>         | <b>72.00</b>      | <b>-</b>              |
| <b>Fire</b>                      |                   |                   |                      |                   |                       |
| Fire Chief                       | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Assistant Fire Chief             | 2.00              | 2.00              | 2.00                 | 2.00              | -                     |
| Battalion Chief                  | 3.00              | 3.00              | 3.00                 | 3.00              | -                     |
| Battalion Chief - Administration | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Fire Captain                     | 9.00              | 9.00              | 9.00                 | 9.00              | -                     |
| Fire Lieutenant                  | -                 | -                 | -                    | -                 | -                     |
| Driver/Engineer                  | 9.00              | 9.00              | 9.00                 | 6.00              | (3.00)                |
| Emergency Management Coordinator | 1.00              | 0.75              | 0.75                 | 0.75              | -                     |
| Firefighter/Paramedic            | 29.00             | 29.00             | 29.00                | 29.00             | -                     |
| Paramedic                        | 2.00              | 2.00              | 2.00                 | 2.00              | -                     |
| Fire Administrative Manager      | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Fire Prevention Technician       | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Department Assistant             | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
|                                  | <b>60.00</b>      | <b>59.75</b>      | <b>59.75</b>         | <b>56.75</b>      | <b>(3.00)</b>         |



# PERSONNEL SUMMARY

| GENERAL FUND                                | ACTUAL<br>2023-24 | BUDGET<br>2024-25 | ESTIMATED<br>2024-25 | BUDGET<br>2025-26 | DIFFERENCE<br>2025-26 |
|---------------------------------------------|-------------------|-------------------|----------------------|-------------------|-----------------------|
| <b>Development Services</b>                 |                   |                   |                      |                   |                       |
| Director of Development Services            | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Assistant Director of Development Services  | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Assistant Director of Neighborhood Services | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Building Official                           | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Comprehensive Planning Manager              | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Development Relations Project Manager       | -                 | -                 | 0.50                 | 0.50              | -                     |
| Code Compliance Manager                     | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Environmental Health Manager                | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Animal Services Supervisor                  | -                 | -                 | 1.00                 | 1.00              | -                     |
| Senior Building Inspector                   | 2.00              | 2.00              | 2.00                 | 2.00              | -                     |
| Senior Plans Examiner                       | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Senior Environmental Health Specialist      | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Environmental Health Specialist             | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Senior Code Compliance Officer              | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Code Compliance Officer                     | 2.00              | 2.00              | 2.00                 | 2.00              | -                     |
| Management Analyst                          | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Animal Services Officer                     | -                 | -                 | 2.00                 | 2.00              | -                     |
| Executive Assistant                         | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Senior Permit Technician                    | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Records Clerk                               | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
|                                             | <b>19.00</b>      | <b>19.00</b>      | <b>22.50</b>         | <b>22.50</b>      | <b>-</b>              |
| <b>Streets</b>                              |                   |                   |                      |                   |                       |
| Streets & Traffic Operations Manager        | 0.40              | 0.40              | 0.40                 | 0.40              | -                     |
| Traffic Signal Supervisor                   | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Street Operations Supervisor                | 0.50              | 0.50              | 0.50                 | 0.50              | -                     |
| Signs & Signals Technician                  | 2.00              | 2.00              | 2.00                 | 2.00              | -                     |
| Street Maintenance Worker                   | 1.50              | 1.50              | 1.50                 | 1.50              | -                     |
|                                             | <b>5.40</b>       | <b>5.40</b>       | <b>5.40</b>          | <b>5.40</b>       | <b>-</b>              |



# PERSONNEL SUMMARY



| GENERAL FUND                     | ACTUAL<br>2023-24 | BUDGET<br>2024-25 | ESTIMATED<br>2024-25 | BUDGET<br>2025-26 | DIFFERENCE<br>2025-26 |
|----------------------------------|-------------------|-------------------|----------------------|-------------------|-----------------------|
| Parks                            |                   |                   |                      |                   |                       |
| Director of Parks and Recreation | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Park Project Manager             | -                 | -                 | 1.00                 | 1.00              | -                     |
| Assistant Director of Parks      | 1.00              | 1.00              | -                    | -                 | -                     |
| Parks Superintendent             | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Parks Manager                    | 2.00              | 2.00              | 2.00                 | 2.00              | -                     |
| Landscape Architect              | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Parks Crew Leader                | -                 | -                 | 1.00                 | 1.00              | -                     |
| Parks Supervisor                 | 4.00              | 4.00              | 3.00                 | 3.00              | -                     |
| Parks Supervisor Trainee         | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Management Analyst               | 1.00              | 1.00              | 0.50                 | 0.50              | -                     |
| Electrician                      | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Electrician Apprentice           | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Licensed Irrigator - II          | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Licensed Irrigator - I           | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Groundskeeper - II               | 4.00              | 4.00              | 4.00                 | 4.00              | -                     |
| Groundskeeper - I                | 8.00              | 8.00              | 8.00                 | 8.00              | -                     |
|                                  | 28.00             | 28.00             | 27.50                | 27.50             | -                     |





# PERSONNEL SUMMARY

## Recreation

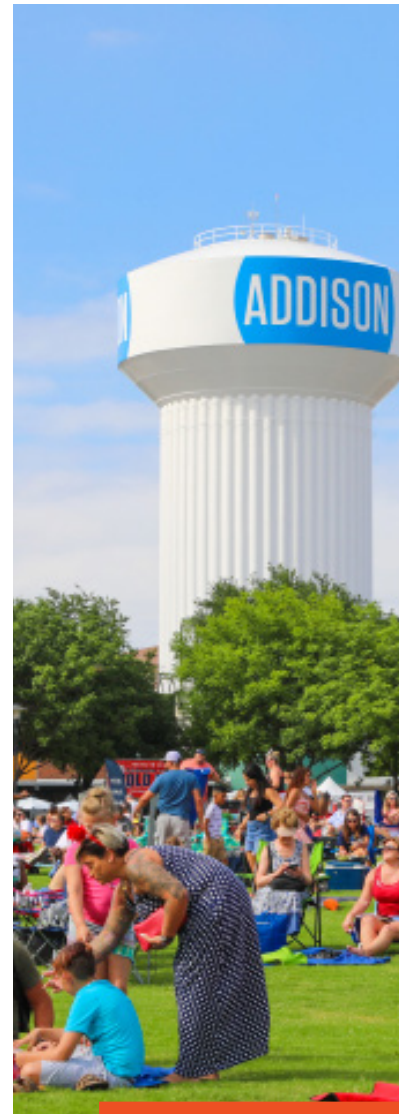
|                                         |       |       |       |       |   |
|-----------------------------------------|-------|-------|-------|-------|---|
| Assistant Director of Recreation        | 1.00  | 1.00  | 1.00  | 1.00  | - |
| Recreation Program Manager              | 1.00  | 1.00  | 1.00  | 1.00  | - |
| Recreation Supervisor                   | 1.00  | 1.00  | 1.00  | 1.00  | - |
| Recreation Member Services Supervisor   | 1.00  | 1.00  | 1.00  | 1.00  | - |
| Recreation Program Supervisor           | -     | -     | 1.00  | 1.00  | - |
| Fitness Supervisor                      | 1.00  | 1.00  | -     | -     | - |
| Recreation Coordinator                  | 1.00  | 1.00  | 1.00  | 1.00  | - |
| Pool Supervisor                         | 0.20  | 0.20  | 0.20  | 0.20  | - |
| Head Lifeguard                          | 0.20  | 0.20  | 0.20  | 0.20  | - |
| Recreation Assistant                    | 3.50  | 3.50  | 3.50  | 3.50  | - |
| Children's Recreation Lead              | -     | -     | 1.00  | 1.00  | - |
| Childcare Assistant                     | 1.00  | 1.00  | -     | -     | - |
| Camp Counselor                          | 0.80  | 0.80  | 0.80  | 0.80  | - |
| Recreation Light Maintenance/Janitorial | 1.00  | 1.00  | 1.00  | 1.00  | - |
| Lifeguard                               | 2.00  | 2.00  | 2.00  | 2.00  | - |
| Facility Attendant                      | 1.00  | 1.00  | 1.00  | 1.00  | - |
|                                         | 15.70 | 15.70 | 15.70 | 15.70 | - |

|                           |               |               |               |               |               |
|---------------------------|---------------|---------------|---------------|---------------|---------------|
| <b>General Fund Total</b> | <b>243.00</b> | <b>240.50</b> | <b>241.00</b> | <b>237.25</b> | <b>(3.75)</b> |
|---------------------------|---------------|---------------|---------------|---------------|---------------|



# PERSONNEL SUMMARY

| HOTEL FUND                              | ACTUAL<br>2023-24 | BUDGET<br>2024-25 | ESTIMATED<br>2024-25 | BUDGET<br>2025-26 | DIFFERENCE<br>2025-26 |
|-----------------------------------------|-------------------|-------------------|----------------------|-------------------|-----------------------|
| <b>Communications &amp; Marketing</b>   |                   |                   |                      |                   |                       |
| Director of Public Communications       | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Senior Communications Specialist        | -                 | 1.00              | 1.00                 | 1.00              | -                     |
| Marketing and Communications Specialist | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
|                                         | <b>2.00</b>       | <b>3.00</b>       | <b>3.00</b>          | <b>3.00</b>       | <b>-</b>              |
| <b>Tourism</b>                          |                   |                   |                      |                   |                       |
| Tourism Manager                         | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Tourism Coordinator                     | -                 | 1.00              | 1.00                 | 1.00              | -                     |
|                                         | <b>1.00</b>       | <b>2.00</b>       | <b>2.00</b>          | <b>2.00</b>       | <b>-</b>              |
| <b>Special Events</b>                   |                   |                   |                      |                   |                       |
| Director of Special Events              | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Special Events Manager                  | -                 | -                 | 1.00                 | 1.00              | -                     |
| Special Events Supervisor               | 1.00              | 1.00              | -                    | -                 | -                     |
| Special Events Coordinator              | 2.00              | 2.00              | 2.00                 | 2.00              | -                     |
| Sponsorship & Marketing Specialist      | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Special Events Specialist               | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Volunteer Coordinator                   | -                 | 0.30              | 0.30                 | 0.30              | -                     |
|                                         | <b>6.00</b>       | <b>6.30</b>       | <b>6.30</b>          | <b>6.30</b>       | <b>-</b>              |
| <b>Addison Theatre Centre</b>           |                   |                   |                      |                   |                       |
| Theatre Manager                         | -                 | 1.00              | 1.00                 | 1.00              | -                     |
| Theatre Centre Supervisor               | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Facilities Assistant                    | 0.50              | 0.50              | 0.50                 | 0.50              | -                     |
|                                         | <b>1.50</b>       | <b>2.50</b>       | <b>2.50</b>          | <b>2.50</b>       | <b>-</b>              |
| <b>General Hotel Operations</b>         |                   |                   |                      |                   |                       |
| Senior Accountant                       | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
|                                         | <b>1.00</b>       | <b>1.00</b>       | <b>1.00</b>          | <b>1.00</b>       | <b>-</b>              |
| <b>Hotel Fund Total</b>                 | <b>11.50</b>      | <b>14.80</b>      | <b>14.80</b>         | <b>14.80</b>      | <b>-</b>              |





# PERSONNEL SUMMARY



| ECONOMIC DEVELOPMENT FUND             | ACTUAL<br>2023–24 | BUDGET<br>2024–25 | ESTIMATED<br>2024–25 | BUDGET<br>2025–26 | DIFFERENCE<br>2024–25 |
|---------------------------------------|-------------------|-------------------|----------------------|-------------------|-----------------------|
| Economic Development                  |                   |                   |                      |                   |                       |
| Director of Economic Development      | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Economic Development Manager          | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Economic Development Analyst          | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Economic Development Coordinator      | -                 | -                 | -                    | 1.00              | 1.00                  |
| Development Relations Project Manager | -                 | -                 | 0.50                 | 0.50              | -                     |
|                                       | 3.00              | 3.00              | 3.50                 | 4.50              | 1.00                  |
| Economic Development Fund Total       | 3.00              | 3.00              | 3.50                 | 4.50              | 1.00                  |

# PERSONNEL SUMMARY

| AIRPORT FUND                            | ACTUAL<br>2023-24 | BUDGET<br>2024-25 | ESTIMATED<br>2024-25 | BUDGET<br>2025-26 | DIFFERENCE<br>2025-26 |
|-----------------------------------------|-------------------|-------------------|----------------------|-------------------|-----------------------|
| City Manager                            | -                 | 0.25              | 0.25                 | 0.25              | -                     |
| Deputy City Manager                     | 0.50              | 0.50              | 0.50                 | 0.50              | -                     |
| Chief Financial Officer                 | -                 | 0.25              | 0.25                 | 0.25              | -                     |
| Airport Director                        | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Assistant Director of Finance           | 0.25              | 0.25              | 0.25                 | 0.50              | 0.25                  |
| Treasury Supervisor                     | -                 | -                 | -                    | 0.50              | 0.50                  |
| Airport Assistant Director              | 2.00              | 2.00              | 2.00                 | 2.00              | -                     |
| GIS Manager                             | 0.40              | 0.40              | 0.40                 | 0.40              | -                     |
| Controller                              | 0.25              | 0.25              | 0.25                 | 0.25              | -                     |
| Driver/Engineer                         | -                 | -                 | -                    | 3.00              | 3.00                  |
| Emergency Management Coordinator        | -                 | 0.25              | 0.25                 | 0.25              | -                     |
| Asset Manager                           | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Airport Maintenance Manager             | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Accounting Manager                      | 0.50              | 0.50              | 0.50                 | 0.50              | -                     |
| Police Officer                          | 3.00              | 3.00              | 3.00                 | 3.00              | -                     |
| Senior Budget Analyst                   | -                 | 0.25              | 0.25                 | 0.25              | -                     |
| Leasing Manager                         | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| HR Business Partner                     | 0.50              | 0.50              | 0.50                 | 0.50              | -                     |
| Accountant                              | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Management Assistant                    | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Senior Accounting Specialist            | -                 | 0.25              | 0.25                 | 0.25              | -                     |
| Utility Billing Supervisor              | -                 | -                 | -                    | 0.40              | 0.40                  |
| Accounting Specialist - UB              | -                 | -                 | -                    | 0.40              | 0.40                  |
| Airport Operations Specialist           | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Accounting Specialist                   | -                 | 0.25              | 0.25                 | 0.25              | -                     |
| Airport Maintenance Crew Leader         | -                 | -                 | 1.00                 | 1.00              | -                     |
| Airport Maintenance Technician III      | 1.00              | 1.00              | -                    | -                 | -                     |
| Airport Maintenance Technician II       | 3.00              | 3.00              | 3.00                 | 3.00              | -                     |
| Airport Operations Management Analyst   | -                 | -                 | 1.00                 | 1.00              | -                     |
| Department Assistant                    | 1.00              | 1.00              | -                    | -                 | -                     |
| Janitorial and Light Maintenance Worker | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Airport Summer Management Intern        | 0.20              | 0.20              | 0.20                 | 0.20              | -                     |
| <b>Airport Fund Total</b>               | <b>20.60</b>      | <b>22.10</b>      | <b>22.10</b>         | <b>26.65</b>      | <b>4.55</b>           |



# PERSONNEL SUMMARY

| UTILITY FUND                               | ACTUAL<br>2023-24 | BUDGET<br>2024-25 | ESTIMATED<br>2024-25 | BUDGET<br>2025-26 | DIFFERENCE<br>2025-26 |
|--------------------------------------------|-------------------|-------------------|----------------------|-------------------|-----------------------|
| <b>Utility Administration</b>              |                   |                   |                      |                   |                       |
| Deputy City Manager                        | 0.50              | 0.50              | 0.50                 | 0.50              | -                     |
| Director of Public Works and Engineering   | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Assistant Director of Public Works & Engr. | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| GIS Manager                                | 0.30              | 0.30              | 0.30                 | 0.30              | -                     |
| Capital Improvement Project Manager        | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Streets and Traffic Operations Manager     | 0.30              | 0.30              | 0.30                 | 0.30              | -                     |
| Public Works & Engineering Records Clerk   | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Water Quality Manager                      | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Line Maintenance Manager                   | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Right of Way Construction Manager          | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| HR Business Partner                        | 0.50              | 0.50              | 0.50                 | 0.50              | -                     |
| Utility Supervisor-Water Quality           | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Construction Inspector                     | 2.00              | 2.00              | 2.00                 | 2.00              | -                     |
| Utility Supervisor-Line Maintenance        | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Water Quality Specialist                   | 2.00              | 2.00              | 2.00                 | 2.00              | -                     |
| Utility Operator - III                     | 4.00              | 4.00              | 4.00                 | 4.00              | -                     |
| GIS Analyst                                | 0.50              | 0.50              | 0.50                 | 0.50              | -                     |
| Department Assistant                       | 1.00              | 1.00              | 1.00                 | 1.00              | -                     |
| Utility Operator - II                      | 2.00              | 2.00              | 2.00                 | 2.00              | -                     |
| Utility Operator - I                       | 5.00              | 5.00              | 5.00                 | 5.00              | -                     |
|                                            | <b>27.10</b>      | <b>27.10</b>      | <b>27.10</b>         | <b>27.10</b>      | <b>-</b>              |
| <b>Utility Billing</b>                     |                   |                   |                      |                   |                       |
| Assistant Director of Finance              | 0.50              | 0.50              | 0.50                 | 0.50              | -                     |
| Accountant                                 | 0.50              | 0.50              | 0.50                 | 0.50              | -                     |
| Utility Billing Supervisor                 | 0.80              | 0.80              | 0.80                 | 0.40              | (0.40)                |
| Accounting Specialist - UB                 | 0.80              | 0.80              | 0.80                 | 0.40              | (0.40)                |
|                                            | <b>2.60</b>       | <b>2.60</b>       | <b>2.60</b>          | <b>1.80</b>       | <b>(0.80)</b>         |
| <b>Utility Fund Total</b>                  | <b>29.70</b>      | <b>29.70</b>      | <b>29.70</b>         | <b>28.90</b>      | <b>(0.80)</b>         |



# PERSONNEL SUMMARY



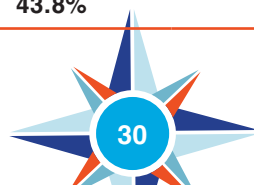
| <b>STORMWATER FUND</b>                        | <b>ACTUAL<br/>2023-24</b> | <b>BUDGET<br/>2024-25</b> | <b>ESTIMATED<br/>2024-25</b> | <b>BUDGET<br/>2025-26</b> | <b>DIFFERENCE<br/>2025-26</b> |
|-----------------------------------------------|---------------------------|---------------------------|------------------------------|---------------------------|-------------------------------|
| Assistant Director of Public Works            | 1.00                      | 1.00                      | 1.00                         | 1.00                      | -                             |
| GIS Manager                                   | 0.30                      | 0.30                      | 0.30                         | 0.30                      | -                             |
| Stormwater and Operations Manager             | 1.00                      | 1.00                      | 1.00                         | 1.00                      | -                             |
| Streets and Traffic Operations Manager        | 0.30                      | 0.30                      | 0.30                         | 0.30                      | -                             |
| GIS Analyst                                   | 0.50                      | 0.50                      | 0.50                         | 0.50                      | -                             |
| Utility Billing Supervisor                    | 0.20                      | 0.20                      | 0.20                         | 0.20                      | -                             |
| Stormwater Operator                           | 2.00                      | 2.00                      | 2.00                         | 2.00                      | -                             |
| Street Operations Supervisor                  | 0.50                      | 0.50                      | 0.50                         | 0.50                      | -                             |
| Accounting Specialist - UB                    | 0.20                      | 0.20                      | 0.20                         | 0.20                      | -                             |
| Street Maintenance Worker                     | 2.50                      | 2.50                      | 2.50                         | 2.50                      | -                             |
| Construction Inspector                        | -                         | 1.00                      | 1.00                         | 1.00                      | -                             |
| <b>Stormwater Fund Total</b>                  | <b>8.50</b>               | <b>9.50</b>               | <b>9.50</b>                  | <b>9.50</b>               | <b>-</b>                      |
| <b>CAPITAL IMPROVEMENTS PROGRAM</b>           | <b>ACTUAL<br/>2023-24</b> | <b>BUDGET<br/>2024-25</b> | <b>ESTIMATED<br/>2024-25</b> | <b>BUDGET<br/>2025-26</b> | <b>DIFFERENCE<br/>2025-26</b> |
| Bond Infrastructure Project Manager           | 2.00                      | 2.00                      | 2.00                         | 2.00                      | -                             |
| Bond Contract Administrator                   | 1.00                      | 1.00                      | 1.00                         | 1.00                      | -                             |
| Major Capital Projects Construction Inspector | 1.00                      | 1.00                      | 1.00                         | 1.00                      | -                             |
| <b>Capital Improvements Program Total</b>     | <b>4.00</b>               | <b>4.00</b>               | <b>4.00</b>                  | <b>4.00</b>               | <b>-</b>                      |
| <b>All Funds Total</b>                        | <b>320.30</b>             | <b>323.60</b>             | <b>324.60</b>                | <b>325.60</b>             | <b>1.00</b>                   |



# GENERAL FUND

## By Category

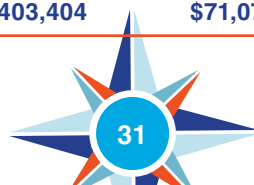
| FY2025–26                             | ACTUAL<br>2023–24   | BUDGET<br>2024–25   | ESTIMATED<br>2024–25 | BUDGET<br>2025–26   |
|---------------------------------------|---------------------|---------------------|----------------------|---------------------|
| <b>Beginning Balances</b>             | <b>\$20,682,959</b> | <b>\$20,799,755</b> | <b>\$20,856,436</b>  | <b>\$21,018,948</b> |
| <b>Revenues</b>                       |                     |                     |                      |                     |
| Ad Valorem Taxes                      | \$24,601,667        | \$25,465,206        | \$25,465,206         | \$25,792,196        |
| Non-Property Taxes                    | 18,595,761          | 17,465,000          | 18,500,000           | 18,400,000          |
| Franchise Fees                        | 2,033,581           | 2,055,000           | 2,076,001            | 2,035,000           |
| Licenses and Permits                  | 1,639,875           | 1,210,700           | 1,210,700            | 1,225,700           |
| Service Fees                          | 2,597,545           | 2,726,319           | 3,246,419            | 3,357,939           |
| Fines and Penalties                   | 350,930             | 335,000             | 335,000              | 390,000             |
| Rental Income                         | 8,640               | 8,600               | 8,600                | 89,100              |
| Interest and Other Income             | 2,510,100           | 1,007,500           | 1,162,092            | 1,057,500           |
| <b>Total Operating Revenue</b>        | <b>\$52,338,099</b> | <b>\$50,273,325</b> | <b>\$52,004,018</b>  | <b>\$52,347,435</b> |
| Transfers from Other Funds            | 966                 | -                   | -                    | -                   |
| Leases (as Lessee)                    | 381,380             | -                   | -                    | -                   |
| <b>Total Available Resources</b>      | <b>\$73,403,404</b> | <b>\$71,073,080</b> | <b>\$72,860,454</b>  | <b>\$73,366,383</b> |
| <b>Expenditures</b>                   |                     |                     |                      |                     |
| Personnel Services                    | \$30,900,387        | \$33,016,516        | \$32,741,374         | \$34,149,515        |
| Supplies                              | 1,759,838           | 1,728,719           | 1,710,612            | 1,790,274           |
| Maintenance                           | 3,659,391           | 4,047,164           | 4,012,759            | 4,350,867           |
| Contractual Services                  | 8,601,269           | 8,660,210           | 8,959,981            | 9,229,333           |
| Capital Replacement/Lease             | 2,117,711           | 2,513,511           | 2,513,511            | 2,475,038           |
| Capital Outlay                        | 445,569             | 303,269             | 303,269              | 352,263             |
| Debt Service                          | 176,424             | -                   | -                    | -                   |
| <b>Total Operating Expenditures</b>   | <b>\$47,660,588</b> | <b>\$50,269,389</b> | <b>\$50,241,506</b>  | <b>\$52,347,290</b> |
| Transfer to Self-Funded Projects Fund | 4,500,000           | -                   | 1,200,000            | -                   |
| Transfer to Economic Development Fund | -                   | -                   | 400,000              | -                   |
| Subscriptions and Leases              | 386,380             | -                   | -                    | -                   |
| <b>Total Expenditures</b>             | <b>\$52,546,968</b> | <b>\$50,269,389</b> | <b>\$51,841,506</b>  | <b>\$52,347,290</b> |
| <b>Ending Fund Balances</b>           | <b>\$20,856,436</b> | <b>\$20,803,691</b> | <b>\$21,018,948</b>  | <b>\$21,019,093</b> |
| <b>Fund Balance Percentage</b>        | <b>43.8%</b>        | <b>41.4%</b>        | <b>41.8%</b>         | <b>40.2%</b>        |



# GENERAL FUND

## Revenue Summary by Source

| FY2025–26                              | ACTUAL<br>2023–24   | BUDGET<br>2024–25   | ESTIMATED<br>2024–25 | BUDGET<br>2025–26   |
|----------------------------------------|---------------------|---------------------|----------------------|---------------------|
| <b>Beginning Balances</b>              | <b>\$20,682,959</b> | <b>\$20,799,755</b> | <b>\$20,856,436</b>  | <b>\$21,018,948</b> |
| <b>Revenues</b>                        |                     |                     |                      |                     |
| <b>Ad Valorem Taxes</b>                |                     |                     |                      |                     |
| Current Taxes                          | \$25,000,925        | \$25,615,206        | \$25,615,206         | \$25,917,196        |
| Delinquent Taxes                       | (471,087)           | (200,000)           | (200,000)            | (200,000)           |
| Penalty & Interest                     | 71,829              | 50,000              | 50,000               | 75,000              |
| <b>Non-Property Taxes</b>              |                     |                     |                      |                     |
| Sales Taxes                            | 17,298,041          | 16,165,000          | 17,200,000           | 17,100,000          |
| Alcoholic Beverage Tax                 | 1,297,720           | 1,300,000           | 1,300,000            | 1,300,000           |
| <b>Franchise/Right-of-Way Use Fees</b> |                     |                     |                      |                     |
| Electric Franchise                     | 1,491,544           | 1,525,000           | 1,525,000            | 1,525,000           |
| Gas Franchise                          | 297,695             | 275,000             | 316,001              | 275,000             |
| Telecommunication Access Fees          | 152,514             | 160,000             | 150,000              | 150,000             |
| Cable Franchise                        | 91,828              | 95,000              | 85,000               | 85,000              |
| <b>Licenses and Permits</b>            |                     |                     |                      |                     |
| Business Licenses & Permits            | 219,243             | 225,700             | 225,700              | 240,700             |
| Building & Construction Permits        | 1,420,632           | 985,000             | 985,000              | 985,000             |
| <b>Service Fees</b>                    |                     |                     |                      |                     |
| Public Safety                          | 1,300,804           | 1,094,000           | 1,194,000            | 1,159,000           |
| Urban Development                      | 3,862               | 87,200              | 477,200              | 517,200             |
| Streets & Sanitation                   | 509,198             | 508,500             | 508,500              | 508,500             |
| Recreation                             | 137,387             | 96,000              | 126,100              | 152,550             |
| Interfund                              | 646,294             | 940,619             | 940,619              | 1,020,689           |
| <b>Court Fines</b>                     | <b>350,930</b>      | <b>335,000</b>      | <b>335,000</b>       | <b>390,000</b>      |
| <b>Interest Earnings</b>               | <b>2,060,831</b>    | <b>650,000</b>      | <b>800,000</b>       | <b>700,000</b>      |
| <b>Rental Income</b>                   | <b>8,640</b>        | <b>8,600</b>        | <b>8,600</b>         | <b>89,100</b>       |
| <b>Other</b>                           | <b>449,269</b>      | <b>357,500</b>      | <b>362,092</b>       | <b>357,500</b>      |
| <b>Total Operating Revenues</b>        | <b>\$52,338,099</b> | <b>\$50,273,325</b> | <b>\$52,004,018</b>  | <b>\$52,347,435</b> |
| <b>Sale of Government Assets</b>       | <b>966</b>          | <b>-</b>            | <b>-</b>             | <b>-</b>            |
| <b>Subscriptions</b>                   | <b>381,380</b>      | <b>-</b>            | <b>-</b>             | <b>-</b>            |
| <b>Total Revenues</b>                  | <b>\$52,720,445</b> | <b>\$50,273,325</b> | <b>\$52,004,018</b>  | <b>\$52,347,435</b> |
| <b>Total Available Resources</b>       | <b>\$73,403,404</b> | <b>\$71,073,080</b> | <b>\$72,860,454</b>  | <b>\$73,366,383</b> |



# GENERAL FUND

## By Department

| FY2025-26                 | ACTUAL<br>2023-24 | BUDGET<br>2024-25 | ESTIMATED<br>2024-25 | BUDGET<br>2025-26 |
|---------------------------|-------------------|-------------------|----------------------|-------------------|
| Beginning Balances        | \$20,682,959      | \$20,799,755      | \$20,856,436         | \$21,018,948      |
| Total Operating Revenue   | \$52,338,099      | \$50,273,325      | \$52,004,018         | \$52,347,435      |
| Total Available Resources | \$73,021,058      | \$71,073,080      | \$72,860,454         | \$73,366,383      |

### Expenditures

|                              |              |              |              |              |
|------------------------------|--------------|--------------|--------------|--------------|
| <b>General Government</b>    |              |              |              |              |
| City Secretary               | \$251,530    | \$260,131    | \$260,712    | \$292,292    |
| City Manager                 | 1,174,383    | 1,179,935    | 1,188,001    | 1,386,806    |
| Finance                      | 1,970,741    | 2,013,188    | 2,285,896    | 1,985,025    |
| General Services             | 1,592,427    | 1,888,887    | 1,882,127    | 1,925,345    |
| Municipal Court              | 680,962      | 704,632      | 709,276      | 724,044      |
| Human Resources              | 637,741      | 749,123      | 751,564      | 760,279      |
| Information Technology       | 2,317,853    | 2,398,709    | 2,409,193    | 2,505,662    |
| Combined Services            | 1,258,575    | 1,180,585    | 1,180,585    | 1,206,458    |
| City Council                 | 403,665      | 391,766      | 390,509      | 436,897      |
| <b>Public Safety</b>         |              |              |              |              |
| Police                       | 12,741,880   | \$13,124,832 | 13,119,463   | 14,022,596   |
| Emergency Communications     | 1,917,253    | 1,909,006    | 1,909,006    | 2,020,155    |
| Fire                         | 10,702,819   | 11,105,525   | 10,957,241   | 11,139,082   |
| <b>Development Services</b>  | 2,322,115    | 3,255,290    | 3,158,021    | 3,463,364    |
| <b>Streets</b>               | 2,267,291    | 2,316,292    | 2,301,164    | 2,353,043    |
| <b>Parks and Recreation</b>  |              |              |              |              |
| Parks                        | 5,346,032    | 5,651,687    | 5,614,108    | 5,924,832    |
| Recreation                   | 1,898,898    | 2,139,801    | 2,124,640    | 2,201,410    |
| <b>Debt Service</b>          | 176,424      | -            | -            | -            |
| Total Operating Expenditures | \$47,660,588 | \$50,269,389 | \$50,241,506 | \$52,347,290 |
| Transfer to Other Funds      | 4,500,000    | -            | 1,600,000    | -            |
| Subscriptions and Leases     | 386,380      | -            | -            | -            |
| Total Expenditures           | \$52,546,968 | \$50,269,389 | \$51,841,506 | \$52,347,290 |
| <b>Ending Fund Balances</b>  |              |              |              |              |
|                              | \$20,860,470 | \$20,803,691 | \$21,018,948 | \$21,019,093 |
| Fund Balance Percentage      | 43.8%        | 41.4%        | 41.8%        | 40.2%        |





# HOTEL SPECIAL REVENUE

## Fund by Category

| FY2025–26                                       | ACTUAL<br>2023–24   | BUDGET<br>2024–25   | ESTIMATED<br>2024–25 | BUDGET<br>2025–26   |
|-------------------------------------------------|---------------------|---------------------|----------------------|---------------------|
| <b>Beginning Balances</b>                       | <b>\$5,330,209</b>  | <b>\$5,294,485</b>  | <b>\$5,954,770</b>   | <b>\$5,765,693</b>  |
| <b>Revenues</b>                                 |                     |                     |                      |                     |
| Hotel/Motel Occupancy Taxes                     | \$5,374,881         | \$5,355,000         | \$5,355,000          | \$5,676,000         |
| Proceeds from Special Events                    | 1,392,560           | 1,616,000           | 1,338,530            | 1,641,000           |
| Rental Income                                   | 169,371             | 160,000             | 160,000              | 120,000             |
| Interest Earnings and Other                     | 456,895             | 275,000             | 250,000              | 300,000             |
| <b>Total Revenues</b>                           | <b>\$7,393,707</b>  | <b>\$7,406,000</b>  | <b>\$7,103,530</b>   | <b>\$7,737,000</b>  |
| <b>Total Available Resources</b>                | <b>\$12,723,916</b> | <b>\$12,700,485</b> | <b>\$13,058,300</b>  | <b>\$13,502,693</b> |
| <b>Expenditures</b>                             |                     |                     |                      |                     |
| Personnel Services                              | \$1,631,453         | \$2,118,673         | \$1,935,476          | \$2,072,446         |
| Supplies                                        | 54,500              | 61,392              | 61,392               | 56,240              |
| Maintenance                                     | 307,324             | 451,824             | 451,824              | 465,324             |
| Contractual Services                            | 4,590,145           | 4,600,482           | 4,529,690            | 4,730,482           |
| Capital Replacement / Lease                     | 134,225             | 284,225             | 284,225              | 241,498             |
| Capital Outlay                                  | 51,499              | -                   | -                    | 30,000              |
| <b>Total Operating Expenditures</b>             | <b>\$6,769,146</b>  | <b>\$7,516,596</b>  | <b>\$7,262,607</b>   | <b>\$7,595,990</b>  |
| One-Time Decision Packages                      | -                   | 30,000              | 30,000               | 785,000             |
| <b>Capital Projects (Cash Funded)</b>           |                     |                     |                      |                     |
| Wayfinding Signage & 911 Trail Location Markers | -                   | -                   | -                    | 235,000             |
| <b>Total Expenditures</b>                       | <b>\$6,769,146</b>  | <b>\$7,546,596</b>  | <b>\$7,292,607</b>   | <b>\$8,615,990</b>  |
| <b>Ending Fund Balances</b>                     | <b>\$5,954,770</b>  | <b>\$5,153,889</b>  | <b>\$5,765,693</b>   | <b>\$4,886,703</b>  |
| <b>Fund Balance Percentage</b>                  | <b>88.0%</b>        | <b>68.6%</b>        | <b>79.4%</b>         | <b>64.3%</b>        |





# HOTEL SPECIAL REVENUE

## Fund by Department

| FY2025–26                                       | ACTUAL<br>2023–24   | BUDGET<br>2024–25   | ESTIMATED<br>2024–25 | BUDGET<br>2025–26   |
|-------------------------------------------------|---------------------|---------------------|----------------------|---------------------|
| <b>Beginning Balances</b>                       | <b>\$5,330,209</b>  | <b>\$5,294,485</b>  | <b>\$5,954,770</b>   | <b>\$5,765,693</b>  |
| <b>Revenues</b>                                 |                     |                     |                      |                     |
| Hotel/Motel Occupancy Taxes                     | \$5,374,881         | \$5,355,000         | \$5,355,000          | \$5,676,000         |
| Proceeds from Special Events                    | 1,392,560           | 1,616,000           | 1,338,530            | 1,641,000           |
| Rental Income                                   | 169,371             | 160,000             | 160,000              | 120,000             |
| Interest Earnings and Other                     | 456,895             | 275,000             | 250,000              | 300,000             |
| <b>Total Revenues</b>                           | <b>\$7,393,707</b>  | <b>\$7,406,000</b>  | <b>\$7,103,530</b>   | <b>\$7,737,000</b>  |
| <b>Total Available Resources</b>                | <b>\$12,723,916</b> | <b>\$12,700,485</b> | <b>\$13,058,300</b>  | <b>\$13,502,693</b> |
| <b>Expenditures</b>                             |                     |                     |                      |                     |
| Marketing & Tourism                             | \$1,567,739         | \$1,989,451         | \$1,850,963          | \$1,999,487         |
| The Addison                                     | 747,618             | 885,874             | 862,480              | 967,190             |
| Major Special Events                            | 2,759,705           | 2,535,572           | 2,456,034            | 2,494,177           |
| Special Events Operations                       | 1,142,699           | 1,320,478           | 1,314,831            | 1,417,964           |
| Vitruvian Events                                | 185,000             | 185,000             | 185,000              | 185,000             |
| General Hotel Operations                        | 366,385             | 600,221             | 593,299              | 532,172             |
| <b>Total Operating Expenditures</b>             | <b>\$6,769,146</b>  | <b>\$7,516,596</b>  | <b>\$7,262,607</b>   | <b>\$7,595,990</b>  |
| One-Time Decision Packages                      | -                   | 30,000              | 30,000               | 785,000             |
| <b>Capital Projects (Cash Funded)</b>           |                     |                     |                      |                     |
| Wayfinding Signage & 911 Trail Location Markers | -                   | -                   | -                    | 235,000             |
| <b>Total Expenditures</b>                       | <b>\$6,769,146</b>  | <b>\$7,546,596</b>  | <b>\$7,292,607</b>   | <b>\$8,615,990</b>  |
| <b>Ending Fund Balances</b>                     | <b>\$5,954,770</b>  | <b>\$5,153,889</b>  | <b>\$5,765,693</b>   | <b>\$4,886,703</b>  |
| <b>Fund Balance Percentage</b>                  | <b>88.0%</b>        | <b>68.6%</b>        | <b>79.4%</b>         | <b>64.3%</b>        |



## THE ADDISON PERFORMING ARTS CENTRE

| FY2025–26                   | ACTUAL<br>2023–24  | BUDGET<br>2024–25  | ESTIMATED<br>2024–25 | BUDGET<br>2025–26  |
|-----------------------------|--------------------|--------------------|----------------------|--------------------|
| <b>Revenues</b>             |                    |                    |                      |                    |
| Rental Income               | \$119,339          | \$120,000          | \$120,000            | \$120,000          |
| <b>Total Revenues</b>       | <b>\$119,339</b>   | <b>\$120,000</b>   | <b>\$120,000</b>     | <b>\$120,000</b>   |
| <b>Expenditures</b>         |                    |                    |                      |                    |
| Personnel Services          | \$144,963          | \$289,468          | \$266,074            | \$280,864          |
| Supplies                    | 26,976             | 29,250             | 29,250               | 25,750             |
| Maintenance                 | 46,299             | 69,869             | 69,869               | 98,203             |
| Contractual Services        | 516,002            | 483,909            | 483,909              | 525,457            |
| Capital Replacement / Lease | 13,378             | 13,378             | 13,378               | 6,916              |
| Capital Outlay              | -                  | -                  | -                    | 30,000             |
| <b>Total Expenditures</b>   | <b>\$747,618</b>   | <b>\$885,874</b>   | <b>\$862,480</b>     | <b>\$967,190</b>   |
| <b>Total Investment</b>     | <b>\$(628,279)</b> | <b>\$(765,874)</b> | <b>\$(742,480)</b>   | <b>\$(847,190)</b> |
| <b>Maximum Investment*</b>  | <b>\$806,232</b>   | <b>\$803,250</b>   | <b>\$803,250</b>     | <b>\$851,400</b>   |

\*Maximum investment is 15% of hotel/motel occupancy taxes

## TASTE ADDISON

| FY2025–26                             | ACTUAL<br>2023–24  | BUDGET<br>2024–25  | ESTIMATED<br>2024–25 | BUDGET<br>2025–26  |
|---------------------------------------|--------------------|--------------------|----------------------|--------------------|
| <b>Revenues</b>                       |                    |                    |                      |                    |
| Gross Receipt Fees                    | \$262,331          | \$465,000          | \$262,119            | \$440,000          |
| Special Vendor Fees                   | 28,450             | 35,000             | 28,800               | 35,000             |
| Sponsorships                          | 134,000            | 150,000            | 101,611              | 150,000            |
| <b>Total Revenues</b>                 | <b>\$424,781</b>   | <b>\$650,000</b>   | <b>\$392,530</b>     | <b>\$625,000</b>   |
| <b>Expenditures</b>                   |                    |                    |                      |                    |
| Personnel Services                    | \$134,690          | \$106,400          | \$97,259             | \$91,400           |
| Contractual Services                  | 1,109,588          | 1,069,000          | 998,603              | 999,000            |
| <b>Total Operational Expenditures</b> | <b>\$1,244,278</b> | <b>\$1,175,400</b> | <b>\$1,095,862</b>   | <b>\$1,090,400</b> |
| <b>Total Investment</b>               | <b>\$(819,497)</b> | <b>\$(525,400)</b> | <b>\$(703,332)</b>   | <b>\$(465,400)</b> |



# HOTEL FUND

## KABOOMTOWN!

| FY2025–26                 | ACTUAL<br>2023–24  | BUDGET<br>2024–25  | ESTIMATED<br>2024–25 | BUDGET<br>2025–26  |
|---------------------------|--------------------|--------------------|----------------------|--------------------|
| <b>Revenues</b>           |                    |                    |                      |                    |
| Gross Receipt Fees        | \$145,419          | \$146,000          | \$146,000            | \$201,000          |
| Special Vendor Fees       | 6,500              | -                  | -                    | -                  |
| Sponsorships              | 22,500             | 100,000            | 100,000              | 100,000            |
| <b>Total Revenues</b>     | <b>\$174,419</b>   | <b>\$246,000</b>   | <b>\$246,000</b>     | <b>\$301,000</b>   |
| <b>Expenditures</b>       |                    |                    |                      |                    |
| Personnel Services        | \$57,470           | \$65,857           | \$65,857             | \$58,296           |
| Contractual Services      | 410,417            | 371,500            | 371,500              | 446,500            |
| <b>Total Expenditures</b> | <b>\$467,887</b>   | <b>\$437,357</b>   | <b>\$437,357</b>     | <b>\$504,796</b>   |
| <b>Total Investment</b>   | <b>\$(293,468)</b> | <b>\$(191,357)</b> | <b>\$(191,357)</b>   | <b>\$(203,796)</b> |



## OKTOBERFEST

| FY2025–26                 | ACTUAL<br>2023–24  | BUDGET<br>2024–25  | ESTIMATED<br>2024–25 | BUDGET<br>2025–26  |
|---------------------------|--------------------|--------------------|----------------------|--------------------|
| <b>Revenues</b>           |                    |                    |                      |                    |
| Gross Receipt Fees        | \$492,693          | \$555,000          | \$555,000            | \$555,000          |
| Special Vendor Fees       | 28,400             | 20,000             | 20,000               | 35,000             |
| Sponsorships              | 81,000             | 125,000            | 125,000              | 125,000            |
| <b>Total Revenues</b>     | <b>\$602,093</b>   | <b>\$700,000</b>   | <b>\$700,000</b>     | <b>\$715,000</b>   |
| <b>Expenditures</b>       |                    |                    |                      |                    |
| Personnel Services        | \$169,865          | \$158,815          | \$158,815            | \$134,981          |
| Contractual Services      | 945,738            | 764,000            | 764,000              | 764,000            |
| <b>Total Expenditures</b> | <b>\$1,115,603</b> | <b>\$922,815</b>   | <b>\$922,815</b>     | <b>\$898,981</b>   |
| <b>Total Investment</b>   | <b>\$(513,510)</b> | <b>\$(222,815)</b> | <b>\$(222,815)</b>   | <b>\$(183,981)</b> |



# ECONOMIC Development Fund

| STATEMENT OF REVENUES AND EXPENDITURES | ACTUAL<br>2023-24  | BUDGET<br>2024-25  | ESTIMATED<br>2024-25 | BUDGET<br>2025-26  |
|----------------------------------------|--------------------|--------------------|----------------------|--------------------|
| <b>Beginning Balances</b>              | <b>\$2,592,507</b> | <b>\$2,486,348</b> | <b>\$2,873,300</b>   | <b>\$3,384,254</b> |
| <b>Revenues</b>                        |                    |                    |                      |                    |
| Ad Valorem Taxes                       | \$1,387,809        | \$1,474,028        | \$1,474,028          | \$1,604,171        |
| Service Fees                           | 18,700             | -                  | -                    | -                  |
| Interest and Other Income              | 232,318            | 75,000             | 100,000              | 75,000             |
| <b>Total Operational Revenue</b>       | <b>\$1,638,827</b> | <b>\$1,549,028</b> | <b>\$1,574,028</b>   | <b>\$1,679,171</b> |
| Transfers from other funds             | -                  | -                  | 400,000              | -                  |
| <b>Total Revenues</b>                  | <b>\$1,638,827</b> | <b>\$1,549,028</b> | <b>\$1,974,028</b>   | <b>\$1,679,171</b> |
| <b>Total Available Resources</b>       | <b>\$4,231,334</b> | <b>\$4,035,376</b> | <b>\$4,847,328</b>   | <b>\$5,063,425</b> |
| <b>Expenditures</b>                    |                    |                    |                      |                    |
| Personnel Services                     | \$432,330          | \$504,152          | \$501,023            | \$698,354          |
| Supplies                               | 7,986              | 14,308             | 32,308               | 13,910             |
| Maintenance                            | 1,116              | 44,728             | 44,728               | 33,040             |
| Contractual Services                   | 578,797            | 366,400            | 375,300              | 461,706            |
| Capital Replacement / Lease            | 9,715              | 9,715              | 9,715                | 11,527             |
| <b>Total Operational Expenditures</b>  | <b>\$1,029,944</b> | <b>\$939,303</b>   | <b>\$963,074</b>     | <b>\$1,218,537</b> |
| Economic Incentives                    | 328,090            | 537,960            | 500,000              | 912,959            |
| One-Time Decision Packages             | -                  | -                  | -                    | 43,000             |
| <b>Total Expenditures</b>              | <b>\$1,358,034</b> | <b>\$1,477,263</b> | <b>\$1,463,074</b>   | <b>\$2,174,496</b> |
| <b>Ending Fund Balances</b>            | <b>\$2,873,300</b> | <b>\$2,558,113</b> | <b>\$3,384,254</b>   | <b>\$2,888,929</b> |
| <b>Fund Balance Percentage</b>         | <b>279.0%</b>      | <b>272.3%</b>      | <b>351.4%</b>        | <b>237.1%</b>      |



# GENERAL OBLIGATION

## Debt Service Fund

| STATEMENT OF REVENUES AND EXPENDITURES | ACTUAL<br>2023-24   | BUDGET<br>2024-25   | ESTIMATED<br>2024-25 | BUDGET<br>2025-26   |
|----------------------------------------|---------------------|---------------------|----------------------|---------------------|
| <b>Beginning Balances</b>              | <b>\$747,328</b>    | <b>\$789,270</b>    | <b>\$726,946</b>     | <b>\$563,549</b>    |
| <b>Revenues</b>                        |                     |                     |                      |                     |
| Ad Valorem Taxes                       | \$9,326,875         | \$10,608,408        | \$10,608,408         | \$11,235,197        |
| Interest and Other Income              | 133,440             | 50,000              | 50,000               | 50,000              |
| <b>Total Operational Revenue</b>       | <b>\$9,460,315</b>  | <b>\$10,658,408</b> | <b>\$10,658,408</b>  | <b>\$11,285,197</b> |
| Transfers from other funds             | 875,540             | 972,958             | 972,958              | 1,366,831           |
| <b>Total Revenues</b>                  | <b>\$10,335,855</b> | <b>\$11,631,366</b> | <b>\$11,631,366</b>  | <b>\$12,652,028</b> |
| <b>Total Available Resources</b>       | <b>\$11,083,183</b> | <b>\$12,420,636</b> | <b>\$12,358,312</b>  | <b>\$13,215,577</b> |
| <b>Expenditures</b>                    |                     |                     |                      |                     |
| Contractual Services                   | \$-                 | \$8,000             | \$8,000              | \$8,000             |
| Debt Service                           | 10,356,237          | 11,810,279          | 11,786,763           | 12,729,304          |
| <b>Total Expenditures</b>              | <b>\$10,356,237</b> | <b>\$11,818,279</b> | <b>\$11,794,763</b>  | <b>\$12,737,304</b> |
| <b>Ending Fund Balances</b>            | <b>\$726,946</b>    | <b>\$602,357</b>    | <b>\$563,549</b>     | <b>\$478,273</b>    |
| <b>Fund Balance Percentage</b>         | <b>7.0%</b>         | <b>5.1%</b>         | <b>4.8%</b>          | <b>3.8%</b>         |



# UTILITY Fund

| STATEMENT OF REVENUES AND EXPENDITURES | ACTUAL<br>2023-24   | BUDGET<br>2024-25   | ESTIMATED<br>2024-25 | BUDGET<br>2025-26   |
|----------------------------------------|---------------------|---------------------|----------------------|---------------------|
| <b>Beginning Balances</b>              | <b>\$8,430,078</b>  | <b>\$8,906,359</b>  | <b>\$9,670,691</b>   | <b>\$9,592,456</b>  |
| <b>Revenues</b>                        |                     |                     |                      |                     |
| <b>Service Fees</b>                    |                     |                     |                      |                     |
| Water Sales                            | \$9,249,861         | \$9,440,658         | \$9,440,658          | \$9,723,878         |
| Sewer Charges                          | 7,057,591           | 7,505,903           | 7,505,903            | 7,618,867           |
| Tap Fees & Other                       | 60,843              | 50,000              | 50,000               | 50,000              |
| <b>Fines &amp; Penalties</b>           | 108,354             | 105,000             | 105,000              | 105,000             |
| <b>Interest and Other Income</b>       | 671,932             | 232,422             | 291,127              | 282,422             |
| <b>Total Revenues</b>                  | <b>\$17,148,580</b> | <b>\$17,333,983</b> | <b>\$17,392,688</b>  | <b>\$17,780,167</b> |
| <b>Total Available Resources</b>       | <b>\$25,578,658</b> | <b>\$26,240,342</b> | <b>\$27,063,379</b>  | <b>\$27,372,623</b> |
| <b>Expenditures</b>                    |                     |                     |                      |                     |
| <b>Personnel Services</b>              | \$2,878,324         | \$3,202,074         | \$3,132,480          | \$3,195,365         |
| <b>Supplies</b>                        | 233,110             | 227,105             | 229,511              | 234,367             |
| <b>Maintenance</b>                     | 1,057,450           | 1,167,009           | 1,167,009            | 1,279,758           |
| <b>Contractual Services</b>            |                     |                     |                      |                     |
| Water Purchases                        | 4,582,871           | 4,976,098           | 4,976,098            | 5,096,222           |
| Wastewater Treatment                   | 3,827,770           | 4,310,865           | 4,310,865            | 4,648,042           |
| Other Services                         | 1,378,267           | 1,529,332           | 1,520,906            | 1,382,318           |
| <b>Capital Replacement / Lease</b>     | 206,584             | 166,584             | 166,584              | 187,248             |
| <b>Debt Service</b>                    | 1,743,592           | 1,747,470           | 1,747,470            | 1,754,345           |
| <b>Capital Outlay</b>                  | -                   | -                   | -                    | -                   |
| <b>Total Operating Expenditures</b>    | <b>\$15,907,967</b> | <b>\$17,326,537</b> | <b>\$17,250,923</b>  | <b>\$17,777,665</b> |
| <b>One-Time Decision Packages</b>      | -                   | 175,000             | 175,000              | 701,750             |
| <b>Capital Projects (Cash Funded)</b>  | -                   | 1,220,000           | 45,000               | 1,175,000           |
| <b>Total Expenditures</b>              | <b>\$15,907,967</b> | <b>\$18,721,537</b> | <b>\$17,470,923</b>  | <b>\$19,654,415</b> |
| <b>Ending Working Capital</b>          | <b>\$9,670,691</b>  | <b>\$7,518,805</b>  | <b>\$9,592,456</b>   | <b>\$7,718,208</b>  |
| <b>Working Capital Percentage</b>      | <b>60.8%</b>        | <b>43.4%</b>        | <b>55.6%</b>         | <b>43.4%</b>        |



# STORMWATER Fund

| STATEMENT OF REVENUES AND EXPENDITURES | ACTUAL<br>2023-24 | BUDGET<br>2024-25 | ESTIMATED<br>2024-25 | BUDGET<br>2025-26 |
|----------------------------------------|-------------------|-------------------|----------------------|-------------------|
| Beginning Working Capital              | \$8,657,555       | \$7,808,368       | \$8,899,503          | \$8,544,102       |
| <b>Revenues</b>                        |                   |                   |                      |                   |
| Licenses and Permits                   | \$2,075           | \$-               | \$1,000              | \$1,000           |
| Drainage Fees                          | 2,609,536         | 2,600,000         | 2,625,000            | 2,625,000         |
| Interest and Other Income              | 686,908           | 200,000           | 275,000              | 225,000           |
| Total Revenues                         | \$3,298,519       | \$2,800,000       | \$2,901,000          | \$2,851,000       |
| Total Available Resources              | \$11,956,074      | \$10,608,368      | \$11,800,503         | \$11,395,102      |
| <b>Expenditures</b>                    |                   |                   |                      |                   |
| Personnel Services                     | \$758,272         | \$942,468         | \$919,806            | \$934,142         |
| Supplies                               | 34,053            | 30,400            | 30,400               | 24,250            |
| Maintenance                            | 717,834           | 620,549           | 620,549              | 624,592           |
| Contractual Services                   | 352,718           | 257,200           | 257,200              | 329,260           |
| Capital Replacement / Lease            | 25,000            | 50,000            | 50,000               | 56,140            |
| Debt Service                           | 488,948           | 896,453           | 867,515              | 874,315           |
| Capital Outlay                         | 273,550           | -                 | -                    | -                 |
| Total Operating Expenditures           | \$2,650,375       | \$2,797,070       | \$2,745,470          | \$2,842,699       |
| One-Time Decision Packages             | -                 | 66,500            | 66,500               | -                 |
| Transfers to Debt Service Fund         | 406,196           | 444,431           | 444,431              | 832,457           |
| Total Expenditures                     | \$3,056,571       | \$3,308,001       | \$3,256,401          | \$3,675,156       |
| Ending Working Capital                 | \$8,899,503       | \$7,300,367       | \$8,544,102          | \$7,719,946       |
| Working Capital Percentage             | 335.8%            | 261.0%            | 311.2%               | 271.6%            |





# AIRPORT Fund

| STATEMENT OF REVENUES AND EXPENDITURES | ACTUAL<br>2023-24   | BUDGET<br>2024-25   | ESTIMATED<br>2024-25 | BUDGET<br>2025-26   |
|----------------------------------------|---------------------|---------------------|----------------------|---------------------|
| Beginning Balances                     | \$8,197,215         | \$8,173,656         | \$9,827,947          | \$8,072,261         |
| <b>Revenues</b>                        |                     |                     |                      |                     |
| Intergovernmental                      | \$186,133           | \$2,671,260         | \$1,927,000          | \$100,000           |
| Service Fees                           | 1,350,156           | 1,485,140           | 1,485,140            | 1,562,000           |
| Rental Income                          | 5,750,708           | 5,733,487           | 5,765,496            | 6,004,947           |
| Interest and Other Income              | 1,030,262           | 220,700             | 359,156              | 334,200             |
| <b>Total Revenues</b>                  | <b>\$8,317,259</b>  | <b>\$10,110,587</b> | <b>\$9,536,792</b>   | <b>\$8,001,147</b>  |
| <b>Total Available Resources</b>       | <b>\$16,514,474</b> | <b>\$18,284,243</b> | <b>\$19,364,739</b>  | <b>\$16,073,408</b> |
| <b>Expenditures</b>                    |                     |                     |                      |                     |
| Personnel Services                     | \$2,533,938         | \$2,964,581         | \$2,921,661          | \$3,766,304         |
| Supplies                               | 39,496              | 55,873              | 78,573               | 60,063              |
| Maintenance                            | 857,874             | 693,126             | 603,114              | 707,995             |
| Contractual Services                   | 1,347,997           | 1,507,327           | 1,705,653            | 1,596,664           |
| Capital Replacement / Lease            | 160,491             | 242,928             | 242,928              | 250,720             |
| Debt Service                           | 875,747             | 874,709             | 874,709              | 873,809             |
| Capital Outlay                         | 177,200             | -                   | 15,000               | -                   |
| <b>Total Operational Expenditures</b>  | <b>\$5,992,743</b>  | <b>\$6,338,544</b>  | <b>\$6,441,638</b>   | <b>\$7,255,555</b>  |
| Transfer to Debt Service Fund          | 469,344             | 528,527             | 528,527              | 534,374             |
| One-Time Decision Packages             | -                   | 147,000             | 147,000              | 150,000             |
| Capital Projects (Cash Funded)         | 224,440             | 4,208,000           | 4,175,313            | 871,365             |
| <b>Total Expenditures</b>              | <b>\$6,686,527</b>  | <b>\$11,222,071</b> | <b>\$11,292,478</b>  | <b>\$8,811,294</b>  |
| <b>Ending Working Capital</b>          | <b>\$9,827,947</b>  | <b>\$7,062,172</b>  | <b>\$8,072,261</b>   | <b>\$7,262,114</b>  |
| <b>Working Capital Percentage</b>      | <b>164.0%</b>       | <b>111.4%</b>       | <b>125.3%</b>        | <b>100.1%</b>       |



# SELF-FUNDED Special Project Fund

| STATEMENT OF REVENUES AND EXPENDITURES | ACTUAL<br>2023-24   | BUDGET<br>2024-25  | ESTIMATED<br>2024-25 | BUDGET<br>2025-26  |
|----------------------------------------|---------------------|--------------------|----------------------|--------------------|
| <b>Beginning Balances</b>              | <b>\$6,637,119</b>  | <b>\$5,162,681</b> | <b>\$8,637,149</b>   | <b>\$7,530,499</b> |
| <b>Revenues</b>                        |                     |                    |                      |                    |
| Interest and Other Income              | \$775,852           | \$125,000          | \$230,000            | \$175,000          |
| <b>Total Revenues</b>                  | <b>\$775,852</b>    | <b>\$125,000</b>   | <b>\$230,000</b>     | <b>\$175,000</b>   |
| Transfers from other funds             | 4,500,000           | -                  | 1,200,000            | -                  |
| <b>Total Available Resources</b>       | <b>\$11,912,971</b> | <b>\$5,287,681</b> | <b>\$10,067,149</b>  | <b>\$7,705,499</b> |
| <b>Expenditures</b>                    |                     |                    |                      |                    |
| Supplies                               | \$48,394            | \$3,000            | \$3,000              | \$70,525           |
| Maintenance                            | 898,414             | 196,000            | 421,000              | 208,743            |
| Contractual Services                   | 1,190,160           | 549,900            | 980,300              | 341,373            |
| Capital Outlay                         | 1,138,854           | 507,200            | 1,132,350            | 2,656,535          |
| <b>Total Expenditures</b>              | <b>\$3,275,822</b>  | <b>\$1,256,100</b> | <b>\$2,536,650</b>   | <b>\$3,277,176</b> |
| <b>Ending Fund Balance</b>             | <b>\$8,637,149</b>  | <b>\$4,031,581</b> | <b>\$7,530,499</b>   | <b>\$4,428,323</b> |
| <b>Fund Balance Percentage</b>         | <b>263.7%</b>       | <b>321.0%</b>      | <b>296.9%</b>        | <b>135.1%</b>      |



# SELF-FUNDED PROJECTS FUND

| PROJECTS LIST                                               | ACTUAL<br>2023-24 | BUDGET<br>2024-25 | ESTIMATED<br>2024-25 | BUDGET<br>2025-26 |
|-------------------------------------------------------------|-------------------|-------------------|----------------------|-------------------|
| Wayfinding Signage Master Plan Implementation               | \$-               | \$-               | \$-                  | \$554,060         |
| Cotton Belt Trail Amenity Enhancements                      |                   | -                 | -                    | 195,000           |
| TASSPP Consulting Fees                                      | 6,500             | -                 | -                    | -                 |
| Tree Mitigation Plantings                                   | 132,319           | -                 | 100,000              | -                 |
| Smoke Detector Battery Repl. Program                        | -                 | 3,000             | 3,000                | 3,000             |
| EMS Training                                                | 6,328             | 15,000            | 15,000               | 15,000            |
| Unified Development Code                                    | 55,008            | -                 | 50,000               | -                 |
| DART Engineering Review                                     | 8,742             | -                 | 30,000               | -                 |
| Cotton Belt Railway Quiet Zone                              | 1,140             | -                 | -                    | -                 |
| Comprehensive Plan                                          | 411,739           | -                 | 20,000               | -                 |
| Bosque Park Improvements                                    | -                 | -                 | -                    | 441,000           |
| Local Assistance Program                                    | 1,171             | -                 | -                    | -                 |
| Fire Technical Rescue Gear                                  | -                 | -                 | -                    | 75,600            |
| Phase 2 Facility Security                                   | -                 | -                 | -                    | 150,000           |
| Celestial Park Entrance and Lighting                        | -                 | -                 | -                    | 118,000           |
| Addison Circle Park Drainage Improvements                   | -                 | -                 | -                    | 150,000           |
| Addison Circle Park Pavillion Exterior Repairs/<br>Painting | -                 | -                 | -                    | 50,000            |
| Neighborhood Services Startup Funding                       | -                 | -                 | 60,000               | -                 |
| Beltway Trail and Greenspace Construction Documents         | 136,719           | -                 | -                    | -                 |
| Beckert Park Light Bollard Replacement and Electrical       | 34,070            | -                 | -                    | -                 |
| North Addison Park Irrigation Improvements                  | -                 | -                 | 43,600               | -                 |
| Park Land Dedication and Development Fee Study              | 107,873           | -                 | 10,000               | -                 |
| Holiday Tree Lighting                                       | -                 | -                 | 120,000              | -                 |
| TOD Cost of Service Study                                   | 4,200             | -                 | -                    | -                 |
| Addison Circle Park Capital Campaign                        | -                 | -                 | -                    | 196,373           |
| AAC Asset Management Needs                                  | -                 | -                 | -                    | 105,500           |
| Compensation - Market Update Study                          | 9,375             | -                 | -                    | -                 |
| AAC Fitness Wing Wall Treatments                            | 184,414           | -                 | -                    | -                 |
| Vitruvian Park Fitness Court                                | 12,500            | -                 | -                    | -                 |
| HSIP Grant Application Professional Services                | -                 | -                 | 18,500               | -                 |
| Pavement Condition Assessment                               | 68,000            | -                 | 14,500               | -                 |
| HSIP Belt Line Road and Business Avenue                     | 128,868           | -                 | 60,000               | -                 |



# SELF-FUNDED PROJECTS FUND

| PROJECTS LIST                                                | ACTUAL<br>2023-24 | BUDGET<br>2024-25 | ESTIMATED<br>2024-25 | BUDGET<br>2025-26 |
|--------------------------------------------------------------|-------------------|-------------------|----------------------|-------------------|
| HSIP Arapaho Road/Surveyor Blvd and Systemwide Impr.         | \$78,880          | \$222,200         | \$286,320            | \$177,500         |
| Storm Tree and Debris Cleanup                                | 164,028           | -                 | -                    | -                 |
| Public Safety Staffing Study                                 | 113,341           | -                 | -                    | -                 |
| Theatre Operations Study                                     | 58,784            | -                 | 32,400               | -                 |
| Council Worksession Audio/Video Equipment                    | 28,716            | -                 | -                    | -                 |
| Arapaho/Addison Rd and Addison Rd/Lindbergh Dr. Signal Impr. | -                 | -                 | -                    | 110,200           |
| AED 123 Purchase and Monthly Inspections                     | 78,510            | -                 | -                    | -                 |
| Two (2) Fire Administration Vehicles                         | -                 | -                 | 120,430              | -                 |
| Recreation Van                                               | -                 | -                 | 66,000               | -                 |
| Assistant Director of Development Services                   | 1,184             | -                 | -                    | -                 |
| Code Enforcement Manager                                     | 12,295            | -                 | 49,000               | -                 |
| Code Enforcement Officer                                     | 33,691            | -                 | -                    | -                 |
| Landscape Improvements                                       | -                 | -                 | -                    | 158,743           |
| Parks Planned Asset Replacement                              | 188,713           | 196,000           | 221,000              | 427,200           |
| Addison Circle Park Vision Plan                              | 125,204           | -                 | 70,000               | -                 |
| Pickleball Court Shade Structure                             | 214,428           | -                 | -                    | -                 |
| Spruill Dog Drainage Improvements                            | 74,704            | -                 | 4,000                | -                 |
| Pool Filter and Pump Replacement                             | -                 | -                 | 50,000               | -                 |
| Landscape Architect                                          | 33,691            | -                 | -                    | -                 |
| Public Art Installation                                      | 97,500            | -                 | -                    | -                 |
| NTTA Pedestrian Crossing, Gateway, and Landscape Plan        | 167,130           | -                 | 15,000               | -                 |
| Finance Building Fire Restoration                            | 74,900            | -                 | 20,000               | -                 |
| Finance Building Pump Rebuild                                | -                 | -                 | 96,000               | -                 |
| Addison Athletic Club (AAC) Building Improvements            | 61,684            | -                 | 25,000               | -                 |
| Addison Athletic Club Outdoor Pool Renovation                | 330,885           | -                 | -                    | -                 |
| Service Center Lobby Renovations                             | -                 | 225,000           | 250,000              | -                 |
| Light Pole and Bollard Replacements                          | -                 | -                 | 42,000               | -                 |
| Mental Health Screening for Fire Department                  | 28,588            | 30,000            | 30,000               | 30,000            |
| Neighborhood Vitality Grant Funding                          | -                 | 100,000           | 100,000              | 100,000           |
| Local Trail Connection Feasibility Study                     | -                 | 156,000           | 156,000              | -                 |
| Wayfinding Signage Master Plan                               | -                 | 248,900           | 248,900              | -                 |
| AAC Outdoor Pool Restroom/Perimeter Fence Renovation         | -                 | 60,000            | 110,000              | 220,000           |
|                                                              | \$3,275,822       | \$1,256,100       | \$2,536,650          | \$3,277,176       |





# OTHER SPECIAL REVENUE Fund Summaries



# ADDISON GROVE

## Escrow Fund

**Fund Description:** The Addison Grove Escrow Fund receives transfers from other funds for future economic development incentive payments for the construction of the Addison Grove development.

| STATEMENT OF REVENUES AND EXPENDITURES | ACTUAL<br>2023-24  | BUDGET<br>2024-25 | ESTIMATED<br>2024-25 | BUDGET<br>2025-26 |
|----------------------------------------|--------------------|-------------------|----------------------|-------------------|
| <b>Beginning Balances</b>              | <b>\$3,249,012</b> | <b>\$99,011</b>   | <b>\$3,365,151</b>   | <b>\$151</b>      |
| <b>Revenues</b>                        |                    |                   |                      |                   |
| Interest and Other Income              | \$116,139          | \$-               | \$85,000             | \$-               |
| <b>Total Revenues</b>                  | <b>\$116,139</b>   | <b>\$-</b>        | <b>\$85,000</b>      | <b>\$-</b>        |
| <b>Total Available Resources</b>       | <b>\$3,365,151</b> | <b>\$99,011</b>   | <b>\$3,450,151</b>   | <b>\$151</b>      |
| <b>Expenditures</b>                    |                    |                   |                      |                   |
| Contractual Services                   | \$-                | \$-               | \$3,450,000          | \$-               |
| <b>Total Expenditures</b>              | <b>\$-</b>         | <b>\$-</b>        | <b>\$3,450,000</b>   | <b>\$-</b>        |
| <b>Ending Fund Balances</b>            | <b>\$3,365,151</b> | <b>\$99,011</b>   | <b>\$151</b>         | <b>\$151</b>      |
| <b>Fund Balance Percentage</b>         | <b>0.0%</b>        | <b>0.0%</b>       | <b>0.0%</b>          | <b>0.0%</b>       |



# PUBLIC SAFETY

## Forfeiture Fund

**Fund Description:** The Police forfeiture funds are awarded of monies or property by the courts related to cases that involve the Addison Police Department.

| STATEMENT OF REVENUES AND EXPENDITURES | ACTUAL<br>2023-24 | BUDGET<br>2024-25 | ESTIMATED<br>2024-25 | BUDGET<br>2025-26 |
|----------------------------------------|-------------------|-------------------|----------------------|-------------------|
| Beginning Balances                     | \$16,024          | \$14,574          | \$19,728             | \$21,573          |
| <b>Revenues</b>                        |                   |                   |                      |                   |
| Intergovernmental                      | \$9,146           | \$-               | \$11,245             | \$-               |
| Interest and Other Income              | 615               | 500               | 600                  | 500               |
| Total Revenues                         | \$9,761           | \$500             | \$11,845             | \$500             |
| Total Available Resources              | \$25,785          | \$15,074          | \$31,573             | \$22,073          |
| <b>Expenditures</b>                    |                   |                   |                      |                   |
| Supplies                               | \$-               | \$10,000          | \$5,000              | \$10,000          |
| Contractual Services                   | 6,057             | -                 | 5,000                | -                 |
| Total Expenditures                     | \$6,057           | \$10,000          | \$10,000             | \$10,000          |
| Ending Fund Balances                   | \$19,728          | \$5,074           | \$21,573             | \$12,073          |
| Fund Balance Percentage                | 325.7%            | 50.7%             | 215.7%               | 120.7%            |





# PEG FEES

## Fund

**Fund Description:** Public, Educational and Governmental (PEG) fees are a cable franchise fee. The funding is used to be used for any combination of television production equipment, training, and government access airtime on a local cable system.

| STATEMENT OF REVENUES AND EXPENDITURES | ACTUAL<br>2023-24 | BUDGET<br>2024-25 | ESTIMATED<br>2024-25 | BUDGET<br>2025-26 |
|----------------------------------------|-------------------|-------------------|----------------------|-------------------|
| Beginning Balances                     | \$70,320          | \$10,070          | \$11,735             | \$7,235           |
| <b>Revenues</b>                        |                   |                   |                      |                   |
| Franchise Fees                         | \$25,938          | \$25,000          | \$25,000             | \$20,000          |
| Interest and Other Income              | 2,151             | 500               | 500                  | 500               |
| <b>Total Revenues</b>                  | <b>\$28,089</b>   | <b>\$25,500</b>   | <b>\$25,500</b>      | <b>\$20,500</b>   |
| <b>Total Available Resources</b>       | <b>\$98,409</b>   | <b>\$35,570</b>   | <b>\$37,235</b>      | <b>\$27,735</b>   |
| <b>Expenditures</b>                    |                   |                   |                      |                   |
| Supplies                               | \$1,239           | \$-               | \$6,000              | \$-               |
| Capital Outlay                         | 85,435            | 30,000            | 24,000               | 15,000            |
| <b>Total Expenditures</b>              | <b>\$86,674</b>   | <b>\$30,000</b>   | <b>\$30,000</b>      | <b>\$15,000</b>   |
| <b>Ending Fund Balances</b>            | <b>\$11,735</b>   | <b>\$5,570</b>    | <b>\$7,235</b>       | <b>\$12,735</b>   |
| <b>Fund Balance Percentage</b>         | <b>13.5%</b>      | <b>18.6%</b>      | <b>24.1%</b>         | <b>84.9%</b>      |



# COURT Technology Fund

**Fund Description:** The court technology fees in this fund are generated from court costs paid by offenders. By law, these revenue amounts can only be spent on specified security or technology improvements for Addison's municipal court.

| STATEMENT OF REVENUES AND EXPENDITURES | ACTUAL<br>2023-24 | BUDGET<br>2024-25 | ESTIMATED<br>2024-25 | BUDGET<br>2025-26 |
|----------------------------------------|-------------------|-------------------|----------------------|-------------------|
| <b>Beginning Balances</b>              | <b>\$53,670</b>   | <b>\$56,169</b>   | <b>\$67,193</b>      | <b>\$54,693</b>   |
| <b>Revenues</b>                        |                   |                   |                      |                   |
| Fines and Penalties                    | \$10,012          | \$10,500          | \$10,500             | \$10,500          |
| Interest and Other Income              | 4,794             | 1,000             | 2,000                | 1,500             |
| <b>Total Revenues</b>                  | <b>\$14,806</b>   | <b>\$11,500</b>   | <b>\$12,500</b>      | <b>\$12,000</b>   |
| <b>Total Available Resources</b>       | <b>\$68,476</b>   | <b>\$67,669</b>   | <b>\$79,693</b>      | <b>\$66,693</b>   |
| <b>Expenditures</b>                    |                   |                   |                      |                   |
| Supplies                               | \$-               | \$-               | \$-                  | \$5,000           |
| Contractual Services                   | 1,283             | 25,000            | 25,000               | 20,000            |
| <b>Total Expenditures</b>              | <b>\$1,283</b>    | <b>\$25,000</b>   | <b>\$25,000</b>      | <b>\$25,000</b>   |
| <b>Ending Fund Balances</b>            | <b>\$67,193</b>   | <b>\$42,669</b>   | <b>\$54,693</b>      | <b>\$41,693</b>   |
| <b>Fund Balance Percentage</b>         | <b>5237.2%</b>    | <b>170.7%</b>     | <b>218.8%</b>        | <b>166.8%</b>     |



# BUILDING Security Fund

**Fund Description:** The building security fees in this fund are generated from court costs paid by offenders. By law, these revenue amounts can only be spent on specified security or technology improvements for Addison's municipal court.

| STATEMENT OF REVENUES AND EXPENDITURES | ACTUAL<br>2023-24 | BUDGET<br>2024-25 | ESTIMATED<br>2024-25 | BUDGET<br>2025-26 |
|----------------------------------------|-------------------|-------------------|----------------------|-------------------|
| <b>Beginning Balances</b>              | <b>\$51,544</b>   | <b>\$32,873</b>   | <b>\$41,400</b>      | <b>\$26,130</b>   |
| <b>Revenues</b>                        |                   |                   |                      |                   |
| Fines and Penalties                    | \$12,200          | \$9,000           | \$10,000             | \$9,000           |
| Interest and Other Income              | 3,693             | 1000              | 1,000                | 1,000             |
| <b>Total Revenues</b>                  | <b>\$15,893</b>   | <b>\$10,000</b>   | <b>\$11,000</b>      | <b>\$10,000</b>   |
| <b>Total Available Resources</b>       | <b>\$67,437</b>   | <b>\$42,873</b>   | <b>\$52,400</b>      | <b>\$36,130</b>   |
| <b>Expenditures</b>                    |                   |                   |                      |                   |
| Personnel Services                     | \$26,037          | \$26,270          | \$26,270             | \$26,270          |
| <b>Total Expenditures</b>              | <b>\$26,037</b>   | <b>\$26,270</b>   | <b>\$26,270</b>      | <b>\$26,270</b>   |
| <b>Ending Fund Balances</b>            | <b>\$41,400</b>   | <b>\$16,603</b>   | <b>\$26,130</b>      | <b>\$9,860</b>    |
| <b>Fund Balance Percentage</b>         | <b>159.0%</b>     | <b>63.2%</b>      | <b>99.5%</b>         | <b>37.5%</b>      |



# CHILD Safety Fund

**Fund Description:** This is a special court cost under Art. 102.014 Code of Criminal Procedure for convictions of moving traffic violations in school crossing zones and passing a school bus. For cities under 850,000 population, it shall be used first to fund school crossing guards, with any excess expended for programs designed to enhance public safety and security.

| STATEMENT OF REVENUES AND EXPENDITURES | ACTUAL<br>2023-24 | BUDGET<br>2024-25 | ESTIMATED<br>2024-25 | BUDGET<br>2025-26 |
|----------------------------------------|-------------------|-------------------|----------------------|-------------------|
| <b>Beginning Balances</b>              | <b>\$166,298</b>  | <b>\$185,797</b>  | <b>\$201,649</b>     | <b>\$213,649</b>  |
| <b>Revenues</b>                        |                   |                   |                      |                   |
| Fines and Penalties                    | \$22,313          | \$11,000          | \$22,000             | \$21,000          |
| Interest and Other Income              | 14,416            | 3,000             | 5,000                | 4,000             |
| <b>Total Revenues</b>                  | <b>\$36,729</b>   | <b>\$14,000</b>   | <b>\$27,000</b>      | <b>\$25,000</b>   |
| <b>Total Available Resources</b>       | <b>\$203,027</b>  | <b>\$199,797</b>  | <b>\$228,649</b>     | <b>\$238,649</b>  |
| <b>Expenditures</b>                    |                   |                   |                      |                   |
| Supplies                               | \$437             | \$-               | \$15,000             | \$17,500          |
| Contractual Services                   | \$941             | \$2,500           | \$-                  | \$15,000          |
| <b>Total Expenditures</b>              | <b>\$1,378</b>    | <b>\$2,500</b>    | <b>\$15,000</b>      | <b>\$32,500</b>   |
| <b>Ending Fund Balances</b>            | <b>\$201,649</b>  | <b>\$197,297</b>  | <b>\$213,649</b>     | <b>\$206,149</b>  |
| <b>Fund Balance Percentage</b>         | <b>14633.5%</b>   | <b>7891.9%</b>    | <b>1424.3%</b>       | <b>634.3%</b>     |



# JUSTICE

## Administration Fund

**Fund Description:** This fee is a \$2.50 portion of the Time Payment Fee in Section 133.103 of the Local Government Code which shall be used for the purpose of improving the efficiency of the court.

| STATEMENT OF REVENUES AND EXPENDITURES | ACTUAL<br>2023-24 | BUDGET<br>2024-25 | ESTIMATED<br>2024-25 | BUDGET<br>2025-26 |
|----------------------------------------|-------------------|-------------------|----------------------|-------------------|
| <b>Beginning Balances</b>              | <b>\$60,243</b>   | <b>\$67,844</b>   | <b>\$81,972</b>      | <b>\$91,372</b>   |
| <b>Revenues</b>                        |                   |                   |                      |                   |
| Fines and Penalties                    | \$13,016          | \$9,530           | \$10,900             | \$9,530           |
| Interest and Other Income              | 8,713             | 2,000             | 3,500                | 3,000             |
| <b>Total Revenues</b>                  | <b>\$21,729</b>   | <b>\$11,530</b>   | <b>\$14,400</b>      | <b>\$12,530</b>   |
| <b>Total Available Resources</b>       | <b>\$81,972</b>   | <b>\$79,374</b>   | <b>\$96,372</b>      | <b>\$103,902</b>  |
| <b>Expenditures</b>                    |                   |                   |                      |                   |
| Supplies                               | \$-               | \$4,000           | \$4,000              | \$4,000           |
| Maintenance                            | -                 | 1,000             | 1,000                | 1,000             |
| <b>Total Expenditures</b>              | <b>\$-</b>        | <b>\$5,000</b>    | <b>\$5,000</b>       | <b>\$5,000</b>    |
| <b>Ending Fund Balances</b>            | <b>\$81,972</b>   | <b>\$74,374</b>   | <b>\$91,372</b>      | <b>\$98,902</b>   |
| <b>Fund Balance Percentage</b>         | <b>0.0%</b>       | <b>1487.5%</b>    | <b>1827.4%</b>       | <b>1978.0%</b>    |



# INFRASTRUCTURE

## Investment Fund

**Fund Description:** The Infrastructure Investment Fund (IIF) accumulates resources to support pay-as-you-go capital projects or significant non-routine capital expenditures of not less than \$500,000, building a reserve to reduce Addison's reliance on debt for capital projects.

| STATEMENT OF REVENUES AND EXPENDITURES | ACTUAL<br>2023-24  | BUDGET<br>2024-25  | ESTIMATED<br>2024-25 | BUDGET<br>2025-26  |
|----------------------------------------|--------------------|--------------------|----------------------|--------------------|
| <b>Beginning Balances</b>              | <b>\$6,051,105</b> | <b>\$4,789,057</b> | <b>\$6,263,714</b>   | <b>\$3,482,296</b> |
| <b>Revenues</b>                        |                    |                    |                      |                    |
| Ad Valorem Taxes                       | \$362,869          | \$381,504          | \$381,504            | \$393,883          |
| Interest and Other Income              | 537,534            | 150,000            | 175,000              | 175,000            |
| <b>Total Revenues</b>                  | <b>\$900,403</b>   | <b>\$531,504</b>   | <b>\$556,504</b>     | <b>\$568,883</b>   |
| <b>Total Available Resources</b>       | <b>\$6,951,508</b> | <b>\$5,320,561</b> | <b>\$6,820,218</b>   | <b>\$4,051,179</b> |
| <b>Expenditures</b>                    |                    |                    |                      |                    |
| <b>Capital Projects (Cash Funded)</b>  |                    |                    |                      |                    |
| Traffic Signal and ADA Improvements    | \$687,794          | \$-                | \$703,269            | \$-                |
| Redding Trail Extension/Dog Park       | -                  | -                  | 634,653              | -                  |
| Conference Centre Renovations          | -                  | 1,500,000          | 2,000,000            | -                  |
| <b>Total Expenditures</b>              | <b>\$687,794</b>   | <b>\$1,500,000</b> | <b>\$3,337,922</b>   | <b>\$-</b>         |
| <b>Ending Fund Balances</b>            | <b>\$6,263,714</b> | <b>\$3,820,561</b> | <b>\$3,482,296</b>   | <b>\$4,051,179</b> |
| <b>Fund Balance Percentage</b>         | <b>910.7%</b>      | <b>254.7%</b>      | <b>104.3%</b>        | <b>0.0%</b>        |



# STREETS

## Self-Funded Projects Fund

**Fund Description:** The Streets Self-Funded Projects Fund accumulates resources to support pay-as-you-go streets capital projects or significant non-routine streets capital and maintenance expenditures, building a reserve to reduce Addison's reliance on debt for streets capital projects. The dollars for these one-time projects are intended to come from interest income generated, one-time reimbursements, and contributions from the General Fund.

| STATEMENT OF REVENUES AND EXPENDITURES                      | ACTUAL<br>2023-24  | BUDGET<br>2024-25  | ESTIMATED<br>2024-25 | BUDGET<br>2025-26  |
|-------------------------------------------------------------|--------------------|--------------------|----------------------|--------------------|
| <b>Beginning Balances</b>                                   | <b>\$2,046,337</b> | <b>\$2,636,610</b> | <b>\$2,691,290</b>   | <b>\$5,996,551</b> |
| <b>Revenues</b>                                             |                    |                    |                      |                    |
| Interest and Other Income                                   | \$947,887          | \$3,075,000        | \$5,906,874          | \$1,100,000        |
| <b>Total Operational Revenue</b>                            | <b>\$947,887</b>   | <b>\$3,075,000</b> | <b>\$5,906,874</b>   | <b>\$1,100,000</b> |
| <b>Total Available Resources</b>                            | <b>\$2,994,224</b> | <b>\$5,711,610</b> | <b>\$8,598,164</b>   | <b>\$7,096,551</b> |
| <b>Expenditures</b>                                         |                    |                    |                      |                    |
| Maintenance                                                 | \$278,094          | \$500,000          | \$500,000            | \$850,000          |
| Contractual Services                                        | -                  | 195,000            | 195,000              | -                  |
| Capital Outlay                                              | 24,840             | -                  | -                    | -                  |
| <b>Total Operational Expenditures</b>                       | <b>\$302,934</b>   | <b>\$695,000</b>   | <b>\$695,000</b>     | <b>\$850,000</b>   |
| <b>Capital Projects (Cash Funded)</b>                       |                    |                    |                      |                    |
| Vitruvian West Streetscape and Bella Lane Extension         | -                  | 604,200            | -                    | 896,741            |
| Vitruvian Park Phase 6, Blocks 301, 302 and 303             | -                  | 654,075            | -                    | -                  |
| Beltway Drive Trail                                         | -                  | 1,697,500          | 1,906,613            | -                  |
| Pedestrian Improvements - Pedestrian Toolbox Implementation | -                  | -                  | -                    | 150,000            |
| <b>Total Expenditures</b>                                   | <b>\$302,934</b>   | <b>\$3,650,775</b> | <b>\$2,601,613</b>   | <b>\$1,896,741</b> |
| <b>Ending Fund Balances</b>                                 | <b>\$2,691,290</b> | <b>\$2,060,835</b> | <b>\$5,996,551</b>   | <b>\$5,199,810</b> |
| <b>Fund Balance Percentage</b>                              | <b>888.4%</b>      | <b>56.4%</b>       | <b>230.5%</b>        | <b>274.1%</b>      |



# GRANT Funds

**Fund Description:** Two special revenue funds account for monies received from private and governmental agencies. Expenditures of these grant monies are also recorded in the grant funds. The Advanced Funding Grant Fund is utilized for grant monies that are received prior to the related expenditure. This fund may carry a balance from year to year if Addison does not expend the monies within the fiscal year. The Reimbursement Grant Fund will track expenditures for which the Town expects to be reimbursed. Addison will record a receivable for any reimbursements not received prior to the fiscal year end.

| STATEMENT OF REVENUES AND EXPENDITURES | ACTUAL<br>2023-24 | BUDGET<br>2024-25 | ESTIMATED<br>2024-25 | BUDGET<br>2025-26 |
|----------------------------------------|-------------------|-------------------|----------------------|-------------------|
| <b>Beginning Balances</b>              | <b>\$76,175</b>   | <b>\$51,118</b>   | <b>\$69,388</b>      | <b>\$80,528</b>   |
| <b>Revenues</b>                        |                   |                   |                      |                   |
| Intergovernmental                      | \$42,589          | \$8,750           | \$79,140             | \$8,750           |
| Interest and Other Income              | 2,686             | 1,200             | 2,000                | 1,500             |
| <b>Total Revenues</b>                  | <b>\$45,275</b>   | <b>\$9,950</b>    | <b>\$81,140</b>      | <b>\$10,250</b>   |
| <b>Total Available Resources</b>       | <b>\$121,450</b>  | <b>\$61,068</b>   | <b>\$150,528</b>     | <b>\$90,778</b>   |
| <b>Expenditures</b>                    |                   |                   |                      |                   |
| Personnel Services                     | \$2,624           | \$-               | \$-                  | \$-               |
| Supplies                               | 1,899             | -                 | 8,000                | -                 |
| Contractual Services                   | 47,539            | 20,000            | 12,000               | 20,000            |
| Capital Outlay                         | -                 | -                 | 50,000               | -                 |
| <b>Total Expenditures</b>              | <b>\$52,062</b>   | <b>\$20,000</b>   | <b>\$70,000</b>      | <b>\$20,000</b>   |
| <b>Ending Fund Balances</b>            | <b>\$69,388</b>   | <b>\$41,068</b>   | <b>\$80,528</b>      | <b>\$70,778</b>   |
| <b>Fund Balance Percentage</b>         | <b>133.3%</b>     | <b>205.3%</b>     | <b>115.0%</b>        | <b>353.9%</b>     |





# INFORMATION TECHNOLOGY Replacement Fund

| STATEMENT OF REVENUES AND EXPENSES       | ACTUAL<br>2023-24         | BUDGET<br>2024-25         | ESTIMATED<br>2024-25         | BUDGET<br>2025-26         |
|------------------------------------------|---------------------------|---------------------------|------------------------------|---------------------------|
| Beginning Working Capital                | \$3,662,440               | \$3,824,524               | \$4,329,473                  | \$4,393,436               |
| <b>Revenues</b>                          |                           |                           |                              |                           |
| Service Fees                             | \$805,963                 | \$805,963                 | \$805,963                    | \$830,171                 |
| Interest and Other Income                | 308,783                   | 76,500                    | 132,000                      | 98,750                    |
| <b>Total Revenues</b>                    | <b>\$1,114,746</b>        | <b>\$882,463</b>          | <b>\$937,963</b>             | <b>\$928,921</b>          |
| <b>Total Available Resources</b>         | <b>\$4,777,186</b>        | <b>\$4,706,987</b>        | <b>\$5,267,436</b>           | <b>\$5,322,357</b>        |
| <b>Expenses</b>                          |                           |                           |                              |                           |
| Supplies                                 | \$72,993                  | \$-                       | \$-                          | \$-                       |
| Maintenance                              | 116,182                   | 189,000                   | 189,000                      | 3,360,000                 |
| Capital Outlay                           | 258,538                   | 685,000                   | 685,000                      | 580,000                   |
| <b>Total Expenses</b>                    | <b>\$447,713</b>          | <b>\$874,000</b>          | <b>\$874,000</b>             | <b>\$3,940,000</b>        |
| Ending Working Capital                   | \$4,329,473               | \$3,832,987               | \$4,393,436                  | \$1,382,357               |
| Working Capital Percentage               | 967.0%                    | 438.6%                    | 502.7%                       | 35.1%                     |
| <b>EQUIPMENT LIST</b>                    | <b>ACTUAL<br/>2023-24</b> | <b>BUDGET<br/>2024-25</b> | <b>ESTIMATED<br/>2024-25</b> | <b>BUDGET<br/>2025-26</b> |
| Police Replace In-Car Video/Body Cams    | \$ -                      | \$110,000                 | \$110,000                    | \$110,000                 |
| Replace Mobile Device Computers          | -                         | 285,000                   | 285,000                      | -                         |
| Fire Vehicle and Helmet Mounted Cameras  | -                         | 25,000                    | 25,000                       | -                         |
| AAC Public Address and Music System      | -                         | 80,000                    | 80,000                       | -                         |
| EnerGov System Upgrade                   | -                         | 150,000                   | 150,000                      | 100,000                   |
| Police CAD Interface                     | 15,000                    | -                         | -                            | -                         |
| Fire RMS                                 | 7,728                     | -                         | -                            | -                         |
| Airport Lease Management Software        | 17,944                    | -                         | -                            | -                         |
| PaymentWorks Subscription                | 34,300                    | -                         | -                            | -                         |
| PCs, iPads, and Laptops Upgrade          | 114,935                   | -                         | -                            | 260,000                   |
| NeoGov Onboard                           | 30,211                    | 14,000                    | 14,000                       | -                         |
| License Plate Reader Cameras/License     | 128,993                   | 60,000                    | 60,000                       | -                         |
| Building Security Enhancements           | -                         | 150,000                   | 150,000                      | 150,000                   |
| ACTC Hallway Signage                     | 20,362                    | -                         | -                            | -                         |
| Town Website Upgrade                     | 78,240                    | -                         | -                            | -                         |
| Local Area Network Upgrade               | -                         | -                         | -                            | 2,000,000                 |
| Taser Replacements                       | -                         | -                         | -                            | 260,000                   |
| License Plate Reader Network Replacement | -                         | -                         | -                            | 1,000,000                 |
| License Plate Reader Pilot               | -                         | -                         | -                            | 60,000                    |
|                                          | <b>\$447,713</b>          | <b>\$874,000</b>          | <b>\$874,000</b>             | <b>\$3,940,000</b>        |



# CAPITAL EQUIPMENT Replacement Fund



| STATEMENT OF REVENUES AND EXPENSES | ACTUAL<br>2023-24  | BUDGET<br>2024-25  | ESTIMATED<br>2024-25 | BUDGET<br>2025-26  |
|------------------------------------|--------------------|--------------------|----------------------|--------------------|
| <b>Working Capital</b>             | <b>\$4,397,984</b> | <b>\$1,839,545</b> | <b>\$4,107,605</b>   | <b>\$2,859,861</b> |
| <b>Revenues</b>                    |                    |                    |                      |                    |
| Service Fees                       | \$1,415,000        | \$1,705,000        | \$1,705,000          | \$1,535,000        |
| Interest and Other Income          | 459,085            | 132,400            | 294,829              | 148,000            |
| <b>Total Revenues</b>              | <b>\$1,874,085</b> | <b>\$1,837,400</b> | <b>\$1,999,829</b>   | <b>\$1,683,000</b> |
| <b>Total Available Resources</b>   | <b>\$6,272,069</b> | <b>\$3,676,945</b> | <b>\$6,107,434</b>   | <b>\$4,542,861</b> |
| <b>Expenses</b>                    |                    |                    |                      |                    |
| Capital Outlay                     | \$2,164,464        | \$1,321,600        | \$3,247,573          | \$490,000          |
| <b>Total Expenses</b>              | <b>\$2,164,464</b> | <b>\$1,321,600</b> | <b>\$3,247,573</b>   | <b>\$490,000</b>   |
| <b>Ending Working Capital</b>      | <b>\$4,107,605</b> | <b>\$2,355,345</b> | <b>\$2,859,861</b>   | <b>\$4,052,861</b> |
| <b>Working Capital Percentage</b>  | <b>189.8%</b>      | <b>178.2%</b>      | <b>88.1%</b>         | <b>827.1%</b>      |



# CAPITAL EQUIPMENT REPLACEMENT FUND

| EQUIPMENT LIST                              | ACTUAL<br>2023–24  | BUDGET<br>2024–25  | ESTIMATED<br>2024–25 | BUDGET<br>2025–26 |
|---------------------------------------------|--------------------|--------------------|----------------------|-------------------|
| Emergency Generator Replacement             | \$417,146          | \$-                | \$32,088             | \$-               |
| General Services F150 Crew Cab              | 61,210             | -                  | 61,210               | -                 |
| General Services F250                       | 79,093             | -                  | -                    | -                 |
| Police Durangos (20)                        | 937,855            | -                  | 495,987              | -                 |
| Police K9 Chevy Tahoe                       | 75,271             | -                  | -                    | -                 |
| Police Ford Crime Scene Van                 | 54,302             | -                  | 22,535               | -                 |
| Fire Ambulance (2)                          | -                  | 942,300            | 942,300              | -                 |
| Fire Ambulance                              | 70,000             | -                  | 393,804              | -                 |
| Fire Rescue Tools                           | -                  | 89,500             | 89,500               | -                 |
| Fire Chief F150                             | -                  | -                  | 54,246               | -                 |
| Fire Thermal Imaging Cameras (3)            | -                  | 20,500             | 20,500               | -                 |
| Development Services F150 Supercab          | 48,987             | 46,000             | 46,000               | -                 |
| Development Services F150 (2)               | -                  | -                  | 94,011               | -                 |
| Streets Sand Spreader                       | -                  | 25,000             | 25,000               | -                 |
| Streets Arrow Board (2)                     | -                  | -                  | -                    | 16,000            |
| Streets (2) Ford F350 Extended Cab          | 119,281            | -                  | -                    | -                 |
| Streets Ford F350 Supercab (2)              | -                  | -                  | 132,940              | -                 |
| Streets Ford F750 Aerial Body               | -                  | -                  | 120,276              | -                 |
| Parks Genie Lift                            | -                  | 37,000             | 37,000               | -                 |
| Parks (4) Ford F250 Super Cab               | 231,621            | -                  | 57,905               | -                 |
| Parks Ford F350 Super Cab                   | 69,698             | -                  | 166,604              | -                 |
| Parks (3) F250 Crew Cab                     | -                  | -                  | 216,208              | -                 |
| Parks Arrow Board                           | -                  | 5,300              | 5,300                | -                 |
| Parks Spyker Sprayer                        | -                  | 25,000             | 25,000               | -                 |
| Parks Track Loader                          | -                  | 43,000             | 43,000               | -                 |
| Airport Ford F250 Extended Cab Service Body | -                  | -                  | -                    | 80,000            |
| Airport Compact Track Loader                | -                  | -                  | -                    | 94,000            |
| Utilities Ford F250 (2)                     | -                  | 88,000             | 166,159              | -                 |
| Utilities Valve Maintenance Truck           | -                  | -                  | -                    | 300,000           |
|                                             | <b>\$2,164,464</b> | <b>\$1,321,600</b> | <b>\$3,247,573</b>   | <b>\$490,000</b>  |



# FACILITY

## Maintenance Fund



| STATEMENT OF REVENUES AND EXPENSES | ACTUAL<br>2023-24 | BUDGET<br>2024-25 | ESTIMATED<br>2024-25 | BUDGET<br>2025-26 |
|------------------------------------|-------------------|-------------------|----------------------|-------------------|
| Beginning Working Capital          | \$1,424,901       | \$1,404,100       | \$1,179,411          | \$494,411         |
| <b>Revenues</b>                    |                   |                   |                      |                   |
| Service Fees                       | \$425,000         | \$750,000         | \$750,000            | \$850,000         |
| Interest and Other Income          | 109,315           | 29,000            | 40,000               | 29,000            |
| Total Revenues                     | \$534,315         | \$779,000         | \$790,000            | \$879,000         |
| Total Available Resources          | \$1,959,216       | \$2,183,100       | \$1,969,411          | \$1,373,411       |
| <b>Expenses</b>                    |                   |                   |                      |                   |
| Maintenance                        | \$748,471         | \$1,085,000       | \$1,315,000          | \$450,000         |
| Capital Outlay                     | 31,334            | -                 | 160,000              | -                 |
| Total Expenses                     | \$779,805         | \$1,085,000       | \$1,475,000          | \$450,000         |
| Ending Working Capital             | \$1,179,411       | \$1,098,100       | \$494,411            | \$923,411         |
| Working Capital Percentage         | 151.2%            | 101.2%            | 33.5%                | 205.2%            |



# FACILITY MAINTENANCE FUND

| PROJECTS LIST                                               | ACTUAL<br>2023-24 | BUDGET<br>2024-25  | ESTIMATED<br>2024-25 | BUDGET<br>2025-26 |
|-------------------------------------------------------------|-------------------|--------------------|----------------------|-------------------|
| Emergency Maintenance                                       | \$512,929         | \$375,000          | \$663,186            | \$450,000         |
| Fire Station #1 Interior Remodel                            | -                 | -                  | 89,633               | -                 |
| Service Center Millwork and Breakroom Improvements          | 41,342            | -                  | -                    | -                 |
| Fire Station #1 Restroom Remodel                            | -                 | -                  | 53,427               | -                 |
| Atrium Skylight                                             | 17,646            | -                  | -                    | -                 |
| Police Skylight                                             | 8,546             | -                  | -                    | -                 |
| Fire Station 1 Cast Stone - Phase 3                         | 18,601            | -                  | -                    | -                 |
| Resurface Exterior Balcony Area                             | 9,120             | -                  | -                    | -                 |
| Water Heater at Vitruvian                                   | 5,800             | -                  | -                    | -                 |
| Water Heater at Fire                                        | 16,950            | -                  | -                    | -                 |
| Police ADA Door Modifications                               | 8,584             | -                  | 3,511                | -                 |
| Duct Cleaning                                               | 18,640            | -                  | -                    | -                 |
| Parking Lot Painting/Restriping                             | 6,208             | -                  | -                    | -                 |
| Gym Floor Resurfacing                                       | 30,620            | -                  | 19,018               | -                 |
| Town Hall Exterior Paint and Carpentry                      | -                 | 95,000             | 151,225              | -                 |
| Police Department Post Remediation Reconstruction           | 84,819            | 200,000            | -                    | -                 |
| Interior Paint and Flooring at Town Hall and Fire Station 1 | -                 | 160,000            | 160,000              | -                 |
| Theatre Center Remove Vines and Repaint Facility            | -                 | 165,000            | 165,000              | -                 |
| Flooring and Interior Paint at the Service Center           | -                 | 90,000             | 90,000               | -                 |
| Repairs to Addison Performing Arts Center                   | -                 | -                  | 80,000               | -                 |
|                                                             | <b>\$779,805</b>  | <b>\$1,085,000</b> | <b>\$1,475,000</b>   | <b>\$450,000</b>  |



# ALL FUNDS

## Decision Packages

| GENERAL FUND                                                | FTES        | RECURRING COSTS  | ONE-TIME COSTS     | TOTAL EXPENSE AMOUNT | 2025-26 REVENUE/COST OFFSET | TOTAL NET COST     |
|-------------------------------------------------------------|-------------|------------------|--------------------|----------------------|-----------------------------|--------------------|
| <b>Police</b>                                               |             |                  |                    |                      |                             |                    |
| Physical Wellness Exams for Police Officers                 | -           | \$38,000         | \$-                | \$38,000             | \$-                         | \$38,000           |
| Step Plan/Market Full Implementation                        | -           | \$255,906        | \$-                | \$255,906            | \$-                         | \$255,906          |
| <b>Fire</b>                                                 |             |                  |                    |                      |                             |                    |
| Step Plan/Market Full Implementation                        | -           | \$219,437        | \$-                | \$219,437            | \$-                         | \$219,437          |
| Field Training Officer (FTO) Certification Pay Increase     | -           | \$18,000         | \$-                | \$18,000             | \$-                         | \$18,000           |
| <b>Parks</b>                                                |             |                  |                    |                      |                             |                    |
| Cotton Belt Trail Maintenance                               | -           | \$26,250         | \$-                | \$26,250             | \$-                         | \$26,250           |
| <b>City Manager's Department</b>                            |             |                  |                    |                      |                             |                    |
| Additional Property Tax for Economic Development            | -           | \$-              | \$-                | \$                   | \$(82,801)                  | \$82,801           |
| <b>TOTAL GENERAL FUND</b>                                   | <b>-</b>    | <b>\$557,593</b> | <b>\$-</b>         | <b>\$557,593</b>     | <b>\$(82,801)</b>           | <b>\$640,394</b>   |
| <b>SPECIAL REVENUE FUNDS</b>                                |             |                  |                    |                      |                             |                    |
| <b>Economic Development Fund</b>                            |             |                  |                    |                      |                             |                    |
| Team Texas Membership                                       | -           | \$-              | \$43,000           | \$43,000             | \$-                         | \$43,000           |
| Economic Development Coordinator                            | 1.00        | \$93,576         | \$-                | \$93,576             | \$-                         | \$93,576           |
| Marketing Budget Increase                                   | -           | \$85,000         | \$-                | \$85,000             | \$-                         | \$85,000           |
| <b>Hotel Fund</b>                                           |             |                  |                    |                      |                             |                    |
| World Cup Series                                            | -           | \$-              | \$100,000          | \$100,000            | \$-                         | \$100,000          |
| The Addison Performing Arts Centre Improvements             | -           | \$-              | \$228,000          | \$228,000            | \$-                         | \$228,000          |
| Major Theatre Projects Funding                              | -           | \$30,000         | \$-                | \$30,000             | \$-                         | \$30,000           |
| <b>TOTAL SPECIAL REVENUE FUNDS</b>                          | <b>1.00</b> | <b>\$208,576</b> | <b>\$371,000</b>   | <b>\$579,576</b>     | <b>\$-</b>                  | <b>\$579,576</b>   |
| <b>SELF-FUNDED SPECIAL PROJECTS FUND</b>                    |             |                  |                    |                      |                             |                    |
| <b>Development Services</b>                                 |             |                  |                    |                      |                             |                    |
| Neighborhood Vitality Grant Funding                         | -           | \$-              | \$100,000          | \$100,000            | \$-                         | \$100,000          |
| <b>Fire</b>                                                 |             |                  |                    |                      |                             |                    |
| Fire Technical Rescue Gear                                  | -           | \$-              | \$75,600           | \$75,600             | \$-                         | \$75,600           |
| <b>General Services</b>                                     |             |                  |                    |                      |                             |                    |
| Phase 2 Facility Security                                   | -           | \$-              | \$150,000          | \$150,000            | \$-                         | \$150,000          |
| Pavilion Exterior Repairs/Painting                          | -           | \$-              | \$50,000           | \$50,000             | \$-                         | \$50,000           |
| <b>Parks</b>                                                |             |                  |                    |                      |                             |                    |
| Asset Management - Site Infrastructure                      | -           | \$-              | \$427,200          | \$427,200            | \$-                         | \$427,200          |
| Landscape Improvements                                      | -           | \$-              | \$158,743          | \$158,743            | \$-                         | \$158,743          |
| Addison Circle Park Capital Campaign - Design and Materials | -           | \$-              | \$196,373          | \$196,373            | \$-                         | \$196,373          |
| Addison Circle Parks Drainage Improvements                  | -           | \$-              | \$150,000          | \$150,000            | \$-                         | \$150,000          |
| <b>Recreation</b>                                           |             |                  |                    |                      |                             |                    |
| AAC Asset Managment Needs                                   | -           | \$-              | \$105,500          | \$105,500            | \$-                         | \$105,500          |
| <b>TOTAL SELF-FUNDED PROJECTS</b>                           | <b>-</b>    | <b>\$-</b>       | <b>\$1,413,416</b> | <b>\$1,413,416</b>   | <b>\$-</b>                  | <b>\$1,413,416</b> |





# ALL FUNDS DECISION PACKAGES

| STREETS SELF-FUNDED PROJECTS FUND                                                    | FTEs     | RECURRING COSTS  | ONE-TIME COSTS     | REQUESTED EXPENSE AMOUNT | 2025-26 REVENUE/COST OFFSET | NET COST           |
|--------------------------------------------------------------------------------------|----------|------------------|--------------------|--------------------------|-----------------------------|--------------------|
| <b>Streets</b>                                                                       |          |                  |                    |                          |                             |                    |
| Addison Circle District Paver Replacement                                            | -        | \$-              | \$200,000          | \$200,000                | \$-                         | \$200,000          |
| Addison Circle District Tree Well Refurbishment                                      | -        | \$-              | \$200,000          | \$200,000                | \$-                         | \$200,000          |
| Addison Circle District Paver Rehabilitation and Beautification Assessment           | -        | \$-              | \$300,000          | \$300,000                | \$-                         | \$300,000          |
| Residential Street Rehabilitation Program                                            | -        | \$-              | \$150,000          | \$150,000                | \$-                         | \$150,000          |
| <b>TOTAL STREETS SELF-FUNDED PROJECTS FUND</b>                                       | <b>-</b> | <b>\$-</b>       | <b>\$850,000</b>   | <b>\$850,000</b>         | <b>\$-</b>                  | <b>\$850,000</b>   |
| <b>ENTERPRISE FUNDS</b>                                                              |          |                  |                    |                          |                             |                    |
| <b>Airport Fund</b>                                                                  |          |                  |                    |                          |                             |                    |
| Airport GIS Contractor                                                               | -        | \$-              | \$150,000          | \$150,000                | \$-                         | \$150,000          |
| <b>Utility Fund</b>                                                                  |          |                  |                    |                          |                             |                    |
| Chlorine Analyzers, pH and Residual Monitor Upgrades                                 | -        | \$-              | \$60,000           | \$60,000                 | \$-                         | \$60,000           |
| Surveyor Water Tower Control Valve                                                   | -        | \$-              | \$40,000           | \$40,000                 | \$-                         | \$40,000           |
| Celestial Pump Station Electrical Assessment                                         | -        | \$-              | \$225,000          | \$225,000                | \$-                         | \$225,000          |
| Multi-Sensor Inspection Condition Assessment - North Dallas Water Supply Corporation | -        | \$-              | \$376,750          | \$376,750                | \$-                         | \$376,750          |
| <b>TOTAL ENTERPRISE FUNDS</b>                                                        | <b>-</b> | <b>\$</b>        | <b>\$851,750</b>   | <b>\$851,750</b>         | <b>\$-</b>                  | <b>\$851,750</b>   |
| <b>TOTAL DECISION PACKAGE INITIATIVES</b>                                            | <b>-</b> | <b>\$766,169</b> | <b>\$3,486,166</b> | <b>\$4,252,335</b>       | <b>\$(82,801)</b>           | <b>\$4,335,136</b> |



# ALL FUNDS

## Capital Initiatives

| CAPITAL INITIATIVES                                          | FY2026             | FY2027              | FY2028           | FY2029           | TOTAL COST          | FUNDING SOURCE                               |
|--------------------------------------------------------------|--------------------|---------------------|------------------|------------------|---------------------|----------------------------------------------|
| <b>Parks</b>                                                 |                    |                     |                  |                  |                     |                                              |
| Wayfinding Signage Master Plan Implementation                | \$789,060          | \$804,060           | \$-              | \$-              | \$1,593,120         | Self-Fund Special Projects and Hotel Fund    |
| Cotton Belt Trail Amenity Enhancements                       | \$195,000          | \$-                 | \$-              | \$-              | \$195,000           | Self-Funded Special Projects Fund            |
| Bosque Park Improvements                                     | \$441,000          | \$-                 | \$-              | \$-              | \$441,000           | Self-Funded Special Projects Fund            |
| Celestial Park Entrance and Lighting Improvements            | \$268,255          | \$-                 | \$-              | \$-              | \$268,255           | Self-Funded Special Projects Fund            |
| <b>Streets</b>                                               |                    |                     |                  |                  |                     |                                              |
| Pedestrians Improvements - Pedestrian Toolbox Implementation | \$150,000          | \$175,000           | \$200,000        | \$225,000        | \$750,000           | Streets Self-Funded Special Projects Fund    |
| <b>Airport</b>                                               |                    |                     |                  |                  |                     |                                              |
| Taxilane Uniform Storm Drainage Improvements                 | \$245,455          | \$3,174,545         | \$-              | \$-              | \$3,420,000         | Cash reserves and grant funding              |
| Taxiway Bravo Extension - Phase II                           | \$609,100          | \$10,147,100        | \$-              | \$-              | \$10,756,200        | Cash reserves and grant funding              |
| Airport Fuel Storage Improvements                            | \$95,000           | \$1,614,000         | \$-              | \$-              | \$1,709,000         | Cash reserves and Certificates of Obligation |
| Reconstruction of Airport Streets - Eddie Rickenbacker Dr    | \$220,000          | \$1,485,000         | \$-              | \$-              | \$1,705,000         | Cash reserves and Certificates of Obligation |
| <b>TOTAL CAPITAL INITIATIVES</b>                             | <b>\$3,012,870</b> | <b>\$17,399,705</b> | <b>\$200,000</b> | <b>\$225,000</b> | <b>\$20,837,575</b> |                                              |





# CAPITAL IMPROVEMENTS

## Program All Funds Summary



| FUNDS                                       | ESTIMATED<br>2024-25 | BUDGET<br>2025-26   | BUDGET<br>2026-27   | BUDGET<br>2027-28   | BUDGET<br>2028-29  | PROJECT<br>TOTAL     |
|---------------------------------------------|----------------------|---------------------|---------------------|---------------------|--------------------|----------------------|
| General Obligation & Cert.<br>of Obligation | \$18,831,870         | \$4,677,457         | \$5,488,312         | \$12,679,151        | \$2,275,000        | \$43,951,790         |
| State Infrastructure Bank Loans             | 2,212,836            | 15,987,164          | 19,000,000          | 7,400,000           | -                  | 44,600,000           |
| Self-Funded Special Projects Fund           | 687,580              | 1,815,760           | 646,060             | -                   | -                  | 3,149,400            |
| Streets Self-Funded Fund                    | 1,906,613            | 1,046,741           | 4,829,075           | 200,000             | 225,000            | 8,207,429            |
| General Grant Funds                         | -                    | 1,963,450           | 725,007             | -                   | -                  | 2,688,457            |
| Infrastructure Investment Fund              | 3,337,922            | -                   | -                   | -                   | -                  | 3,337,922            |
| Utility Certificates of Obligation          | 1,513,309            | 2,200,000           | 591,700             | 400,000             | 2,987,800          | 7,692,809            |
| Utility Fund Cash Reserves                  | 45,000               | 1,175,000           | 76,000              | -                   | 166,000            | 1,462,000            |
| Stormwater Certificates<br>of Obligation    | 54,259               | 2,645,741           | 2,800,000           | -                   | -                  | 5,500,000            |
| Airport Fund Certificates<br>of Obligation  | 1,782,335            | 2,153,516           | 3,099,000           | 4,752,000           | 2,500,000          | 14,286,851           |
| Airport Fund Grant Funds                    | 11,082,752           | 548,190             | 9,132,390           | 108,000             | 1,008,000          | 21,879,332           |
| Airport Fund Cash Reserves                  | 2,149,112            | 871,365             | 4,893,255           | 262,000             | 112,000            | 8,287,732            |
| Hotel Fund Cash Reserves                    | -                    | 235,000             | 200,000             | -                   | -                  | 435,000              |
| <b>TOTAL</b>                                | <b>\$43,603,588</b>  | <b>\$35,319,384</b> | <b>\$51,480,799</b> | <b>\$25,801,151</b> | <b>\$9,273,800</b> | <b>\$165,478,722</b> |



# GENERAL GOVERNMENT

## Capital Improvements Program

| FY2025–26                              | ACTUAL<br>PRIOR YEARS | ESTIMATED<br>2024–25 | BUDGET<br>2025–26   | BUDGET<br>2026–27   | BUDGET<br>2027–28   | BUDGET<br>2028–29  |
|----------------------------------------|-----------------------|----------------------|---------------------|---------------------|---------------------|--------------------|
| <b>FUNDING SOURCES</b>                 |                       |                      |                     |                     |                     |                    |
| General Obligation Bonds Series 2012   | \$5,642,595           | \$-                  | \$-                 | \$-                 | \$-                 | \$-                |
| General Obligation Bonds Series 2013   | 206,176               | -                    | -                   | -                   | -                   | -                  |
| General Obligation Bonds Series 2014   | 1,742,797             | -                    | -                   | -                   | -                   | -                  |
| Streets Self-Funded Fund               | -                     | 1,906,613            | 1,046,741           | 4,829,075           | 200,000             | 225,000            |
| Self-Funded Special Projects Fund      | 385,773               | 687,580              | 1,815,760           | 646,060             | -                   | -                  |
| Certificates of Obligation Series 2019 | 18,104,717            | 264,650              | -                   | -                   | -                   | -                  |
| General Obligation Bonds Series 2020   | 4,168,844             | 2,399,005            | -                   | 3,400,000           | 4,837,151           | -                  |
| General Obligation Bonds Series 2021   | 15,980,231            | 54,535               | -                   | -                   | -                   | -                  |
| General Obligation Bonds Series 2022   | 5,865,238             | 5,122,384            | 150,255             | -                   | -                   | -                  |
| Certificates of Obligation Series 2022 | 5,808,181             | 3,802,125            | -                   | -                   | -                   | -                  |
| General Obligation Bonds Series 2023   | 1,616,799             | 2,877,757            | 542,202             | -                   | -                   | -                  |
| Certificates of Obligation Series 2023 | -                     | -                    | 750,000             | 1,250,000           | -                   | -                  |
| Certificates of Obligation Series 2024 | 130,710               | 4,311,414            | 1,000,000           | -                   | -                   | -                  |
| State Infrastructure Bank Loans        | -                     | 2,212,836            | 15,987,164          | 19,000,000          | 7,400,000           | -                  |
| Future Bond Issuance                   | -                     | -                    | 2,000,000           | 638,312             | 7,842,000           | 2,275,000          |
| General Grant Funds                    | -                     | -                    | 1,963,450           | <b>725,007</b>      | -                   | -                  |
| Hotel Fund Cash Reserves               | -                     | -                    | 235,000             | 200,000             | -                   | -                  |
| <b>Total Available Resources</b>       | <b>\$59,652,061</b>   | <b>\$23,638,899</b>  | <b>\$25,490,572</b> | <b>\$30,688,454</b> | <b>\$20,279,151</b> | <b>\$2,500,000</b> |



# CAPITAL IMPROVEMENTS PROGRAM

| FY2025–26                                                                 | ACTUAL<br>PRIOR YEARS | ESTIMATED<br>2024–25 | BUDGET<br>2025–26   | BUDGET<br>2026–27   | BUDGET<br>2027–28   | BUDGET<br>2028–29  | PROJECT<br>TOTAL     |
|---------------------------------------------------------------------------|-----------------------|----------------------|---------------------|---------------------|---------------------|--------------------|----------------------|
| <b>PROJECTS</b>                                                           |                       |                      |                     |                     |                     |                    |                      |
| Vitruvian West Streetscape and Bella Lane Extension                       | \$4,273,519           | \$39,799             | \$896,741           | \$-                 | \$-                 | \$-                | \$5,210,059          |
| Quorum Drive Reconstruction                                               | 1,161,108             | 2,500,000            | 6,542,202           | 12,000,000          | 4,900,000           | -                  | 27,103,310           |
| Pedestrian Connectivity - Cotton Belt Trail Amenity Enhancements          | 367,471               | -                    | 195,000             | -                   | -                   | -                  | 562,471              |
| Midway Road Reconstruction                                                | 37,452,199            | 4,723,887            | -                   | -                   | -                   | -                  | 42,176,086           |
| Keller Springs Reconstruction                                             | 2,665,243             | 4,234,757            | 5,000,000           | 5,000,000           | -                   | -                  | 16,900,000           |
| Airport Parkway Reconstruction                                            | 1,012,849             | 150,000              | -                   | 3,400,000           | 4,837,151           | -                  | 9,400,000            |
| Athletic Club Improvements                                                | 5,319,173             | 30,458               | -                   | -                   | -                   | -                  | 5,349,631            |
| Improvements to Existing Buildings                                        | 3,584,109             | 1,634,392            | -                   | -                   | -                   | -                  | 5,218,501            |
| Redding Trail Extension/Dog Park                                          | -                     | 54,535               | -                   | -                   | -                   | -                  | 54,535               |
| Montfort Drive Reconstruction                                             | 522,243               | 590,593              | 4,987,164           | 6,000,000           | 2,500,000           | -                  | 14,600,000           |
| Les Lacs Pond Improvements                                                | 1,132,187             | 2,777,477            | -                   | -                   | -                   | -                  | 3,909,664            |
| Vitruvian Park Phase 9, Block 701                                         | 1,686,533             | 13,604               | -                   | -                   | -                   | -                  | 1,700,137            |
| Vitruvian Park Phase 6, Blocks 301, 302 and 303                           | -                     | -                    | 750,000             | 1,904,075           | -                   | -                  | 2,654,075            |
| Vitruvian Park Phase 7, Blocks 204, 210, 402 and 403                      | -                     | -                    | -                   | 638,312             | 2,617,000           | 1,000,000          | 4,255,312            |
| Vitruvian Park Phase 8, Remaining Blocks                                  | -                     | -                    | -                   | -                   | 225,000             | 1,275,000          | 1,500,000            |
| Beltway Drive Trail                                                       | 265,837               | 1,931,663            | -                   | -                   | -                   | -                  | 2,197,500            |
| North Texas Emergency Communications (NTECC) Facility                     | 130,710               | 2,269,290            | 1,000,000           | -                   | -                   | -                  | 3,400,000            |
| AAC Outdoor Pool Restrooms / Perimeter Fence Renovations                  | -                     | 110,000              | 220,000             | -                   | -                   | -                  | 330,000              |
| Service Center Lobby Renovations                                          | -                     | 250,000              | -                   | -                   | -                   | -                  | 250,000              |
| Arapaho/Surveyor and Systemwide Traffic Signal Improvements               | 78,880                | 286,320              | 2,140,950           | -                   | -                   | -                  | 2,506,150            |
| Pedestrian Improvements – Pedestrian Toolbox Implementation               | -                     | -                    | 150,000             | 175,000             | 200,000             | 225,000            | 750,000              |
| Wayfinding Signage                                                        | -                     | -                    | 789,060             | 804,060             | -                   | -                  | 1,593,120            |
| Bosque Park Improvements                                                  | -                     | -                    | 441,000             | -                   | -                   | -                  | 441,000              |
| Celestial Park Entrance and Lighting Improvements                         | -                     | -                    | 268,255             | -                   | -                   | -                  | 268,255              |
| Arapaho/Addison Road and Addison Road/Lindbergh Drive Signal Improvements | -                     | -                    | 110,200             | 767,007             | -                   | -                  | 877,207              |
| <b>Total</b>                                                              | <b>\$59,652,061</b>   | <b>\$23,638,899</b>  | <b>\$25,490,572</b> | <b>\$30,688,454</b> | <b>\$20,279,151</b> | <b>\$2,500,000</b> | <b>\$162,249,137</b> |



# GENERAL GOVERNMENT

## Capital Improvements Projects

### VITRUVIAN WEST STREETScape AND BELLA LANE EXTENSION

#### DESCRIPTION

This project is to continue build out of the planned development at Vitruvian and the associated public infrastructure. In FY 2021, public infrastructure construction was the streetscape associated with Vitruvian West 2. The Town was also responsible for the design and construction of a well pad for a well into Trinity Aquifer in FY 2021. Phase IV, which includes the extension of Bella Lane to Alpha Road, began in FY2022 and was completed in FY2024. Vitruvian West 3 streetscape improvements along Westgate Lane and Marsh Lane were completed in early 2023. Bella Lane North Connector is anticipated to be completed in FY2026 dependent upon developer scheduling.

#### JUSTIFICATION

The Vitruvian development was approved in several phases. The Town is responsible for the construction of the public infrastructure associated with the development.

#### PHASE

Well pad construction, Vitruvian West 2 & 3 streetscape, and the Bella Lane extension projects are complete. The Bella Lane North Connector is anticipated to be bid and constructed in 2026.

#### STATUS

Well pad construction, Vitruvian West 2 & 3 streetscape, and the Bella Lane extension projects are complete with completion of the Bella Lane North Connector anticipated for 2026.

| VITRUVIAN WEST<br>STREETSCAPE AND<br>BELLA LANE EXTENSION | PROJECT TO<br>DATE | EST 2025        | 2026             | 2027       | 2028       | 2029       | PROJECT<br>TOTAL   |
|-----------------------------------------------------------|--------------------|-----------------|------------------|------------|------------|------------|--------------------|
| <b>Funding</b>                                            |                    |                 |                  |            |            |            |                    |
| Bond Funds                                                | \$4,273,519        | \$39,799        | \$-              | \$-        | \$-        | \$-        | \$4,313,318        |
| Cash Reserves                                             | -                  | -               | 896,741          | -          | -          | -          | 896,741            |
| <b>Total</b>                                              | <b>\$4,273,519</b> | <b>\$39,799</b> | <b>\$896,741</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$5,210,059</b> |
| <b>Expenditures</b>                                       |                    |                 |                  |            |            |            |                    |
| Design                                                    | \$662,195          | \$-             | \$376,476        | \$-        | \$-        | \$-        | \$1,038,671        |
| Construction                                              | 3,611,128          | 39,799          | 520,265          | -          | -          | -          | 4,171,192          |
| Right of Way                                              | 196                | -               | -                | -          | -          | -          | 196                |
| <b>Total</b>                                              | <b>\$4,273,519</b> | <b>\$39,799</b> | <b>\$896,741</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$5,210,059</b> |



# GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROJECTS

## QUORUM DRIVE RECONSTRUCTION

### DESCRIPTION

This project is for reconstruction of Quorum Drive from the Dallas North Tollway to the DART Rail Right-of-Way. Quorum Drive was originally built in the early to mid-1980s. The scope will include, but not be limited to, utility upsizing to handle continued growth in Addison, incorporation of the Master Transportation and Trails Master Plans, ADA improvements, and the replacement of traffic signals at three intersections.

### JUSTIFICATION

Proposition B - North/South Roads was approved by the voters as part of the November 2019 bond election with an estimated cost of \$26,302,000. The Asset Management Risk score based on the Town's Asset Management Plan was evaluated as critical and the Pavement Condition Index was rated as fair. The Town is utilizing \$22,900,000 million in State Infrastructure Bank loans in lieu of the bond authorization to fund this project at a lower interest rate.

### PHASE

The project is currently in the design phase.

### STATUS

A design contract was awarded on June 13, 2023, with an anticipated design completion of eighteen months. After design, construction is anticipated in fiscal years 2026 to 2028.

| QUORUM DRIVE<br>RECONSTRUCTION             | PROJECT TO<br>DATE | EST 2025           | 2026               | 2027                | 2028               | 2029       | PROJECT<br>TOTAL    |
|--------------------------------------------|--------------------|--------------------|--------------------|---------------------|--------------------|------------|---------------------|
| <b>Funding</b>                             |                    |                    |                    |                     |                    |            |                     |
| <b>Bond Funds</b>                          | \$1,161,108        | \$2,500,000        | \$542,202          | \$-                 | \$-                | \$-        | \$4,203,310         |
| <b>State Infrastructure<br/>Bank Loans</b> |                    | -                  | 6,000,000          | 12,000,000          | 4,900,000          | -          | \$22,900,000        |
| <b>Total</b>                               | <b>\$1,161,108</b> | <b>\$2,500,000</b> | <b>\$6,542,202</b> | <b>\$12,000,000</b> | <b>\$4,900,000</b> | <b>\$-</b> | <b>\$27,103,310</b> |
| <b>Expenditures</b>                        |                    |                    |                    |                     |                    |            |                     |
| <b>Design</b>                              | \$1,106,581        | \$2,500,000        | \$858,376          | \$-                 | \$-                | \$-        | \$4,464,957         |
| <b>Construction</b>                        | 54,527             | -                  | 5,683,826          | 12,000,000          | 4,900,000          | -          | 22,638,353          |
| <b>Total</b>                               | <b>\$1,161,108</b> | <b>\$2,500,000</b> | <b>\$6,542,202</b> | <b>\$12,000,000</b> | <b>\$4,900,000</b> | <b>\$-</b> | <b>\$27,103,310</b> |



# GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROJECTS

## PEDESTRIAN CONNECTIVITY - COTTON BELT TRAIL AMENITY ENHANCEMENTS

### DESCRIPTION

Implement Cotton Belt Trail amenity enhancements—lighting, benches, trash receptacles, signage, trees, and irrigation—to elevate the user experience beyond basic federally funded elements.

### JUSTIFICATION

Supports the City-Wide Trails Master Plan and Council priorities for Mobility & Connectivity and a Vibrant, Active Community. These locally funded enhancements create a safe, comfortable, and uniquely Addison trail experience.

### PHASE

The project is currently in the design phase.

### STATUS

The North Texas Council of Governments is designing and constructing this project with the Town to pay its share in a lump sum which was made in FY 2024. Enhancements to the trail are being planned by the Town.

### PEDESTRIAN CONNECTIVITY - COTTON BELT TRAIL AMENITY ENHANCEMENTS

|               | PROJECT<br>TO DATE | EST 2025 | 2026      | 2027 | 2028 | 2029 | PROJECT<br>TOTAL |
|---------------|--------------------|----------|-----------|------|------|------|------------------|
| Funding       |                    |          |           |      |      |      |                  |
| Bond Funds    | \$367,471          | \$-      | \$-       | \$-  | \$-  | \$-  | \$367,471        |
| Cash Reserves | -                  | -        | 195,000   | -    | -    | -    | 195,000          |
| Total         | \$367,471          | \$-      | \$195,000 | \$-  | \$-  | \$-  | \$562,471        |
| Expenditures  |                    |          |           |      |      |      |                  |
| Design        | \$-                | \$-      | \$125,000 | \$-  | \$-  | \$-  | \$125,000        |
| Construction  | 307,469            | -        | 70,000    | -    | -    | -    | 377,469          |
| Right of Way  | 60,002             | -        | -         | -    | -    | -    | 60,002           |
| Total         | \$367,471          | \$-      | \$195,000 | \$-  | \$-  | \$-  | \$562,471        |



# GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROJECTS

## MIDWAY ROAD RECONSTRUCTION

### DESCRIPTION

This project is for reconstruction of Midway Road to include replacement of wet utilities, compliance with Americans with Disabilities Act (ADA) requirements, traffic signal upgrades, and sidewalk, median, and lighting improvements along with inclusion of the new Master Transportation Plan standards.

### JUSTIFICATION

The roadway has failed due to heavy traffic use and water saturation to the sub-base. ADA compliance is required for pedestrian ramps and pathways.

### PHASE

This project is under construction.

### STATUS

On December 8, 2020, a construction contract was approved. This project is anticipated to be completed in the summer of FY2025.

| MIDWAY ROAD RECONSTRUCTION | Project to Date     | Est 2025           | 2026       | 2027       | 2028       | 2029       | Project Total       |
|----------------------------|---------------------|--------------------|------------|------------|------------|------------|---------------------|
| <b>Funding</b>             |                     |                    |            |            |            |            |                     |
| Bond Funds                 | \$37,452,199        | \$4,723,887        | \$-        | \$-        | \$-        | \$-        | \$42,176,086        |
| <b>Total</b>               | <b>\$37,452,199</b> | <b>\$4,723,887</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$42,176,086</b> |
| <b>Expenditures</b>        |                     |                    |            |            |            |            |                     |
| Design                     | \$3,423,769         | \$952,545          | \$-        | \$-        | \$-        | \$-        | \$4,376,314         |
| Construction               | 28,874,277          | 3,771,342          | -          | -          | -          | -          | 32,645,619          |
| Right of Way               | 5,154,153           | -                  | -          | -          | -          | -          | 5,154,153           |
| <b>Total</b>               | <b>\$37,452,199</b> | <b>\$4,723,887</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$42,176,086</b> |



# GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROJECTS

## KELLER SPRINGS RECONSTRUCTION

### DESCRIPTION

This project consists of reconstruction of Keller Springs Road from Dallas North Tollway to Addison Road including replacing asphalt roadway with concrete, upsizing existing facilities, installing Master Transportation Plan elements, acquiring right-of-way for medians, sidewalks, and landscaping, and replacing traffic signals.

### JUSTIFICATION

Proposition A - East/West Roads was approved by the voters as part of the November 2019 bond election with an estimated bond funded cost of \$12,900,000. The Town has also secured \$4,000,000 in funding from Dallas County. The Town is utilizing \$8,000,000 in State Infrastructure Bank loan funding in lieu of the bond authorization to fund this project at a lower interest rate. The Asset Management Risk score, based on the Town's Asset Management Plan, was evaluated as failed or in critical condition. Additionally, the current pavement condition index which rates the condition of the surface of a road was measured as poor.

### PHASE

The project is under construction.

### STATUS

A contract for professional engineering services was approved on December 10, 2019. A construction contract was awarded on September 12, 2023. Construction is anticipated to be completed in FY 2027. \$2.8M of this project is funded by Stormwater Bonds.

| KELLER SPRINGS RECONSTRUCTION   | Project to Date    | Est 2025           | 2026               | 2027               | 2028       | 2029       | Project Total       |
|---------------------------------|--------------------|--------------------|--------------------|--------------------|------------|------------|---------------------|
| <b>Funding</b>                  |                    |                    |                    |                    |            |            |                     |
| Stormwater Bonds                | \$-                | \$-                | \$2,800,000        | \$-                | \$-        | \$-        | \$2,800,000         |
| Bond Funds                      | 2,665,243          | 2,234,757          | -                  | -                  | -          | -          | 4,900,000           |
| State Infrastructure Bank Loans | -                  | 2,000,000          | 5,000,000          | 1,000,000          | -          | -          | 8,000,000           |
| Cash Reserves                   | -                  | -                  | -                  | 4,000,000          | -          | -          | 4,000,000           |
| <b>Total</b>                    | <b>\$2,665,243</b> | <b>\$4,234,757</b> | <b>\$7,800,000</b> | <b>\$5,000,000</b> | <b>\$-</b> | <b>\$-</b> | <b>\$19,700,000</b> |
| <b>Expenditures</b>             |                    |                    |                    |                    |            |            |                     |
| Design                          | \$1,183,437        | \$235,994          | \$-                | \$-                | \$-        | \$-        | \$1,419,431         |
| Construction                    | 245,570            | 3,984,999          | 7,800,000          | 5,000,000          | -          | -          | 17,030,569          |
| Right of Way                    | 1,236,236          | 13,764             | -                  | -                  | -          | -          | 1,250,000           |
| <b>Total</b>                    | <b>\$2,665,243</b> | <b>\$4,234,757</b> | <b>\$7,800,000</b> | <b>\$5,000,000</b> | <b>\$-</b> | <b>\$-</b> | <b>\$19,700,000</b> |





# GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROJECTS

## AIRPORT PARKWAY RECONSTRUCTION

### DESCRIPTION

This project consists of reconstruction of Airport Parkway from Dallas North Tollway to Addison Road including replacement of asphalt roadway with concrete roadway, upsizing of existing facilities, installation of Master Transportation Plan elements, acquisition of right-of-way for medians, sidewalks, and landscaping, and replacement of traffic signals.

### JUSTIFICATION

Proposition A - East/West Roads was approved by the voters as part of the November 2019 bond election with an estimated cost of \$9,400,000. The Asset Management Risk score, based on the Town's Asset Management Plan, was evaluated as failed or in critical condition. Additionally, the current pavement condition index which rates the condition of the surface of a road was measured as very poor.

### PHASE

The project is currently in the engineering design phase.

### STATUS

A contract for professional engineering services was approved on December 10, 2019. Bidding is anticipated to begin in FY26 and construction is anticipated to begin in FY2027 and be completed in FY2028.

| AIRPORT PARKWAY<br>RECONSTRUCTION | Project to<br>Date | Est 2025         | 2026       | 2027               | 2028               | 2029       | Project<br>Total   |
|-----------------------------------|--------------------|------------------|------------|--------------------|--------------------|------------|--------------------|
| <b>Funding</b>                    |                    |                  |            |                    |                    |            |                    |
| Bond Funds                        | \$1,012,849        | \$150,000        | \$-        | \$3,400,000        | \$4,837,151        | \$-        | \$9,400,000        |
| <b>Total</b>                      | <b>\$1,012,849</b> | <b>\$150,000</b> | <b>\$-</b> | <b>\$3,400,000</b> | <b>\$4,837,151</b> | <b>\$-</b> | <b>\$9,400,000</b> |
| <b>Expenditures</b>               |                    |                  |            |                    |                    |            |                    |
| Design                            | \$630,324          | \$100,000        | \$-        | \$-                | \$-                | \$-        | \$730,324          |
| Construction                      | 110,806            | -                | -          | 3,400,000          | 4,837,151          | -          | 8,347,957          |
| Right of Way                      | 271,719            | 50,000           | -          | -                  | -                  | -          | 321,719            |
| <b>Total</b>                      | <b>\$1,012,849</b> | <b>\$150,000</b> | <b>\$-</b> | <b>\$3,400,000</b> | <b>\$4,837,151</b> | <b>\$-</b> | <b>\$9,400,000</b> |



# GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROJECTS

## MONTFORT DRIVE RECONSTRUCTION

### DESCRIPTION

This project consists of reconstruction of Montfort Drive from Belt Line Road to the Addison city limits by rebuilding concrete roadway and upsizing existing utilities. Additionally, the project includes installing Master Transportation Plan elements including widening the median where applicable and improving sidewalk connectivity throughout the extents. The project also includes the acquisition of right-of-way for medians, sidewalks, fiber installation, traffic signal installation, enhanced intersection design and landscaping improvements. Project evaluating the location of electrical components including the conversion from overhead to underground.

### JUSTIFICATION

Proposition B - North/South Roads was approved by the voters as part of the November 2019 bond election with an estimated cost of \$7,300,000. The Asset Management Risk score, based on the Town's Asset Management Plan, was evaluated as critical. The Pavement Condition Index was rated as very poor. The Town issued \$900,000 from the 2019 authorization for design and acquired \$13.7 million in State Infrastructure Bank for the expanded scope and construction, in lieu of issuing the remaining \$6.4 million bond authorization.

### PHASE

The project is currently in the engineering design phase.

### STATUS

This project is anticipated to complete design in FY2026 and be constructed in FY2026 and FY2028.

| MONTFORT DRIVE<br>RECONSTRUCTION   | PROJECT TO<br>DATE | EST 2025         | 2026               | 2027               | 2028               | 2029       | PROJECT<br>TOTAL    |
|------------------------------------|--------------------|------------------|--------------------|--------------------|--------------------|------------|---------------------|
| <b>Funding</b>                     |                    |                  |                    |                    |                    |            |                     |
| Bond Funds                         | \$522,243          | \$377,757        | \$-                | \$-                | \$-                | \$-        | \$900,000           |
| State Infrastructure<br>Bank Loans | -                  | 212,836          | 4,987,164          | 6,000,000          | 2,500,000          | -          | 13,700,000          |
| <b>Total</b>                       | <b>\$522,243</b>   | <b>\$590,593</b> | <b>\$4,987,164</b> | <b>\$6,000,000</b> | <b>\$2,500,000</b> | <b>\$-</b> | <b>\$14,600,000</b> |
| <b>Expenditures</b>                |                    |                  |                    |                    |                    |            |                     |
| Design                             | \$506,707          | \$590,593        | \$-                | \$-                | \$-                | \$-        | \$1,097,300         |
| Construction                       | 15,536             | -                | 4,987,164          | 6,000,000          | 2,500,000          | -          | 13,502,700          |
| <b>Total</b>                       | <b>\$522,243</b>   | <b>\$590,593</b> | <b>\$4,987,164</b> | <b>\$6,000,000</b> | <b>\$2,500,000</b> | <b>\$-</b> | <b>\$14,600,000</b> |



# GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROJECTS

## LES LACS POND IMPROVEMENTS

### DESCRIPTION

The project consists of Les Lacs pond improvements and include the replacement of concrete edge and pond liner, ADA improvements, enhancements to the lake edge that is a combination of natural, concrete and stone edges, landscape beds and rain garden, retaining walls, fountain lights, and tree up-lights.

### JUSTIFICATION

Proposition C - Park, Open Space, and Recreation Facilities was approved by the voters as part of the November 2019 bond election with an estimated cost of \$3,282,108.

### PHASE

The project is currently in the construction phase.

### STATUS

Design for this project was completed in FY2024 and be construction began in FY2024 and is anticipated to be completed in FY2025. \$2.5M of this project is funded by Stormwater Bonds.

| LES LACS POND IMPROVEMENTS | PROJECT TO DATE | EST 2025    | 2026 | 2027 | 2028 | 2029 | PROJECT TOTAL |
|----------------------------|-----------------|-------------|------|------|------|------|---------------|
| Funding                    |                 |             |      |      |      |      |               |
| Stormwater Bonds           | \$54,259        | \$2,645,741 | \$-  | \$-  | \$-  | \$-  | \$2,700,000   |
| Bond Funds                 | 1,132,187       | 2,777,477   | -    | -    | -    | -    | 3,909,664     |
| Total                      | \$1,186,446     | \$5,423,218 | \$-  | \$-  | \$-  | \$-  | \$6,609,664   |
| Expenditures               |                 |             |      |      |      |      |               |
| Design                     | \$727,818       | \$108,602   | \$-  | \$-  | \$-  | \$-  | \$836,420     |
| Construction               | 458,628         | 5,314,616   | -    | -    | -    | -    | 5,773,244     |
| Total                      | \$1,186,446     | \$5,423,218 | \$-  | \$-  | \$-  | \$-  | \$6,609,664   |



# GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROJECTS

## VITRUVIAN PARK PHASE 9, BLOCK 701

### DESCRIPTION

This project is for demolition and paving improvements, water and sewer improvements, street lighting, and landscape improvements for Vitruvian Park Phase 9, Block 701 (Townhomes).

### JUSTIFICATION

The Vitruvian development was approved in several phases. The Town is responsible for the construction of the public infrastructure associated with the development.

### PHASE

The project is complete.

### STATUS

This project was completed in FY2025.

| VITRUVIAN PARK PHASE 9,<br>BLOCK 701 | PROJECT TO<br>DATE | EST 2025 | 2026 | 2027 | 2028 | 2029 | PROJECT<br>TOTAL |
|--------------------------------------|--------------------|----------|------|------|------|------|------------------|
| Funding                              |                    |          |      |      |      |      |                  |
| Bond Funds                           | \$1,686,533        | \$13,604 | \$-  | \$-  | \$-  | \$-  | \$1,700,137      |
| Total                                | \$1,686,533        | \$13,604 | \$-  | \$-  | \$-  | \$-  | \$1,700,137      |
| Expenditures                         |                    |          |      |      |      |      |                  |
| Design                               | \$101,879          | \$2,101  | \$-  | \$-  | \$-  | \$-  | \$103,980        |
| Construction                         | 1,584,654          | 11,503   | -    | -    | -    | -    | 1,596,157        |
| Total                                | \$1,686,533        | \$13,604 | \$-  | \$-  | \$-  | \$-  | \$1,700,137      |



# GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROJECTS

## ATHLETIC CLUB IMPROVEMENTS

### DESCRIPTION

This project consists of gymnasium and track improvements to replace lighting with energy-efficient LED lighting, replacement of safety railing and basketball goals, and to resurface the track at the Addison Athletic Club. The project also includes pool modernization improvements to add ultra-violet filtration system for the inside and outside pools, a replacement of the indoor pool hot tub to address leaks and ADA access, addition of a shade structure to the outdoor pool area, and replacement of the children's water play elements. Locker room improvements including renovation and reconfiguration of existing locker rooms, firewall improvements, and addition of family changing rooms. Additionally, the project includes replacement of the roof, partial replacement of HVAC, and core building updates.

### JUSTIFICATION

Proposition C - Park, Open Space, and Recreation Facilities was approved by the voters as part of the November 2019 bond election with an estimated cost of \$3,028,167. The Asset Management Risk score, based on the Town's Asset Management Plan, was evaluated as good or fair. Proposition D - Buildings was approved by the voters as part of the November 2019 bond election with an estimated cost of \$2,049,464. The Asset Management Risk score, based on the Town's Asset Management Plan, was evaluated as poor or fair.

### PHASE

The project is complete.

### STATUS

A contract for professional engineering services was approved on June 9, 2020, and the construction contract was approved on October 12, 2021. The project is complete.

| ATHLETIC CLUB IMPROVEMENTS | PROJECT TO DATE    | EST 2025        | 2026       | 2027       | 2028       | 2029       | PROJECT TOTAL      |
|----------------------------|--------------------|-----------------|------------|------------|------------|------------|--------------------|
| <b>Funding</b>             |                    |                 |            |            |            |            |                    |
| Bond Funds                 | \$5,278,117        | \$14,248        | \$-        | \$-        | \$-        | \$-        | \$5,292,365        |
| Cash Reserves              | 41,056             | 16,210          | -          | -          | -          | -          | 57,266             |
| <b>Total</b>               | <b>\$5,319,173</b> | <b>\$30,458</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$5,349,631</b> |
| <b>Expenditures</b>        |                    |                 |            |            |            |            |                    |
| Design                     | \$482,772          | \$14,248        | \$-        | \$-        | \$-        | \$-        | \$497,020          |
| Construction               | 4,787,365          | 16,210          | -          | -          | -          | -          | 4,803,575          |
| Equipment                  | 49,036             | -               | -          | -          | -          | -          | 49,036             |
| <b>Total</b>               | <b>\$5,319,173</b> | <b>\$30,458</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$5,349,631</b> |



# GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROJECTS

## IMPROVEMENTS TO EXISTING FACILITIES

### DESCRIPTION

This project consists of replacements of the heating, ventilation, air conditioning (HVAC) system to existing municipal buildings. The locations include Addison Circle Park Pavilion, Central Fire, Finance, Fire Station #2, Police and Courts, Police Substations, Pump Stations, Town Hall, Service Center, Stone Cottage, and Vitruvian Restrooms. A replacement of the 15 to 30-year-old roofs that have deferred maintenance issues on existing municipal buildings will take place. All related roof elements including decking, flashing, joints, and coping will be replaced. The locations include Addison Circle Park, Central Fire Station, Fire Station #2, Police building, Service Center, Surveyor Pump Station, and Theatre Centre lobby and main space. Improvements are needed to address Americans with Disabilities Act compliance. Parking lot modifications are needed at Town Hall, Central Fire, Fire Station #2, Service Center, and Finance. Locker rooms are in need of improvements at Central Fire, Fire Station #2, Service Center, and Police buildings. Additionally, a Pavilion ramp was identified for improvements at the Conference Centre and concrete at the Stone Cottage. Improvements to the air filtration system at the Police Gun Range was proposed to separate the systems and install a HEPA filtration system that would filter out contaminants. The current HVAC system is shared with the adjacent exercise area.

### JUSTIFICATION

Proposition D - Buildings was approved by the voters as part of the November 2019 bond election with an estimated cost of \$5,295,536. The Asset Management Risk score based, on the Town's Asset Management Plan, was evaluated as poor or fair.

### PHASE

Phase 1 of this project substantially complete. Phase 2 of this project is under construction.

### STATUS

A contract for professional engineering services was approved on April 13, 2021, for phase one projects. The phase one projects are substantially complete. Phase two projects are currently under construction.

| IMPROVEMENTS TO EXISTING FACILITIES | Project to Date    | Est 2025           | 2026       | 2027       | 2028       | 2029       | Project Total      |
|-------------------------------------|--------------------|--------------------|------------|------------|------------|------------|--------------------|
| <b>Funding</b>                      |                    |                    |            |            |            |            |                    |
| <b>Bond Funds</b>                   | \$3,584,109        | \$1,634,392        | \$-        | \$-        | \$-        | \$-        | \$5,218,501        |
| <b>Cash Reserves</b>                | -                  | -                  | -          | -          | -          | -          | -                  |
| <b>Total</b>                        | <b>\$3,584,109</b> | <b>\$1,634,392</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$5,218,501</b> |
| <b>Expenditures</b>                 |                    |                    |            |            |            |            |                    |
| <b>Design</b>                       | \$253,694          | \$164,086          | \$-        | \$-        | \$-        | \$-        | \$417,780          |
| <b>Construction</b>                 | 2,701,611          | 1,470,306          | -          | -          | -          | -          | 4,171,917          |
| <b>Equipment</b>                    | 628,804            | -                  | -          | -          | -          | -          | 628,804            |
| <b>Total</b>                        | <b>\$3,584,109</b> | <b>\$1,634,392</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$5,218,501</b> |



# GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROJECTS

## VITRUVIAN PARK PHASE 6, BLOCKS 301, 302 AND 303

### DESCRIPTION

This project consists of demolition and paving improvements, water and sewer improvements, street lighting, and landscape improvements for Vitruvian Park Phase 6, Blocks 301, 302 and 303.

### JUSTIFICATION

The Vitruvian development was approved in several phases. The Town is responsible for the construction of the public infrastructure associated with the development.

### PHASE

The project is currently in the planning phase.

### STATUS

This project is anticipated to be designed in FY2026. Construction is anticipated to begin in FY2026 with project completion estimated for 2027.

| VITRUVIAN PARK PHASE 6,<br>BLOCKS 301, 302 AND 303 | PROJECT<br>TO DATE | EST 2025   | 2026             | 2027               | 2028       | 2029       | PROJECT<br>TOTAL   |
|----------------------------------------------------|--------------------|------------|------------------|--------------------|------------|------------|--------------------|
| <b>Funding</b>                                     |                    |            |                  |                    |            |            |                    |
| Bond Funds                                         | \$-                | \$-        | \$750,000        | \$1,250,000        | \$-        | \$-        | \$2,000,000        |
| Cash Reserves                                      | -                  | -          | -                | 654,075            | -          | -          | 654,075            |
| <b>Total</b>                                       | <b>\$-</b>         | <b>\$-</b> | <b>\$750,000</b> | <b>\$1,904,075</b> | <b>\$-</b> | <b>\$-</b> | <b>\$2,654,075</b> |
| <b>Expenditures</b>                                |                    |            |                  |                    |            |            |                    |
| Design                                             | \$-                | \$-        | \$398,111        | \$285,611          | \$-        | \$-        | \$683,722          |
| Construction                                       | -                  | -          | 351,889          | 1,618,454          | -          | -          | 1,970,343          |
| Equipment                                          | -                  | -          | -                | -                  | -          | -          | -                  |
| Right of Way                                       | -                  | -          | -                | -                  | -          | -          | -                  |
| <b>Total</b>                                       | <b>\$-</b>         | <b>\$-</b> | <b>\$750,000</b> | <b>\$1,904,065</b> | <b>\$-</b> | <b>\$-</b> | <b>\$2,654,065</b> |



# GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROJECTS

## VITRUVIAN PARK PHASE 7, BLOCKS 204, 210, 402 AND 403

### DESCRIPTION

This project consists of demolition and paving improvements, water and sewer improvements, street lighting, and landscape improvements for Vitruvian Park Phase 7, Blocks 204, 210, 402, and 403.

### JUSTIFICATION

The Vitruvian development was approved in several phases. The Town is responsible for the construction of the public infrastructure associated with the development.

### PHASE

The project is currently in the planning phase.

### STATUS

This project is anticipated to be designed in FY2027. Construction is anticipated to begin in FY2028 with project completion estimated for FY2029.

#### VITRUVIAN PARK PHASE 7, BLOCKS 204, 210, 402 AND 403

|                     | PROJECT<br>TO DATE | EST 2025   | 2026       | 2027             | 2028               | 2029               | PROJECT<br>TOTAL   |
|---------------------|--------------------|------------|------------|------------------|--------------------|--------------------|--------------------|
| <b>Funding</b>      |                    |            |            |                  |                    |                    |                    |
| <b>Bond Funds</b>   | \$-                | \$-        | \$-        | \$638,312        | \$2,617,000        | \$1,000,000        | \$4,255,312        |
| <b>Total</b>        | <b>\$-</b>         | <b>\$-</b> | <b>\$-</b> | <b>\$638,312</b> | <b>\$2,617,000</b> | <b>\$1,000,000</b> | <b>\$4,255,412</b> |
| <b>Expenditures</b> |                    |            |            |                  |                    |                    |                    |
| <b>Design</b>       | \$-                | \$-        | \$-        | \$638,312        | \$-                | \$-                | \$638,312          |
| <b>Construction</b> | -                  | -          | -          | -                | 2,617,000          | 1,000,000          | 3,617,000          |
| <b>Equipment</b>    | -                  | -          | -          | -                | -                  | -                  | -                  |
| <b>Right of Way</b> | -                  | -          | -          | -                | -                  | -                  | -                  |
| <b>Total</b>        | <b>\$-</b>         | <b>\$-</b> | <b>\$-</b> | <b>\$638,312</b> | <b>\$2,617,000</b> | <b>\$1,000,000</b> | <b>\$4,255,312</b> |





# GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROJECTS

## VITRUVIAN PARK PHASE 8, REMAINING BLOCKS

### DESCRIPTION

This project consists of demolition and paving improvements, water and sewer improvements, street lighting, and landscape improvements for the remaining blocks of Vitruvian Park Phase 8.

### JUSTIFICATION

The Vitruvian development was approved in several phases. The Town is responsible for the construction of the public infrastructure associated with the development.

### PHASE

The project is currently in the planning phase.

### STATUS

This project is anticipated to be designed in FY2028 and be constructed in FY2029.

| VITRUVIAN PARK PHASE<br>8, REMAINING BLOCKS | PROJECT<br>TO DATE | EST 2025 | 2026 | 2027 | 2028      | 2029        | PROJECT<br>TOTAL |
|---------------------------------------------|--------------------|----------|------|------|-----------|-------------|------------------|
| Funding                                     |                    |          |      |      |           |             |                  |
| Bond Funds                                  | \$-                | \$-      | \$-  | \$-  | \$225,000 | \$1,275,000 | \$1,500,000      |
| Total                                       | \$-                | \$-      | \$-  | \$-  | \$225,000 | \$1,275,000 | \$1,500,000      |
| Expenditures                                |                    |          |      |      |           |             |                  |
| Design                                      | \$-                | \$-      | \$-  | \$-  | \$225,000 | \$-         | \$225,000        |
| Construction                                | -                  | -        | -    | -    | -         | 1,275,000   | 1,275,000        |
| Equipment                                   | -                  | -        | -    | -    | -         | -           | -                |
| Right of Way                                | -                  | -        | -    | -    | -         | -           | -                |
| Total                                       | \$-                | \$-      | \$-  | \$-  | \$225,000 | \$1,275,000 | \$1,500,000      |



# GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROJECTS

## BELTWAY DRIVE TRAIL

### DESCRIPTION

The Beltway Drive Trail is a combination of trail types from Marsh Lane eastward to Belt Line Road. The project includes a buffered, on-road two-way cycle track from Marsh Lane to Le Grande Drive, an off-road portion from Le Grande Drive to Midway Road, and a Bicycle Boulevard from Midway Road to Belt Line Road. The project is currently in construction document development. Project expenditures will be reimbursed by DART.

### JUSTIFICATION

This project was the Phase 1 top recommendation from the City-Wide Trail System Master Plan.

### PHASE

The project is currently in the construction phase.

### STATUS

This project is anticipated to be completed in FY2025.

| BELTWAY<br>DRIVE TRAIL | PROJECT TO<br>DATE | EST 2025    | 2026 | 2027 | 2028 | 2029 | PROJECT<br>TOTAL |
|------------------------|--------------------|-------------|------|------|------|------|------------------|
| Funding                |                    |             |      |      |      |      |                  |
| Cash Reserves          | \$265,837          | 1,931,663   | \$-  | \$ - | \$-  | \$-  | \$2,197,500      |
| Total                  | \$265,837          | \$1,931,663 | \$-  | \$-  | \$-  | \$-  | \$2,197,500      |
| Expenditures           |                    |             |      |      |      |      |                  |
| Design                 | \$265,837          | \$25,050    | \$-  | \$-  | \$-  | \$-  | \$290,887        |
| Construction           | -                  | 1,906,613   | -    | -    | -    | -    | 1,906,613        |
| Total                  | \$265,837          | \$1,931,663 | \$-  | \$-  | \$-  | \$-  | \$2,197,500      |



# GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROJECTS

## NORTH TEXAS EMERGENCY COMMUNICATIONS (NTECC) FACILITY

### DESCRIPTION

This project consists of construction of a new 23,000 square foot public safety communications facility for the joint dispatch center created and owned by the Cities of Coppell, Farmers Branch, and Carrollton along with the Town.

### JUSTIFICATION

NTECC currently leases 11,800 square feet of space with lease rates that are anticipated to increase dramatically in 2029.

### PHASE

The project is currently in design phase.

### STATUS

This project is anticipated to be completed as early as FY2027.

### NORTH TEXAS EMERGENCY COMMUNICATIONS (NTECC) FACILITY

|                     | PROJECT TO DATE | EST 2025           | 2026               | 2027       | 2028       | 2029       | PROJECT TOTAL      |
|---------------------|-----------------|--------------------|--------------------|------------|------------|------------|--------------------|
| <b>Funding</b>      |                 |                    |                    |            |            |            |                    |
| <b>Bond Funds</b>   | \$130,710       | \$2,269,290        | \$1,000,000        | \$-        | \$-        | \$-        | \$3,400,000        |
| <b>Total</b>        | <b>130,710</b>  | <b>\$2,269,290</b> | <b>\$1,000,000</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$3,400,000</b> |
| <b>Expenditures</b> |                 |                    |                    |            |            |            |                    |
| <b>Design</b>       | \$130,710       | \$69,290           | \$-                | \$-        | \$-        | \$-        | \$200,000          |
| <b>Construction</b> | -               | 1,681,060          | 1,000,000          | -          | -          | -          | 2,681,060          |
| <b>Land</b>         | -               | 518,940            | -                  | -          | -          | -          | 518,940            |
| <b>Total</b>        | <b>130,710</b>  | <b>\$2,269,290</b> | <b>\$1,000,000</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$3,400,000</b> |



# GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROJECTS

## AAC OUTDOOR POOL RESTROOMS / PERIMETER FENCE RENOVATIONS

### DESCRIPTION

This project will serve to engage in professional services and construction agreements to develop construction documents for and to renovate the Addison Athletic Club Outdoor Pool Restrooms and Perimeter Fence.

### JUSTIFICATION

Both the Men's and Women's restrooms adjacent to the outdoor pool were not originally designed to be family friendly and are unpleasant to use due to a great degree of degradation. The outdoor pool restrooms have not undergone major renovations or upgrades since the outdoor pool opened in 2003. The proposed outdoor pool restroom renovation will serve to relieve congestion in the newly renovated indoor restrooms and to be comfortable for use by parents and their children. Additionally, safety concerns for unauthorized nighttime entry are increasing due to the age and original construction materials of the steel picket perimeter fence. The perimeter wall can also allow for unwanted intrusion in areas where there are adjacent steps on the exterior side of the wall. A new reinforced steel picket security fence and additions of short fencing material added to the top of the perimeter wall will alleviate concerns for outside intrusion. This project supports Council's Key Focus Areas of Infrastructure Development and Maintenance and Vibrant Active Community.

### PHASE

The project is currently in construction phase.

### STATUS

This project is anticipated to be completed in FY2026.

| AAC OUTDOOR POOL RESTROOMS /<br>PERIMETER FENCE RENOVATIONS | PROJECT<br>TO DATE | EST 2025         | 2026             | 2027       | 2028       | 2029       | PROJECT<br>TOTAL |
|-------------------------------------------------------------|--------------------|------------------|------------------|------------|------------|------------|------------------|
| <b>Funding</b>                                              |                    |                  |                  |            |            |            |                  |
| Cash Reserves                                               | \$-                | \$110,000        | \$220,000        | \$-        | \$-        | \$-        | \$330,000        |
| <b>Total</b>                                                | <b>\$-</b>         | <b>\$110,000</b> | <b>\$220,000</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$330,000</b> |
| <b>Expenditures</b>                                         |                    |                  |                  |            |            |            |                  |
| Design                                                      | \$-                | \$60,000         | \$-              | \$-        | \$-        | \$-        | \$60,000         |
| Construction                                                | -                  | 50,000           | 220,000          | -          | -          | -          | 270,000          |
| <b>Total</b>                                                | <b>\$-</b>         | <b>\$110,000</b> | <b>\$220,000</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$330,000</b> |



# GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROJECTS

## SERVICE CENTER LOBBY RENOVATIONS

### DESCRIPTION

This project will add a customer service area with incorporated access controls for the lobby at the Service Center.

### JUSTIFICATION

The benefits are improved customer service, added security, and the chance to refresh the lobby with the Addison brand.

### PHASE

The project is currently in under construction.

### STATUS

This project is anticipated to be completed in FY2025.

| SERVICE CENTER LOBBY RENOVATIONS | PROJECT TO DATE | EST 2025  | 2026 | 2027 | 2028 | 2029 | PROJECT TOTAL |
|----------------------------------|-----------------|-----------|------|------|------|------|---------------|
| Funding                          |                 |           |      |      |      |      |               |
| Cash Reserves                    | \$-             | \$250,000 | \$-  | \$-  | \$-  | \$-  | \$250,000     |
| Total                            | \$-             | \$250,000 | \$-  | \$-  | \$-  | \$-  | \$250,000     |
| Expenditures                     |                 |           |      |      |      |      |               |
| Design                           | \$-             | \$25,000  | \$-  | \$-  | \$-  | \$-  | \$25,000      |
| Construction                     | -               | 225,000   | -    | -    | -    | -    | 225,000       |
| Total                            | \$-             | \$250,000 | \$-  | \$-  | \$-  | \$-  | \$250,000     |



# GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROJECTS

## ARAPAHO/SURVEYOR AND SYSTEMWIDE TRAFFIC SIGNAL IMPROVEMENTS

### DESCRIPTION

This project will rebuild the traffic signal at Arapaho Road/Surveyor Boulevard and install advanced waring signs, flashing yellow arrows, pedestrian hybrid beacons, and rectangular rapid flashing beacons in other locations throughout Town.

### JUSTIFICATION

In November 2023, the Town staff collaborated with Kimley-Horn and Associates to pursue Highway Safety Improvement Program (HSIP) grant funding from TxDOT for traffic signal upgrades at the intersection of Arapaho Road and Surveyor Boulevard and systemwide traffic signal improvements.

### PHASE

The project is currently in engineering phase.

### STATUS

This project is anticipated to be completed in FY2026.

### ARAPAHO/SURVEYOR AND SYSTEMWIDE TRAFFIC SIGNAL IMPROVEMENTS

|               | PROJECT<br>TO DATE | EST 2025  | 2026        | 2027 | 2028 | 2029 | PROJECT<br>TOTAL |
|---------------|--------------------|-----------|-------------|------|------|------|------------------|
| Funding       |                    |           |             |      |      |      |                  |
| Cash Reserves | \$78,880           | \$286,320 | \$177,500   | \$-  | \$-  | \$-  | \$542,700        |
| Grant Funding | -                  | -         | 1,963,450   | -    | -    | -    | \$1,963,450      |
| Total         | \$78,880           | \$286,320 | \$2,140,950 | \$-  | \$-  | \$-  | \$2,506,150      |
| Expenditures  |                    |           |             |      |      |      |                  |
| Design        | \$78,880           | \$130,120 | \$-         | \$-  | \$-  | \$-  | \$209,000        |
| Construction  | -                  | 156,200   | 2,140,950   | -    | -    | -    | 2,297,150        |
| Total         | \$78,880           | \$286,320 | \$2,140,950 | \$-  | \$-  | \$-  | \$2,506,150      |



# GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROJECTS

## PEDESTRIAN IMPROVEMENTS - PEDESTRIAN TOOLBOX IMPLEMENTATION

### DESCRIPTION

Perform preventative maintenance using the Asset Management system recommendations, field verifications, and implementation of the Master Transportation Plan Pedestrian Toolbox, incorporating the ADA Transition Plan improvements. This work will include installation and improvement of existing pedestrian hybrid beacons, rapid rectangular flashing beacons, signage, striping, lighting, and pedestrian refuge areas as necessary within the public right-of-way.

### JUSTIFICATION

The Asset Management system, Pedestrian Toolbox from the Master Transportation Plan and ADA Transition Plan outlines our sidewalk and pedestrian network, which is in a range of conditions based on the need, remaining useful life, and maintenance records along with engineering judgement for areas needing improvement based on safety concerns.

### PHASE

The project is currently in the planning phase.

### STATUS

This project is anticipated to be completed in FY2030.

### PEDESTRIAN IMPROVEMENTS- PEDESTRIAN TOOLBOX IMPLEMENTATION

|                      | PROJECT<br>TO DATE | EST 2025   | 2026             | 2027             | 2028             | 2029             | PROJECT<br>TOTAL |
|----------------------|--------------------|------------|------------------|------------------|------------------|------------------|------------------|
| <b>Funding</b>       |                    |            |                  |                  |                  |                  |                  |
| <b>Cash Reserves</b> | \$-                | \$-        | \$150,000        | \$175,000        | \$200,000        | \$225,000        | \$750,000        |
| <b>Total</b>         | <b>\$-</b>         | <b>\$-</b> | <b>\$150,000</b> | <b>\$175,000</b> | <b>\$200,000</b> | <b>\$225,000</b> | <b>\$750,000</b> |
| <b>Expenditures</b>  |                    |            |                  |                  |                  |                  |                  |
| <b>Construction</b>  | \$-                | \$-        | \$150,000        | \$175,000        | \$200,000        | \$225,000        | \$750,000        |
| <b>Total</b>         | <b>\$-</b>         | <b>\$-</b> | <b>\$150,000</b> | <b>\$175,000</b> | <b>200,000</b>   | <b>\$225,000</b> | <b>\$750,000</b> |



# GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROJECTS

## WAYFINDING SIGNAGE

### DESCRIPTION

This project is for the implementation of the Wayfinding Signage Master Plan and installation of the 911 Trail Location Markers to improve wayfinding, circulation, connectivity, and safety in multiple phases.

### JUSTIFICATION

A Wayfinding Master plan is being developed for wayfinding signage in Addison to provide easy access by visitors and to increase Public Safety.

### PHASE

The project is currently in the planning phase.

### STATUS

This project is anticipated to be completed in FY2027.

| WAYFINDING SIGNAGE       | PROJECT<br>TO DATE | EST 2025   | 2026             | 2027             | 2028       | 2029       | PROJECT<br>TOTAL   |
|--------------------------|--------------------|------------|------------------|------------------|------------|------------|--------------------|
| <b>Funding</b>           |                    |            |                  |                  |            |            |                    |
| Cash Reserves            | \$-                | \$-        | \$554,060        | \$604,060        | \$-        | \$-        | \$1,158,120        |
| Hotel Fund Cash Reserves | -                  | -          | 235,000          | 200,000          | -          | -          | \$435,000          |
| <b>Total</b>             | <b>\$-</b>         | <b>\$-</b> | <b>\$789,060</b> | <b>\$804,060</b> | <b>\$-</b> | <b>\$-</b> | <b>\$1,593,120</b> |
| <b>Expenditures</b>      |                    |            |                  |                  |            |            |                    |
| Design                   | \$-                | \$-        | \$32,500         | \$32,500         | \$-        | \$-        | \$65,000           |
| Construction             | -                  | -          | 756,560          | 771,560          | -          | -          | 1,528,120          |
| <b>Total</b>             | <b>\$-</b>         | <b>\$-</b> | <b>\$789,060</b> | <b>\$804,060</b> | <b>\$-</b> | <b>\$-</b> | <b>\$1,593,120</b> |





# GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROJECTS

## BOSQUE PARK IMPROVEMENTS

### DESCRIPTION

Restore the urban forest by addressing canopy loss and understory damage. Replace and maintain aging park features like lighting, fountains, benches, and granite paths.

### JUSTIFICATION

Bosque Park is a vital green space that supports community use and local ecology. Tree loss and wear over time have degraded vegetation and infrastructure. Restoration is essential to preserve the park’s character and environmental value.

### PHASE

The project is currently in the planning phase.

### STATUS

This project is anticipated to be completed in FY2026.

| BOSQUE PARK IMPROVEMENTS | PROJECT<br>TO DATE | EST 2025 | 2026      | 2027 | 2028 | 2029 | PROJECT<br>TOTAL |
|--------------------------|--------------------|----------|-----------|------|------|------|------------------|
| Funding                  |                    |          |           |      |      |      |                  |
| Cash Reserves            | \$-                | \$-      | \$441,000 | \$-  | \$-  | \$-  | \$441,000        |
| Total                    | \$-                | \$-      | \$441,000 | \$-  | \$-  | \$-  | \$441,000        |
| Expenditures             |                    |          |           |      |      |      |                  |
| Design                   | \$-                | \$-      | \$15,000  | \$-  | \$-  | \$-  | \$15,000         |
| Construction             | -                  | -        | 426,000   | -    | -    | -    | 426,000          |
| Total                    | \$-                | \$-      | \$441,000 | \$-  | \$-  | \$-  | \$441,000        |



# GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROJECTS

## CELESTIAL PARK ENTRANCE AND LIGHTING IMPROVEMENTS

### DESCRIPTION

This project will address erosion at the southeast entrance, improve safety through lighting improvements, and provide ADA access. Design for the entrance was completed in 2020 and will be modified to integrate natural materials with the steps. A lighting design will need to be completed to install light improvements. Community outreach and feedback will be solicited.

### JUSTIFICATION

Decomposed granite at the park entrance is on a steep slope which causes erosion. Lighting improvements will illuminate the lawn walking path to improve safety for park users.

### PHASE

The project is currently in the planning phase.

### STATUS

This project is anticipated to be completed in FY2026.

| CELESTIAL PARK ENTRANCE<br>AND LIGHTING IMPROVEMENTS | PROJECT<br>TO DATE | EST 2025   | 2026             | 2027       | 2028       | 2029       | PROJECT<br>TOTAL |
|------------------------------------------------------|--------------------|------------|------------------|------------|------------|------------|------------------|
| <b>Funding</b>                                       |                    |            |                  |            |            |            |                  |
| Cash Reserves                                        | \$-                | \$-        | \$118,000        | \$-        | \$-        | \$-        | \$118,000        |
| Bond Funds                                           | -                  | -          | \$150,255        | -          | -          | -          | 150,255          |
| <b>Total</b>                                         | <b>\$-</b>         | <b>\$-</b> | <b>\$268,255</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$268,255</b> |
| <b>Expenditures</b>                                  |                    |            |                  |            |            |            |                  |
| Design                                               | \$-                | \$-        | \$20,000         | \$-        | \$-        | \$-        | \$20,000         |
| Construction                                         | -                  | -          | 248,255          | -          | -          | -          | 248,255          |
| <b>Total</b>                                         | <b>\$-</b>         | <b>\$-</b> | <b>\$268,255</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$268,255</b> |



# GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROJECTS

## ARAPAHO/ADDISON ROAD AND ADDISON ROAD/LINDBERGH DRIVE SIGNAL IMPROVEMENTS

### DESCRIPTION

This project will include traffic signal improvements, installation of flashing yellow arrows, improved vehicle detection, and installation of signal interconnectivity to the two signalized intersections that are directly adjacent to the newly installed DART Silver Line. Interconnecting the two traffic signals to run on one traffic signal cabinet will make the coordination, timing, and preemption more efficient and reliable.

### JUSTIFICATION

In November 2023, the Town staff collaborated with Kimley-Horn and Associates to pursue Highway Safety Improvement Program (HSIP) grant funding from TxDOT for traffic signal upgrades at the intersection of Arapaho Road and Surveyor Boulevard and systemwide traffic signal improvements.

### PHASE

The project is currently in the planning phase.

### STATUS

This project is anticipated to begin design in FY2026 and be constructed in FY2027.

| ARAPAHO/ADDISON ROAD AND<br>ADDISON ROAD/LINDBERGH<br>DRIVE SIGNAL IMPROVEMENTS | PROJECT<br>TO DATE | EST 2025 | 2026      | 2027      | 2028 | 2029 | PROJECT<br>TOTAL |
|---------------------------------------------------------------------------------|--------------------|----------|-----------|-----------|------|------|------------------|
| Funding                                                                         |                    |          |           |           |      |      |                  |
| Cash Reserves                                                                   | \$-                | \$-      | \$110,200 | \$42,000  | \$-  | \$-  | \$152,200        |
| Bond Funds                                                                      | -                  | -        | -         | 725,007   | -    | -    | 725,007          |
| Total                                                                           | \$-                | \$-      | \$110,200 | \$767,007 | \$-  | \$-  | \$877,207        |
| Expenditures                                                                    |                    |          |           |           |      |      |                  |
| Design                                                                          | \$-                | \$-      | \$110,200 | \$-       | \$-  | \$-  | \$110,200        |
| Construction                                                                    | -                  | -        | -         | 767,007   | -    | -    | 767,007          |
| Total                                                                           | \$-                | \$-      | \$110,200 | \$767,007 | \$-  | \$-  | \$877,207        |



# INFRASTRUCTURE Investment Fund



| FY2025–26                           | ACTUAL<br>PRIOR YEARS | ESTIMATED<br>2024–25 | BUDGET<br>2025–26 | BUDGET<br>2026–27 | BUDGET<br>2027–28 | BUDGET<br>2028–29 | PROJECT<br>TOTAL   |
|-------------------------------------|-----------------------|----------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| <b>Projects and Transfers</b>       |                       |                      |                   |                   |                   |                   |                    |
| Traffic Signal and ADA Improvements | \$796,731             | \$703,269            | \$-               | \$-               | \$-               | \$-               | \$1,500,000        |
| Redding Trail Extension / Dog Park  | -                     | 634,653              | -                 | -                 | -                 | -                 | 634,653            |
| Conference Centre Renovations       | -                     | 2,000,000            | -                 | -                 | -                 | -                 | 2,000,000          |
| <b>Total</b>                        | <b>\$796,731</b>      | <b>\$3,337,922</b>   | <b>\$-</b>        | <b>\$-</b>        | <b>\$-</b>        | <b>\$-</b>        | <b>\$4,134,653</b> |



# INFRASTRUCTURE INVESTMENT FUND

## Capital Improvement Projects

### TRAFFIC SIGNAL AND ADA IMPROVEMENTS

#### DESCRIPTION

This project includes improvements for the intersections of Belt Line Road and Addison Road, Belt Line Road and Beltway Road, and Addison Road and Sojourn Drive traffic signal and ADA pedestrian ramp. This includes a complete replacement and redesign of the traffic signals and ramps at the intersections. These improvements were identified in the asset management plan and the ADA transition plan.

#### JUSTIFICATION

The three intersections were designed in FY2020 and are awaiting construction. Due to the Sojourn Mill and Overlay Project that was completed in FY2020, Addison Road and Sojourn Drive pedestrian crossings/ramps are required to be completed.

#### PHASE

The project is currently under construction.

#### STATUS

A construction contract was awarded on August 9, 2022. This project is anticipated to be completed in FY2025.

| TRAFFIC SIGNAL AND<br>ADA IMPROVEMENTS | PROJECT TO<br>DATE | EST 2025         | 2026       | 2027       | 2028       | 2029       | PROJECT<br>TOTAL   |
|----------------------------------------|--------------------|------------------|------------|------------|------------|------------|--------------------|
| <b>Funding</b>                         |                    |                  |            |            |            |            |                    |
| Cash Reserves                          | \$796,731          | \$703,269        | \$-        | \$-        | \$-        | \$-        | \$1,500,000        |
| <b>Total</b>                           | <b>\$796,731</b>   | <b>\$703,269</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$1,500,000</b> |
| <b>Expenditures</b>                    |                    |                  |            |            |            |            |                    |
| Design                                 | \$79,720           | \$15,280         | \$-        | \$-        | \$-        | \$-        | \$95,000           |
| Construction                           | 716,039            | 687,989          | -          | -          | -          | -          | 1,404,028          |
| Right of Way                           | 972                | -                | -          | -          | -          | -          | 972                |
| <b>Total</b>                           | <b>\$796,731</b>   | <b>\$703,269</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$1,500,000</b> |



# INFRASTRUCTURE INVESTMENT FUND CAPITAL IMPROVEMENT PROJECTS

## REDDING TRAIL EXTENSION/DOG PARK

### DESCRIPTION

The Redding Trail Extension will provide a 10’ wide multi-use trail from the west side of the Redding Trail Dog Park east to Midway Road. The proposed trail extension is approximately 750 linear feet long. It will connect the newly constructed trail on Midway Road to the Redding Trail and to Surveyor Road on the north end, and George Herbert Walker Bush Elementary School to the south.

### JUSTIFICATION

This project was a Phase 1 recommendation from the City-Wide Trail System Master Plan.

### PHASE

This project is anticipated to be completed in FY2025.

### STATUS

This project is anticipated to be completed in FY2025.

| REDDING TRAIL EXTENSION/<br>DOG PARK | PROJECT<br>TO DATE | EST 2025  | 2026 | 2027 | 2028 | 2029 | PROJECT<br>TOTAL |
|--------------------------------------|--------------------|-----------|------|------|------|------|------------------|
| Funding                              |                    |           |      |      |      |      |                  |
| Bond Funds                           | \$-                | \$54,535  | \$-  | \$-  | \$-  | \$-  | \$54,535         |
| Cash Reserves                        | -                  | 634,653   | -    | -    | -    | -    | 634,653          |
| Total                                | \$-                | \$689,188 | \$-  | \$-  | \$-  | \$-  | \$689,188        |
| Expenditures                         |                    |           |      |      |      |      |                  |
| Construction                         | \$-                | \$689,188 | \$-  | \$-  | \$-  | \$-  | \$689,188        |
| Total                                | \$-                | \$689,188 | \$-  | \$-  | \$-  | \$-  | \$689,188        |

CONFERENCE CENTRE RENOVATIONS

DESCRIPTION

This project will add additional office space to the Conference Centre to accommodate the relocation of all existing staff at the current Town Hall to the Conference Centre. This would create seven office and 20 additional workstations with additional security access features and meeting space while consolidating staff for a more cohesive work environment.

JUSTIFICATION

Renovating and repurposing the Conference Centre to accommodate current Town Hall staff creates operating efficiencies and creates a safer work environment from the current Town Hall.

PHASE

This project is anticipated to be completed in FY2025.

STATUS

This project is anticipated to be completed in FY2025.

| CONFERENCE CENTRE RENOVATIONS | PROJECT TO DATE | EST 2025    | 2026 | 2027 | 2028 | 2029 | PROJECT TOTAL |
|-------------------------------|-----------------|-------------|------|------|------|------|---------------|
| Funding                       |                 |             |      |      |      |      |               |
| Cash Reserves                 | \$-             | \$2,000,000 | \$-  | \$-  | \$-  | \$-  | \$2,000,000   |
| Total                         | \$-             | \$2,000,000 | \$-  | \$-  | \$-  | \$-  | \$2,000,000   |
| Expenditures                  |                 |             |      |      |      |      |               |
| Design                        | \$-             | \$250,000   | \$-  | \$-  | \$-  | \$-  | \$250,000     |
| Construction                  | -               | 1,750,000   | -    | -    | -    | -    | 1,750,000     |
| Total                         | \$-             | \$2,000,000 | \$-  | \$-  | \$-  | \$-  | \$2,000,000   |



# UTILITY CAPITAL Improvements Program

| FY2025–26                                                                         | ACTUAL<br>PRIOR<br>YEARS | ESTIMATED<br>2024–25 | BUDGET<br>2025–26  | BUDGET<br>2026–27 | BUDGET<br>2027–28 | BUDGET<br>2028–29  | PROJECT<br>TOTAL    |
|-----------------------------------------------------------------------------------|--------------------------|----------------------|--------------------|-------------------|-------------------|--------------------|---------------------|
| <b>FUNDING SOURCES</b>                                                            |                          |                      |                    |                   |                   |                    |                     |
| Certificates of Obligation                                                        | \$2,377,407              | \$1,513,309          | \$2,200,000        | \$591,700         | \$400,000         | \$2,987,800        |                     |
| Cash Reserves                                                                     | -                        | 45,000               | 1,175,000          | 76,000            | -                 | 166,000            |                     |
| <b>Total Available Resources</b>                                                  | <b>\$2,377,407</b>       | <b>\$1,558,309</b>   | <b>\$3,375,000</b> | <b>\$667,700</b>  | <b>\$400,000</b>  | <b>\$3,153,800</b> |                     |
| <b>PROJECTS</b>                                                                   |                          |                      |                    |                   |                   |                    |                     |
| Marsh Lane/Spring Valley Road Water Main Replacement                              | \$-                      | \$ -                 | \$-                | \$-               | \$-               | \$567,000          | \$567,000           |
| Lake Forest Drive Utility Improvements                                            | 1,561,154                | 19,562               | -                  | -                 | -                 | -                  | 1,580,716           |
| Addison Road/Westgrove Drive Water Main Replacement                               | -                        | -                    | -                  | -                 | -                 | 1,033,300          | 1,033,300           |
| Excel Parkway/Addison Road Water Main Upsizing                                    | -                        | -                    | -                  | -                 | -                 | 268,500            | 268,500             |
| New Water Main Loop - Excel Parkway / Addison Road                                | -                        | -                    | -                  | -                 | -                 | 495,000            | 495,000             |
| Sydney Drive/Marsh Lane Water Main Upsizing                                       | -                        | -                    | -                  | 667,700           | 400,000           | -                  | 1,067,700           |
| Excel Parkway/Addison Road Sewer Improvements                                     | -                        | -                    | -                  | -                 | -                 | 390,000            | 390,000             |
| Addison Road/Belt Line Road and Addison Road/Edwin Lewis Drive Sewer Improvements | -                        | -                    | -                  | -                 | -                 | 400,000            | 400,000             |
| Celestial Pumpstation Pump #3 Replacement                                         | -                        | 450,000              | -                  | -                 | -                 | -                  | 450,000             |
| Celestial Pumpstation Pump #1 Replacement                                         | -                        | 450,000              | -                  | -                 | -                 | -                  | 450,000             |
| Surveyor Pump Station Electrical Upgrades                                         | 708,513                  | 271,487              | -                  | -                 | -                 | -                  | 980,000             |
| SCADA and Kellway Electrical Control Panel Upgrades                               | 107,740                  | 322,260              | -                  | -                 | -                 | -                  | 430,000             |
| AMI Water Meter Modernization                                                     | -                        | -                    | 3,150,000          | -                 | -                 | -                  | 3,150,000           |
| Celestial Pump Station Bathroom Addition                                          | -                        | 45,000               | -                  | -                 | -                 | -                  | 45,000              |
| Addison Circle Tower Driveway                                                     | -                        | -                    | 225,000            | -                 | -                 | -                  | 225,000             |
| <b>Total</b>                                                                      | <b>\$2,377,407</b>       | <b>\$1,558,309</b>   | <b>\$3,375,000</b> | <b>\$667,700</b>  | <b>\$400,000</b>  | <b>\$3,153,800</b> | <b>\$11,532,216</b> |





# UTILITY CAPITAL IMPROVEMENTS PROJECTS

## MARSH LANE/SPRING VALLEY ROAD WATER MAIN REPLACEMENT

### DESCRIPTION

This project consists of replacing an 8-inch cast iron (CI) water main installed in 1970 with an 8-inch polyvinyl chloride (PVC) pipe along the intersection of Marsh Lane and Spring Valley Road. Due to its age, the Town experiences significant leakage, water pressure issues, and maintenance requests on this water line.

### JUSTIFICATION

In 2017, the Town completed a comprehensive Water Distribution System Assessment that included a Capital Improvements Program (CIP) that made recommendations for the replacement of and improvements to water lines, as well as other water quality improvements.

### PHASE

The project is currently in the planning phase.

### STATUS

This project is anticipated to be completed in FY2029.

| MARSH LANE/SPRING VALLEY ROAD<br>WATER MAIN REPLACEMENT | PROJECT<br>TO DATE | EST 2025   | 2026       | 2027       | 2028       | 2029             | PROJECT<br>TOTAL |
|---------------------------------------------------------|--------------------|------------|------------|------------|------------|------------------|------------------|
| <b>Funding</b>                                          |                    |            |            |            |            |                  |                  |
| Bond Funds                                              | \$-                | \$-        | \$-        | \$-        | \$-        | \$567,000        | \$567,000        |
| <b>Total</b>                                            | <b>\$-</b>         | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$567,000</b> | <b>\$567,000</b> |
| <b>Expenditures</b>                                     |                    |            |            |            |            |                  |                  |
| Design                                                  | \$-                | \$-        | \$-        | \$-        | \$-        | \$142,000        | \$142,000        |
| Construction                                            | -                  | -          | -          | -          | -          | 425,000          | 425,000          |
| <b>Total</b>                                            | <b>\$-</b>         | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$567,000</b> | <b>\$567,000</b> |



# UTILITY CAPITAL IMPROVEMENTS PROJECTS

## LAKE FOREST DRIVE UTILITY IMPROVEMENTS

### DESCRIPTION

This project consists of replacing 1,300 feet of 6-inch cast iron (CI) water main and 1,047 feet of clay wastewater main with 8-inch polyvinyl chloride (PVC) pipes along Lake Forest Drive. The water line exceeds the maximum allowable velocity at 1,000 gallons per minute and the wastewater main is nearing the end of its lifecycle.

### JUSTIFICATION

In 2017, the Town completed a comprehensive Water Distribution System Assessment that included a Capital Improvements Program (CIP) that made recommendations for the replacement of and improvements to water lines, as well as other water quality improvements.

### PHASE

The project is complete.

### STATUS

On August 24, 2021, the City Council approved an agreement with Dannenbaum Engineering Company for the design of the Lake Forest Drive Utility Improvements Project. On June 27, 2023, a construction contract was awarded to Rey-Mar Construction. This project is complete.

| LAKE FOREST DRIVE UTILITY IMPROVEMENTS | PROJECT TO<br>DATE | EST 2025        | 2026       | 2027       | 2028       | 2029       | PROJECT<br>TOTAL   |
|----------------------------------------|--------------------|-----------------|------------|------------|------------|------------|--------------------|
| <b>Funding</b>                         |                    |                 |            |            |            |            |                    |
| Bond Funds                             | \$1,561,154        | \$19,562        | \$-        | \$-        | \$-        | \$-        | \$1,580,716        |
| <b>Total</b>                           | <b>\$1,561,154</b> | <b>\$19,562</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$1,580,716</b> |
| <b>Expenditures</b>                    |                    |                 |            |            |            |            |                    |
| Design                                 | \$154,003          | \$16,386        | \$-        | \$-        | \$-        | \$-        | \$170,389          |
| Construction                           | 1,407,151          | 3,176           | -          | -          | -          | -          | 1,410,327          |
| <b>Total</b>                           | <b>\$1,561,154</b> | <b>\$19,562</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$1,580,716</b> |



# UTILITY CAPITAL IMPROVEMENTS PROJECTS

## ADDISON ROAD/WESTGROVE DRIVE WATER MAIN REPLACEMENT

### DESCRIPTION

This project consists of replacing a 6-inch water main with an 8-inch polyvinyl chloride (PVC) pipe at the northeast intersection of Addison Road and Westgrove Drive. This water line exceeds the maximum allowable velocity at 1,000 gallons per minute.

### JUSTIFICATION

In 2017, the Town completed a comprehensive Water Distribution System Assessment that included a Capital Improvements Program (CIP) that made recommendations for the replacement of and improvements to water lines, as well as other water quality improvements.

### PHASE

The project is currently in the planning phase.

### STATUS

This project is anticipated to be completed in FY2029.

| ADDISON ROAD/WESTGROVE DRIVE<br>WATER MAIN REPLACEMENT | PROJECT<br>TO DATE | EST 2025   | 2026       | 2027       | 2028       | 2029               | PROJECT<br>TOTAL   |
|--------------------------------------------------------|--------------------|------------|------------|------------|------------|--------------------|--------------------|
| <b>Funding</b>                                         |                    |            |            |            |            |                    |                    |
| Bond Funds                                             | \$-                | \$-        | \$-        | \$-        | \$-        | \$964,300          | \$964,300          |
| Cash Reserves                                          | -                  | -          | -          | -          | -          | 69,000             | 69,000             |
| <b>Total</b>                                           | <b>\$-</b>         | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$1,033,300</b> | <b>\$1,033,300</b> |
| <b>Expenditures</b>                                    |                    |            |            |            |            |                    |                    |
| Design                                                 | \$-                | \$-        | \$-        | \$-        | \$-        | \$144,645          | \$144,645          |
| Construction                                           | -                  | -          | -          | -          | -          | 819,655            | 819,655            |
| Right of Way                                           | -                  | -          | -          | -          | -          | 69,000             | 69,000             |
| <b>Total</b>                                           | <b>\$-</b>         | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$1,033,300</b> | <b>\$1,033,300</b> |



# UTILITY CAPITAL IMPROVEMENTS PROJECTS

## EXCEL PARKWAY/ADDISON ROAD WATER MAIN UPSIZING

### DESCRIPTION

This project consists of upsizing an 8-inch polyvinyl chloride (PVC) pipe with 12-inch PVC pipe from Excel Telecommunications Service Center to Addison Road. This water line exceeds the maximum allowable velocity at 1,000 gallons per minute.

### JUSTIFICATION

In 2017, the Town completed a comprehensive Water Distribution System Assessment that included a Capital Improvements Program (CIP) that made recommendations for the replacement of and improvements to water lines, as well as other water quality improvements.

### PHASE

The project is currently in the planning phase.

### STATUS

This project is anticipated to be completed in FY2029.

| EXCEL PARKWAY/ADDISON<br>ROAD WATER MAIN UPSIZING | PROJECT<br>TO DATE | EST 2025   | 2026       | 2027       | 2028       | 2029             | PROJECT<br>TOTAL |
|---------------------------------------------------|--------------------|------------|------------|------------|------------|------------------|------------------|
| <b>Funding</b>                                    |                    |            |            |            |            |                  |                  |
| Bond Funds                                        | \$-                | \$-        | \$-        | \$-        | \$-        | \$254,500        | \$254,500        |
| Cash Reserves                                     | -                  | -          | -          | -          | -          | 14,000           | 14,000           |
| <b>Total</b>                                      | <b>\$-</b>         | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$268,500</b> | <b>\$268,500</b> |
| <b>Expenditures</b>                               |                    |            |            |            |            |                  |                  |
| Design                                            | \$-                | \$-        | \$-        | \$-        | \$-        | \$38,175         | \$38,175         |
| Construction                                      | -                  | -          | -          | -          | -          | 216,325          | 216,325          |
| Right of Way                                      | -                  | -          | -          | -          | -          | 14,000           | 14,000           |
| <b>Total</b>                                      | <b>\$-</b>         | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$268,500</b> | <b>\$268,500</b> |



# UTILITY CAPITAL IMPROVEMENTS PROJECTS

## NEW WATER MAIN LOOP - EXCEL PARKWAY / ADDISON ROAD

### DESCRIPTION

This project consists of new 8-inch polyvinyl chloride (PVC) water main loop from Excel Telecommunications Service Center to Addison Road. This would eliminate water in the area exceeding the maximum allowable age.

### JUSTIFICATION

In 2017, the Town completed a comprehensive Water Distribution System Assessment that included a Capital Improvements Program (CIP) that made recommendations for the replacement of and improvements to water lines, as well as other water quality improvements.

### PHASE

The project is currently in the planning phase.

### STATUS

This project is anticipated to be completed in FY2029.

| NEW WATER MAIN LOOP - EXCEL<br>PARKWAY / ADDISON ROAD | PROJECT<br>TO DATE | EST 2025   | 2026       | 2027       | 2028       | 2029             | PROJECT<br>TOTAL |
|-------------------------------------------------------|--------------------|------------|------------|------------|------------|------------------|------------------|
| <b>Funding</b>                                        |                    |            |            |            |            |                  |                  |
| Bond Funds                                            | \$-                | \$-        | \$-        | \$-        | \$-        | \$463,000        | \$463,000        |
| Cash Reserves                                         | -                  | -          | -          | -          | -          | 32,000           | 32,000           |
| <b>Total</b>                                          | <b>\$-</b>         | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$495,000</b> | <b>\$495,000</b> |
| <b>Expenditures</b>                                   |                    |            |            |            |            |                  |                  |
| Design                                                | \$-                | \$-        | \$-        | \$-        | \$-        | \$69,450         | \$69,450         |
| Construction                                          | -                  | -          | -          | -          | -          | 393,550          | 393,550          |
| Right of Way                                          | -                  | -          | -          | -          | -          | 32,000           | 32,000           |
| <b>Total</b>                                          | <b>\$-</b>         | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$495,000</b> | <b>\$495,000</b> |



# UTILITY CAPITAL IMPROVEMENTS PROJECTS

## SYDNEY DRIVE/MARSH LANE WATER MAIN UPSIZING

### DESCRIPTION

This project includes upsizing a 6-inch polyvinyl chloride (PVC) pipe installed in 1976 with an 8-inch PVC pipe at the intersection of Sydney Drive and Marsh Lane. This water line exceeds the maximum allowable velocity at 1,000 gallons per minute.

### JUSTIFICATION

In 2017, the Town completed a comprehensive Water Distribution System Assessment that included a Capital Improvements Program (CIP) that made recommendations for the replacement of and improvements to water lines, as well as other water quality improvements.

### PHASE

The project is currently in the planning phase.

### STATUS

This project is anticipated to be completed in FY2028.

| SYDNEY DRIVE/MARSH LANE<br>WATER MAIN UPSIZING | PROJECT<br>TO DATE | EST 2025   | 2026       | 2027             | 2028             | 2029       | PROJECT<br>TOTAL   |
|------------------------------------------------|--------------------|------------|------------|------------------|------------------|------------|--------------------|
| <b>Funding</b>                                 |                    |            |            |                  |                  |            |                    |
| Bond Funds                                     | \$-                | \$-        | \$-        | \$591,700        | \$400,000        | \$-        | \$991,700          |
| Cash Reserves                                  | -                  | -          | -          | 76,000           | -                | -          | 76,000             |
| <b>Total</b>                                   | <b>\$-</b>         | <b>\$-</b> | <b>\$-</b> | <b>\$667,700</b> | <b>\$400,000</b> | <b>\$-</b> | <b>\$1,067,700</b> |
| <b>Expenditures</b>                            |                    |            |            |                  |                  |            |                    |
| Design                                         | \$-                | \$-        | \$-        | \$148,755        | \$-              | \$-        | \$148,755          |
| Construction                                   | -                  | -          | -          | 442,945          | 400,000          | -          | 842,945            |
| Right of Way                                   | -                  | -          | -          | 76,000           | -                | -          | 76,000             |
| <b>Total</b>                                   | <b>\$-</b>         | <b>\$-</b> | <b>\$-</b> | <b>\$667,700</b> | <b>\$400,000</b> | <b>\$-</b> | <b>\$1,067,700</b> |



# UTILITY CAPITAL IMPROVEMENTS PROJECTS

## EXCEL PARKWAY/ADDISON ROAD SEWER IMPROVEMENTS

### DESCRIPTION

This project is to replace 479 linear feet of 8-inch pipe; clean repair, seal and grout one 48-inch manhole; and repair ring, cover, and chimney of one 48-inch manhole.

### JUSTIFICATION

The 2017 Sanitary Sewer System Evaluation identified sewer infrastructure that is in need of replacement or rehabilitation. Projects were prioritized using a comprehensive sewer model and based on the consequence of failure, and the risk of failure.

### PHASE

The project is currently in the planning phase.

### STATUS

This project is anticipated to be completed in FY2029.

| EXCEL PARKWAY/ADDISON<br>ROAD SEWER IMPROVEMENTS | PROJECT<br>TO DATE | EST 2025   | 2026       | 2027       | 2028       | 2029             | PROJECT<br>TOTAL |
|--------------------------------------------------|--------------------|------------|------------|------------|------------|------------------|------------------|
| <b>Funding</b>                                   |                    |            |            |            |            |                  |                  |
| Bond Funds                                       | \$-                | \$-        | \$-        | \$-        | \$-        | \$367,000        | \$367,000        |
| Cash Reserves                                    | -                  | -          | -          | -          | -          | 23,000           | 23,000           |
| <b>Total</b>                                     | <b>\$-</b>         | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$390,000</b> | <b>\$390,000</b> |
| <b>Expenditures</b>                              |                    |            |            |            |            |                  |                  |
| Design                                           | \$-                | \$-        | \$-        | \$-        | \$-        | \$55,050         | \$55,050         |
| Construction                                     | -                  | -          | -          | -          | -          | 311,950          | 311,950          |
| Right of Way                                     | -                  | -          | -          | -          | -          | 23,000           | 23,000           |
| <b>Total</b>                                     | <b>\$-</b>         | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$390,000</b> | <b>\$390,000</b> |



# UTILITY CAPITAL IMPROVEMENTS PROJECTS

## ADDISON ROAD/BELT LINE ROAD AND ADDISON ROAD/EDWIN LEWIS DRIVE SEWER IMPROVEMENTS

### DESCRIPTION

Replace 579 linear feet of 8-inch pipe; clean repair, seal and grout one 48-inch manhole; and clean, remove roots, repair, and coat two 48-inch manholes.

### JUSTIFICATION

The 2017 Sanitary Sewer System Evaluation identified sewer infrastructure that is in need of replacement or rehabilitation. Projects were prioritized using a comprehensive sewer model and based on the consequence of failure, and the risk of failure.

### PHASE

The project is currently in the planning phase.

### STATUS

This project is anticipated to be completed in FY2029.

### ADDISON ROAD/BELT LINE ROAD AND ADDISON ROAD/EDWIN LEWIS DRIVE SEWER IMPROVEMENTS

|                      | PROJECT<br>TO DATE | EST 2025   | 2026       | 2027       | 2028       | 2029             | PROJECT<br>TOTAL |
|----------------------|--------------------|------------|------------|------------|------------|------------------|------------------|
| <b>Funding</b>       |                    |            |            |            |            |                  |                  |
| <b>Bond Funds</b>    | \$-                | \$-        | \$-        | \$-        | \$-        | \$372,000        | \$372,000        |
| <b>Cash Reserves</b> | -                  | -          | -          | -          | -          | 28,000           | 28,000           |
| <b>Total</b>         | <b>\$-</b>         | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$400,000</b> | <b>\$400,000</b> |
| <b>Expenditures</b>  |                    |            |            |            |            |                  |                  |
| <b>Design</b>        | \$-                | \$-        | \$-        | \$-        | \$-        | \$55,800         | \$55,800         |
| <b>Construction</b>  | -                  | -          | -          | -          | -          | 316,200          | 316,200          |
| <b>Right of Way</b>  | -                  | -          | -          | -          | -          | 28,000           | 28,000           |
| <b>Total</b>         | <b>\$-</b>         | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$400,000</b> | <b>\$400,000</b> |





# UTILITY CAPITAL IMPROVEMENTS PROJECTS

## CELESTIAL PUMPSTATION PUMP #3 REPLACEMENT

### DESCRIPTION

This project consists of the replacement of pump #3 at the Celestial Pumpstation.

### JUSTIFICATION

Capital projects have been identified using information from assessments that were done in 2014. These improvements are needed to extend the life of the facilities, pumps, motors, and associated equipment to ensure an adequate supply of water.

### PHASE

The project is under construction.

### STATUS

This project is anticipated to be completed in FY2025.

| CELESTIAL PUMPSTATION<br>PUMP #3 REPLACEMENT | PROJECT<br>TO DATE | EST 2025  | 2026 | 2027 | 2028 | 2029 | PROJECT<br>TOTAL |
|----------------------------------------------|--------------------|-----------|------|------|------|------|------------------|
| Funding                                      |                    |           |      |      |      |      |                  |
| Bond Funds                                   | \$-                | \$450,000 | \$-  | \$-  | \$-  | \$-  | \$450,000        |
| Total                                        | \$-                | \$450,000 | \$-  | \$-  | \$-  | \$-  | \$450,000        |
| Expenditures                                 |                    |           |      |      |      |      |                  |
| Design                                       | \$-                | \$45,000  | \$-  | \$-  | \$-  | \$-  | \$45,000         |
| Construction                                 | -                  | \$405,000 | -    | -    | -    | -    | 405,000          |
| Total                                        | \$-                | \$450,000 | \$-  | \$-  | \$-  | \$-  | \$450,000        |



# UTILITY CAPITAL IMPROVEMENTS PROJECTS

## CELESTIAL PUMPSTATION PUMP #1 REPLACEMENT

### DESCRIPTION

This project consists of the replacement of pump #1 at the Celestial Pumpstation.

### JUSTIFICATION

Capital projects have been identified using information from assessments that were done in 2014. These improvements are needed to extend the life of the facilities, pumps, motors, and associated equipment to ensure an adequate supply of water.

### PHASE

The project is under construction.

### STATUS

This project is anticipated to be completed in FY2025.

| CELESTIAL PUMPSTATION<br>PUMP #1 REPLACEMENT | PROJECT<br>TO DATE | EST 2025         | 2026       | 2027       | 2028       | 2029       | PROJECT<br>TOTAL |
|----------------------------------------------|--------------------|------------------|------------|------------|------------|------------|------------------|
| <b>Funding</b>                               |                    |                  |            |            |            |            |                  |
| Bond Funds                                   | \$-                | \$450,000        | \$-        | \$-        | \$-        | \$-        | \$450,000        |
| <b>Total</b>                                 | <b>\$-</b>         | <b>\$450,000</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$450,000</b> |
| <b>Expenditures</b>                          |                    |                  |            |            |            |            |                  |
| Design                                       | \$-                | \$41,000         | \$-        | \$-        | \$-        | \$-        | \$41,000         |
| Construction                                 | -                  | \$409,000        | -          | -          | -          | -          | 409,000          |
| <b>Total</b>                                 | <b>\$-</b>         | <b>\$450,000</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$450,000</b> |



# UTILITY CAPITAL IMPROVEMENTS PROJECTS

## SURVEYOR PUMP STATION ELECTRICAL UPGRADES

### DESCRIPTION

This project consists of overhaul of the electrical components that control Surveyor Pump Station.

### JUSTIFICATION

The electrical system and Surveyor Pump Station is over forty years old. These electrical components are the highest risk of failure at the pump station. There are no longer parts available for some of the current components and would require significant upgrades if they were to fail.

### PHASE

The project is complete.

### STATUS

On January 11, 2022, a design contract was awarded to Kleinfelder, Inc. On March 28, 2023, a construction contract was awarded to Felix Construction Company. Construction completed in FY2025.

| SURVEYOR PUMP STATION<br>ELECTRICAL UPGRADES | PROJECT<br>TO DATE | EST 2025         | 2026       | 2027       | 2028       | 2029       | PROJECT<br>TOTAL |
|----------------------------------------------|--------------------|------------------|------------|------------|------------|------------|------------------|
| <b>Funding</b>                               |                    |                  |            |            |            |            |                  |
| Bond Funds                                   | \$708,513          | \$271,487        | \$-        | \$-        | \$-        | \$-        | \$980,000        |
| <b>Total</b>                                 | <b>\$708,513</b>   | <b>\$271,487</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$980,000</b> |
| <b>Expenditures</b>                          |                    |                  |            |            |            |            |                  |
| Design                                       | \$134,845          | \$2,254          | \$-        | \$-        | \$-        | \$-        | \$137,099        |
| Construction                                 | 573,668            | 269,233          | -          | -          | -          | -          | 842,901          |
| <b>Total</b>                                 | <b>\$708,513</b>   | <b>\$271,487</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$980,000</b> |



# UTILITY CAPITAL IMPROVEMENTS PROJECTS

## SCADA AND KELLWAY ELECTRICAL CONTROL PANEL UPGRADES

### DESCRIPTION

The project consists of upgrading the SCADA system to new innovative technology for communication between Master Control Cabinets between all of the Utility facilities. Updating the control panel at Kellway Lift Station with Variable frequency drives that will extend the life expectancy of all three pumps and motors while reducing the electrical cost to operate the lift station.

### JUSTIFICATION

Increased speed and reliability of SCADA Operations and increased life expectancy of pumps and motors at Kellway Lift Station.

### PHASE

The project is under construction.

### STATUS

This project is anticipated to be completed in FY2025.

| SCADA AND KELLWAY ELECTRICAL<br>CONTROL PANEL UPGRADES | PROJECT<br>TO DATE | EST 2025         | 2026       | 2027       | 2028       | 2029       | PROJECT<br>TOTAL |
|--------------------------------------------------------|--------------------|------------------|------------|------------|------------|------------|------------------|
| <b>Funding</b>                                         |                    |                  |            |            |            |            |                  |
| Bond Funds                                             | \$107,740          | \$322,260        | \$-        | \$-        | \$-        | \$-        | \$430,000        |
| <b>Total</b>                                           | <b>\$107,740</b>   | <b>\$322,260</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$430,000</b> |
| <b>Expenditures</b>                                    |                    |                  |            |            |            |            |                  |
| Design                                                 | \$-                | \$25,000         | \$-        | \$-        | \$-        | \$-        | \$25,000         |
| Construction                                           | -                  | 100,000          | -          | -          | -          | -          | 100,000          |
| Equipment                                              | 107,740            | 197,260          | -          | -          | -          | -          | 305,000          |
| <b>Total</b>                                           | <b>\$107,740</b>   | <b>\$322,260</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$430,000</b> |



# UTILITY CAPITAL IMPROVEMENTS PROJECTS

## AMI WATER METER MODERNIZATION

### DESCRIPTION

Implement Advanced Metering Infrastructure (AMI) Water Meter Modernization program. AMI would provide our residents with real-time data usage. AMI meters can detect leaks in a system promptly and notify customers, minimizing water loss and higher utility bills. Users will be able to better track their usage by checking their customer portals. Implementing an AMI system requires a significant initial investment in meter infrastructure.

### JUSTIFICATION

Will provide an overall better customer experience for utility customers.

### PHASE

The project is in the planning phase with an issue of an RFP in FY25.

### STATUS

An RFP for replacement services to be issued Fall 2025. This project is anticipated to be completed in FY2026.

| AMI WATER METER MODERNIZATION | PROJECT<br>TO DATE | EST 2025   | 2026               | 2027       | 2028       | 2029       | PROJECT<br>TOTAL   |
|-------------------------------|--------------------|------------|--------------------|------------|------------|------------|--------------------|
| <b>Funding</b>                |                    |            |                    |            |            |            |                    |
| Bond Funds                    | \$-                | \$-        | \$2,200,000        | \$-        | \$-        | \$-        | \$2,200,000        |
| Cash Reserves                 | -                  | -          | 950,000            | -          | -          | -          | 950,000            |
| <b>Total</b>                  | <b>\$-</b>         | <b>\$-</b> | <b>\$3,150,000</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$3,150,000</b> |
| <b>Expenditures</b>           |                    |            |                    |            |            |            |                    |
| Equipment                     | \$-                | \$-        | \$3,150,000        | \$-        | \$-        | \$-        | \$3,150,000        |
| <b>Total</b>                  | <b>\$-</b>         | <b>\$-</b> | <b>\$3,150,000</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$3,150,000</b> |



# UTILITY CAPITAL IMPROVEMENTS PROJECTS

## CELESTIAL PUMP STATION BATHROOM ADDITION

### DESCRIPTION

Add a restroom at Celestial Pump Station to accommodate employee needs.

### JUSTIFICATION

Currently only one restroom for the six employees stationed at Celestial Pump Station. Other field employees also utilize these facilities often.

### PHASE

The project is in the planning phase.

### STATUS

This project is anticipated to be completed in FY2025.

| CELESTIAL PUMP STATION<br>BATHROOM ADDITION | PROJECT<br>TO DATE | EST 2025 | 2026 | 2027 | 2028 | 2029 | PROJECT<br>TOTAL |
|---------------------------------------------|--------------------|----------|------|------|------|------|------------------|
| Funding                                     |                    |          |      |      |      |      |                  |
| Cash Reserves                               | \$-                | \$45,000 | \$-  | \$-  | \$-  | \$-  | \$45,000         |
| Total                                       | \$-                | \$45,000 | \$-  | \$-  | \$-  | \$-  | \$45,000         |
| Expenditures                                |                    |          |      |      |      |      |                  |
| Construction                                | \$-                | \$45,000 | \$-  | \$-  | \$-  | \$-  | \$45,000         |
| Total                                       | \$-                | \$45,000 | \$-  | \$-  | \$-  | \$-  | \$45,000         |



# UTILITY CAPITAL IMPROVEMENTS PROJECTS

## ADDISON CIRCLE TOWER DRIVEWAY

### DESCRIPTION

Repave the access road for Addison Circle Tower, replacing the pavers with concrete around the tower and adjacent to the conference centre and theatre.

### JUSTIFICATION

Currently has a lot of dips, erosion around the edges of the pavement, and is holding water in areas leading to more paver failures. Currently not suited for the bigger types of vehicles that traverse through this area.

### PHASE

The project is in the planning phase.

### STATUS

This project is anticipated to be completed in FY2026.

| ADDISON CIRCLE TOWER DRIVEWAY | PROJECT<br>TO DATE | EST 2025 | 2026      | 2027 | 2028 | 2029 | PROJECT<br>TOTAL |
|-------------------------------|--------------------|----------|-----------|------|------|------|------------------|
| Funding                       |                    |          |           |      |      |      |                  |
| Cash Reserves                 | \$-                | \$-      | \$225,000 | \$-  | \$-  | \$-  | \$225,000        |
| Total                         | \$-                | \$-      | \$225,000 | \$-  | \$-  | \$-  | \$225,000        |
| Expenditures                  |                    |          |           |      |      |      |                  |
| Construction                  | \$-                | \$-      | \$225,000 | \$-  | \$-  | \$-  | \$225,000        |
| Total                         | \$-                | \$-      | \$225,000 | \$-  | \$-  | \$-  | \$225,000        |



# STORMWATER

## Capital Improvements Program



| FY2025–26                              | ACTUAL<br>PRIOR YEARS | ESTIMATED<br>2024–25 | BUDGET<br>2025–26  | BUDGET<br>2026–27 | BUDGET<br>2027–28 | BUDGET<br>2028–29 | PROJECT<br>TOTAL   |
|----------------------------------------|-----------------------|----------------------|--------------------|-------------------|-------------------|-------------------|--------------------|
| <b>Funding Sources</b>                 |                       |                      |                    |                   |                   |                   |                    |
| Certificates of Obligation Series 2024 | \$54,259              | \$2,645,741          | \$2,800,000        | \$-               | \$-               | \$-               |                    |
| <b>Total Available Resources</b>       | <b>\$54,259</b>       | <b>\$2,645,741</b>   | <b>\$2,800,000</b> | <b>\$-</b>        | <b>\$-</b>        | <b>\$-</b>        |                    |
| <b>Projects</b>                        |                       |                      |                    |                   |                   |                   |                    |
| Keller Springs Reconstruction          | \$ -                  | \$-                  | \$ 2,800,000       | \$ -              | \$-               | \$-               | \$2,800,000        |
| Les Lacs Pond Improvements             | 54,259                | 2,645,741            | -                  | -                 | -                 | -                 | 2,700,000          |
| <b>Total</b>                           | <b>\$54,259</b>       | <b>\$2,645,741</b>   | <b>\$2,800,000</b> | <b>\$-</b>        | <b>\$-</b>        | <b>\$-</b>        | <b>\$5,500,000</b> |





# AIRPORT

## Capital Improvements Program

| FY2025–26                                               | ACTUAL<br>PRIOR<br>YEARS | ESTIMATED<br>2024–25 | BUDGET<br>2025–26  | BUDGET<br>2026–27   | BUDGET<br>2027–28  | BUDGET<br>2028–29  | PROJECT<br>TOTAL    |
|---------------------------------------------------------|--------------------------|----------------------|--------------------|---------------------|--------------------|--------------------|---------------------|
| <b>Funding Sources</b>                                  |                          |                      |                    |                     |                    |                    |                     |
| Cash Reserves                                           | \$1,491,492              | \$2,149,112          | \$871,365          | \$4,893,255         | \$262,000          | \$112,000          |                     |
| TXDOT Grant Funding                                     | 632,484                  | 11,082,752           | 548,190            | 9,132,390           | 108,000            | 1,008,000          |                     |
| Bond Funds                                              | 167,665                  | 1,782,335            | 2,153,516          | 3,099,000           | 4,752,000          | 2,500,000          |                     |
| <b>Total Available Resources</b>                        | <b>\$2,291,641</b>       | <b>\$15,014,199</b>  | <b>\$3,573,071</b> | <b>\$17,124,645</b> | <b>\$5,122,000</b> | <b>\$3,620,000</b> |                     |
| <b>Projects</b>                                         |                          |                      |                    |                     |                    |                    |                     |
| Bravo/Golf Taxiway Improvements                         | \$1,770,288              | \$9,607,752          | \$-                | \$-                 | \$-                | \$-                | \$11,378,040        |
| Airport Access & Security Improvements                  | -                        | -                    | -                  | -                   | 120,000            | 1,120,000          | 1,240,000           |
| Runway 15/33 Redesignation & Taxiway Alpha Rejuvenation | 14,750                   | 1,560,250            | -                  | -                   | -                  | -                  | 1,575,000           |
| Airport Fuel Storage Expansion                          | 198,800                  | -                    | 95,000             | 1,614,000           | -                  | -                  | 1,907,800           |
| Jimmy Doolittle Drive Reconstruction                    | 175,253                  | 961,747              | 653,516            | -                   | -                  | -                  | 1,790,516           |
| Eastside Airport Service Road Reconstruction            | 121,000                  | 2,656,000            | -                  | -                   | -                  | -                  | 2,777,000           |
| Airport Regulated Garbage Utility Building              | -                        | 25,000               | 250,000            | -                   | -                  | -                  | 275,000             |
| West Perimeter Fencing Improvements                     | 11,550                   | 53,450               | -                  | -                   | -                  | -                  | 65,000              |
| 4533 Glenn Curtiss (U2) Roof Replacement                | -                        | 150,000              | -                  | -                   | -                  | -                  | 150,000             |
| Taxilane Uniform Storm Drainage Improvements            | -                        | -                    | 245,455            | 3,174,545           | -                  | -                  | 3,420,000           |
| Taxiway Bravo Extension - Phase II                      | -                        | -                    | 609,100            | 10,147,100          | -                  | -                  | 10,756,200          |
| Reconstruction of Eddie Rickenbacker Drive              | -                        | -                    | 220,000            | 1,485,000           | -                  | -                  | 1,705,000           |
| Reconstruction of Claire Chennault Drive                | -                        | -                    | -                  | 704,000             | 4,752,000          | -                  | 5,456,000           |
| Reconstruction of Glenn Curtiss Drive                   | -                        | -                    | -                  | -                   | 250,000            | 2,500,000          | 2,750,000           |
| <b>Total</b>                                            | <b>\$2,291,641</b>       | <b>\$15,014,199</b>  | <b>\$3,573,071</b> | <b>\$17,124,645</b> | <b>\$5,122,000</b> | <b>\$3,620,000</b> | <b>\$46,745,556</b> |



# AIRPORT CAPITAL IMPROVEMENTS PROJECTS

## BRAVO/GOLF TAXIWAY IMPROVEMENTS

### DESCRIPTION

This project is to extend Taxiway B north from Taxiway F to Taxiway G; extend Taxiway G west from the Runway to Taxiway B; extend Taxiway B south to connect with south end of Runway; construct westside vehicle service road.

### JUSTIFICATION

The modification will give access to more than four acres of developable land on the airport westside, improving traffic flow and safety.

### PHASE

The project is substantially complete.

### STATUS

The project is substantially complete.

| BRAVO/GOLF TAXIWAY IMPROVEMENTS | PROJECT TO DATE    | EST 2025           | 2026       | 2027       | 2028       | 2029       | PROJECT TOTAL       |
|---------------------------------|--------------------|--------------------|------------|------------|------------|------------|---------------------|
| <b>Funding</b>                  |                    |                    |            |            |            |            |                     |
| Cash Reserves                   | \$1,137,804        | \$-                | \$-        | \$-        | \$-        | \$-        | \$1,137,804         |
| Grants                          | 632,484            | 9,607,752          | -          | -          | -          | -          | 10,240,236          |
| <b>Total</b>                    | <b>\$1,770,288</b> | <b>\$9,607,752</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$11,378,040</b> |
| <b>Expenditures</b>             |                    |                    |            |            |            |            |                     |
| Design                          | \$702,760          | \$-                | \$-        | \$-        | \$-        | \$-        | \$702,760           |
| Construction                    | 1,067,528          | 9,607,752          | -          | -          | -          | -          | 10,675,280          |
| <b>Total</b>                    | <b>\$1,770,288</b> | <b>\$9,607,752</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$11,378,040</b> |



# AIRPORT CAPITAL IMPROVEMENTS PROJECTS

## AIRPORT ACCESS & SECURITY IMPROVEMENTS

### DESCRIPTION

This project is phase two of three. This phase of the project will be to implement access and security design plan. The design is anticipated to take place in FY2028 with construction in FY2029.

### JUSTIFICATION

To mitigate unauthorized encroachments and airport incursions per FAA standards.

### PHASE

The project is currently in the planning phase.

### STATUS

This project is anticipated to be completed in FY2029.

| AIRPORT ACCESS & SECURITY IMPROVEMENTS | PROJECT TO DATE | EST 2025 | 2026 | 2027 | 2028      | 2029        | PROJECT TOTAL |
|----------------------------------------|-----------------|----------|------|------|-----------|-------------|---------------|
| Funding                                |                 |          |      |      |           |             |               |
| Cash Reserves                          | \$-             | \$-      | \$-  | \$-  | \$12,000  | \$112,000   | \$124,000     |
| Grants                                 | -               | -        | -    | -    | 108,000   | 1,008,000   | 1,116,000     |
| Total                                  | \$-             | \$-      | \$-  | \$-  | \$120,000 | \$1,120,000 | \$1,240,000   |
| Expenditures                           |                 |          |      |      |           |             |               |
| Design                                 | \$-             | \$-      | \$-  | \$-  | \$120,000 | \$-         | \$120,000     |
| Construction                           | -               | -        | -    | -    | -         | 1,120,000   | 1,120,000     |
| Total                                  | \$-             | \$-      | \$-  | \$-  | \$120,000 | \$1,120,000 | \$1,240,000   |



# AIRPORT CAPITAL IMPROVEMENTS PROJECTS

## RUNWAY 15/33 REDESIGNATION AND TAXIWAY ALPHA REJUVENATION

### DESCRIPTION

This project is to reassign the runway designations as required by FAA policy and Airport Master Plan, and repair and apply surface coating for extending taxiway useful life on Alpha Taxiway.

### JUSTIFICATION

Due to shift in magnetic north, airport runway designations are required to be reassigned periodically pursuant to FAA policy (see FAA Order 8260, 19E), and to extend the useful life of the airport infrastructure.

### PHASE

The project is complete.

### STATUS

This project is complete.

| RUNWAY 15/33 REDESIGNATION AND TAXIWAY ALPHA REJUVENATION | PROJECT TO DATE | EST 2025    | 2026 | 2027 | 2028 | 2029 | PROJECT TOTAL |
|-----------------------------------------------------------|-----------------|-------------|------|------|------|------|---------------|
| Funding                                                   |                 |             |      |      |      |      |               |
| Cash Reserves                                             | \$14,750        | \$85,250    | \$-  | \$-  | \$-  | \$-  | \$100,000     |
| Grants                                                    | -               | 1,475,000   | -    | -    | -    | -    | 1,475,000     |
| Total                                                     | \$14,750        | \$1,560,250 | \$-  | \$-  | \$-  | \$-  | \$1,575,000   |
| Expenditures                                              |                 |             |      |      |      |      |               |
| Construction                                              | \$14,750        | \$1,560,250 | \$-  | \$-  | \$-  | \$-  | \$1,575,000   |
| Total                                                     | \$14,750        | \$1,560,250 | \$-  | \$-  | \$-  | \$-  | \$1,575,000   |



# AIRPORT CAPITAL IMPROVEMENTS PROJECTS

## AIRPORT FUEL STORAGE IMPROVEMENTS

### DESCRIPTION

This project will construct improvements to the existing Airport Bulk Fuel Storage Facility (Fuel Farm) . The project will include installation of automobile gasoline and diesel tanks, with fuel dispensing pumps, to serve the needs of the Town’s fleet vehicles and to enable removal of the existing underground storage tanks currently serving that purpose.

### JUSTIFICATION

To install above grade fuel storage tanks for MoGas and Diesel for use by the city for city vehicles and fire equipment. To also install a restroom, pre-fab building to protect the master control system, improve fire safety and upgrade monitoring system.

### PHASE

The project is currently in the engineering design phase.

### STATUS

Preliminary design was completed in 2024 with final design in FY2026 and construction is anticipated to be completed in FY2027.

| AIRPORT FUEL STORAGE IMPROVEMENTS | PROJECT TO DATE | EST 2025 | 2026     | 2027        | 2028 | 2029 | PROJECT TOTAL |
|-----------------------------------|-----------------|----------|----------|-------------|------|------|---------------|
| Funding                           |                 |          |          |             |      |      |               |
| Cash Reserves                     | \$198,800       | \$-      | \$95,000 | \$-         | \$-  | \$-  | \$293,800     |
| Bonds                             | -               | -        | -        | 1,614,000   | -    | -    | 1,614,000     |
| Total                             | \$198,800       | \$-      | \$95,000 | \$1,614,000 | \$-  | \$-  | \$1,907,800   |
| Expenditures                      |                 |          |          |             |      |      |               |
| Design                            | \$198,800       | \$-      | \$95,000 | \$-         | \$-  | \$-  | \$293,800     |
| Construction                      | -               | -        | -        | 1,614,000   | -    | -    | 1,614,000     |
| Total                             | \$198,800       | \$-      | \$95,000 | \$1,614,000 | \$-  | \$-  | \$1,907,800   |



# AIRPORT CAPITAL IMPROVEMENTS PROJECTS

## JIMMY DOOLITTLE DRIVE RECONSTRUCTION

### DESCRIPTION

Jimmy Doolittle Drive is an airport-owned access street that serves as the landside access route for the new U.S. Customs and Airport Administration building. The street is in failed condition. This project is to completely reconstruct the street, adding underground storm drainage, curbs, and a sidewalk while bringing the roadway up to city standards.

### JUSTIFICATION

The airport, as authorized and directed by City Council, constructed the new U.S. Customs and Airport Administration building including the aircraft parking ramp and associated infrastructure. The landside access to the facility is in completely unacceptable condition. A preliminary design and cost estimates have been provided by Garver. This proposal does not include placing electrical utilities underground.

### PHASE

The project is currently in the construction phase.

### STATUS

This project is anticipated to be completed in FY2026.

| JIMMY DOOLITTLE DRIVE<br>RECONSTRUCTION | PROJECT<br>TO DATE | EST 2025         | 2026             | 2027       | 2028       | 2029       | PROJECT<br>TOTAL   |
|-----------------------------------------|--------------------|------------------|------------------|------------|------------|------------|--------------------|
| <b>Funding</b>                          |                    |                  |                  |            |            |            |                    |
| Cash Reserves                           | \$128,588          | \$8,412          | \$-              | \$-        | \$-        | \$-        | \$137,000          |
| Bonds                                   | 46,665             | 953,335          | 653,516          | -          | -          | -          | 1,653,516          |
| <b>Total</b>                            | <b>\$175,253</b>   | <b>\$961,747</b> | <b>\$653,516</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$1,790,516</b> |
| <b>Expenditures</b>                     |                    |                  |                  |            |            |            |                    |
| Design                                  | \$156,288          | \$20,912         | \$-              | \$-        | \$-        | \$-        | \$177,200          |
| Construction                            | 18,965             | 940,835          | 653,516          | -          | -          | -          | 1,613,316          |
| <b>Total</b>                            | <b>\$175,253</b>   | <b>\$961,747</b> | <b>\$653,516</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$1,790,516</b> |



# AIRPORT CAPITAL IMPROVEMENTS PROJECTS

## EASTSIDE AIRPORT SERVICE ROAD RECONSTRUCTION

### DESCRIPTION

The eastside airport vehicle service road serves fuel truck and other airside vehicle traffic. It was constructed in 2001 and designed for 3,000-gallon fuel trucks. For several years now, it has been used by 5,000-gallon fuel trucks, with failures resulting in multiple locations. Several areas will be reconstructed through Developer Participation Agreements (DPAs) in conjunction with tenant construction projects. This project will address the remaining road sections not covered by DPAs.

### JUSTIFICATION

Deteriorated roads are producing FOD (foreign objects / debris) that is hazardous to aircraft. In addition, the failed sections are extremely hard on vehicles and not at all in keeping with Addison standards.

### PHASE

The project is currently under construction.

### STATUS

A construction contract was awarded in October 2024 and the project is anticipated to be completed in FY2025. The cash funded portion of this project will be reimbursed by proceeds from the Bipartisan Infrastructure Law.

| EASTSIDE AIRPORT SERVICE ROAD RECONSTRUCTION | PROJECT TO DATE | EST 2025    | 2026 | 2027 | 2028 | 2029 | PROJECT TOTAL |
|----------------------------------------------|-----------------|-------------|------|------|------|------|---------------|
| Funding                                      |                 |             |      |      |      |      |               |
| Cash Reserves                                | \$-             | \$1,827,000 | \$-  | \$-  | \$-  | \$-  | \$1,827,000   |
| Bonds                                        | 121,000         | 829,000     | -    | -    | -    | -    | 950,000       |
| Total                                        | \$121,000       | \$2,656,000 | \$-  | \$-  | \$-  | \$-  | \$2,777,000   |
| Expenditures                                 |                 |             |      |      |      |      |               |
| Design                                       | \$121,000       | \$12,000    | \$-  | \$-  | \$-  | \$-  | \$133,000     |
| Construction                                 | -               | 2,644,000   | -    | -    | -    | -    | 2,644,000     |
| Total                                        | \$121,000       | \$2,656,000 | \$-  | \$-  | \$-  | \$-  | \$2,777,000   |



# AIRPORT CAPITAL IMPROVEMENTS PROJECTS

## AIRPORT REGULATED GARBAGE UTILITY BUILDING

### DESCRIPTION

The Regulated Garbage (RG) utility building was part of the original scope of the U.S. Customs and Airport Administration building project. When bids came in higher than anticipated, the RG building was cut from the scope as a cost-saving measure, with the intent that it would be constructed at a later date. This proposed project is to construct the utility building that will handle RG processing and disposal, including housing the autoclave that the airport has acquired for that purpose (sterilization of RG). The proposed facility will also include a pet relief station for international arrivals, plus airside parking for airport vehicles.

### JUSTIFICATION

Since Customs and Border Protection (CBP) started operating from the new facility, international operations have increased and the airport has assumed a greater role in the handling of Regulated Garbage (RG) from international flights. Construction of this utility building for RG handling will facilitate co-location of all RG handling and processing at the CBP facility. The autoclave has already reduced costs by eliminating the need to transport RG to DFW Airport for disposal; however, it is housed in the Airport Maintenance facility, which still requires transport of RG from the Customs facility. Having everything in one place will reduce risk of spills or mishaps involving RG.

### PHASE

The project is currently in the planning phase.

### STATUS

This project is anticipated to be completed in FY2026.

| AIRPORT REGULATED GARBAGE<br>UTILITY BUILDING | PROJECT<br>TO DATE | EST 2025        | 2026             | 2027       | 2028       | 2029       | PROJECT<br>TOTAL |
|-----------------------------------------------|--------------------|-----------------|------------------|------------|------------|------------|------------------|
| <b>Funding</b>                                |                    |                 |                  |            |            |            |                  |
| Cash Reserves                                 | \$-                | \$25,000        | \$250,000        | \$-        | \$-        | \$-        | \$275,000        |
| <b>Total</b>                                  | <b>\$-</b>         | <b>\$25,000</b> | <b>\$250,000</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$275,000</b> |
| <b>Expenditures</b>                           |                    |                 |                  |            |            |            |                  |
| Design                                        | \$-                | \$25,000        | \$50,000         | \$-        | \$-        | \$-        | \$75,000         |
| Construction                                  | -                  | -               | 200,000          | -          | -          | -          | 200,000          |
| <b>Total</b>                                  | <b>\$-</b>         | <b>\$25,000</b> | <b>\$250,000</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$275,000</b> |





# AIRPORT CAPITAL IMPROVEMENTS PROJECTS

## WEST PERIMETER FENCING IMPROVEMENTS

### DESCRIPTION

The project entails construction/reconstruction of airfield perimeter fencing in three areas on the west side of the airport: (1) by the Johnson Electric property, where the existing fence intrudes on airport property; (2) by the plastics plant, where the existing fence is substandard and also encroaches on airport property; and (3) at the north end of Dooley Road, to complete an area that was partially reconstructed last year.

### JUSTIFICATION

Perimeter fencing is required to maintain safety of the airport operations area, including exclusion of potentially hazardous wildlife. The airport has replaced sections of perimeter fencing over the course of many years, as funding is available, as part of a long-term ongoing project to bring the perimeter fencing to acceptable standards. These areas are among the few sub-standard sections remaining to be replaced/upgraded.

### PHASE

The project is currently under construction.

### STATUS

This project is anticipated to be completed in FY2025.

| WEST PERIMETER FENCING IMPROVEMENTS | PROJECT TO DATE | EST 2025 | 2026 | 2027 | 2028 | 2029 | PROJECT TOTAL |
|-------------------------------------|-----------------|----------|------|------|------|------|---------------|
| Funding                             |                 |          |      |      |      |      |               |
| Cash Reserves                       | \$11,550        | \$53,450 | \$-  | \$-  | \$-  | \$-  | \$65,000      |
| Total                               | \$11,550        | \$53,450 | \$-  | \$-  | \$-  | \$-  | \$65,500      |
| Expenditures                        |                 |          |      |      |      |      |               |
| Construction                        | \$11,550        | \$53,450 | \$-  | \$-  | \$-  | \$-  | \$65,000      |
| Total                               | \$11,550        | \$53,450 | \$-  | \$-  | \$-  | \$-  | \$65,000      |



# AIRPORT CAPITAL IMPROVEMENTS PROJECTS

## 4533 GLENN CURTISS (U2) ROOF REPLACEMENT

### DESCRIPTION

Complete roof overlay with single-ply hail rated membrane system for 20,000 SF city-owned jet hangar/office building.

### JUSTIFICATION

City acquired property in 2014, first constructed in 1976. Original roof is metal R-panels. Approximately \$10K spent at time of acquisition to extend the useful life of roof additional 10+/- years per PCA Report.

### PHASE

This project is anticipated to be completed in FY2025.

### STATUS

This project is anticipated to be completed in FY2025.

| 4533 GLENN CURTISS (U2)<br>ROOF REPLACEMENT | PROJECT<br>TO DATE | EST 2025  | 2026 | 2027 | 2028 | 2029 | PROJECT<br>TOTAL |
|---------------------------------------------|--------------------|-----------|------|------|------|------|------------------|
| Funding                                     |                    |           |      |      |      |      |                  |
| Cash Reserves                               | \$-                | 150,000   | \$-  | \$-  | \$-  | \$-  | \$150,000        |
| Total                                       | \$-                | \$150,000 | \$-  | \$-  | \$-  | \$-  | \$150,000        |
| Expenditures                                |                    |           |      |      |      |      |                  |
| Construction                                | \$-                | 150,000   | \$-  | \$-  | \$-  | \$-  | \$150,000        |
| Total                                       | \$-                | \$150,000 | \$-  | \$-  | \$-  | \$-  | \$150,000        |



# AIRPORT CAPITAL IMPROVEMENTS PROJECTS

## TAXILANE UNIFORM STORM DRAINAGE IMPROVEMENTS

### DESCRIPTION

Design and construct underground storm water utilities the length of Taxilane Uniform (approximately 1,900 feet).

### JUSTIFICATION

Taxilane Uniform's open-ditch storm drainage creates operational hazards, erosion, and maintenance challenges. This project was recommended in the 2014 Airport Master Plan and subsequent capital plans. To support new development, including Sky Harbour Phase II.

### PHASE

The project is currently in the planning phase.

### STATUS

This project is anticipated to be completed in FY2027.

| TAXILANE UNIFORM STORM DRAINAGE IMPROVEMENTS | PROJECT TO DATE | EST 2025   | 2026             | 2027               | 2028       | 2029       | PROJECT TOTAL      |
|----------------------------------------------|-----------------|------------|------------------|--------------------|------------|------------|--------------------|
| <b>Funding</b>                               |                 |            |                  |                    |            |            |                    |
| Cash Reserves                                | \$-             | \$-        | \$245,455        | \$3,174,545        | \$-        | \$-        | \$3,420,000        |
| <b>Total</b>                                 | <b>\$-</b>      | <b>\$-</b> | <b>\$245,455</b> | <b>\$3,174,545</b> | <b>\$-</b> | <b>\$-</b> | <b>\$3,420,000</b> |
| <b>Expenditures</b>                          |                 |            |                  |                    |            |            |                    |
| Design                                       | \$-             | \$-        | \$245,455        | \$-                | \$-        | \$-        | \$245,455          |
| Construction                                 | -               | -          | -                | 3,174,545          | -          | -          | 3,174,545          |
| <b>Total</b>                                 | <b>\$-</b>      | <b>\$-</b> | <b>\$245,455</b> | <b>\$3,174,545</b> | <b>\$-</b> | <b>\$-</b> | <b>\$3,420,000</b> |



# AIRPORT CAPITAL IMPROVEMENTS PROJECTS

## TAXIWAY BRAVO EXTENSION - PHASE II

### DESCRIPTION

This is the second phase of a three-phase plan to extend full length to Runway 34 and to reconstruct the existing sections.

### JUSTIFICATION

Taxiway Bravo is the parallel taxiway serving the west side of the Airport and providing operational relief when Taxiway Alpha is congested or out of service. This extension will foster aeronautical expansion on the westside of the Airport, including 3+ acres of unimproved land fronting Midway Road.

### PHASE

The project is currently in the planning phase.

### STATUS

This project is anticipated to be completed in FY2027.

| TAXIWAY BRAVO<br>EXTENSION - PHASE II | PROJECT<br>TO DATE | EST 2025 | 2026      | 2027         | 2028 | 2029 | PROJECT<br>TOTAL |
|---------------------------------------|--------------------|----------|-----------|--------------|------|------|------------------|
| Funding                               |                    |          |           |              |      |      |                  |
| Cash Reserves                         | \$-                | \$-      | \$60,910  | \$1,014,710  | \$-  | \$-  | \$1,075,620      |
| Grants                                | -                  | -        | 548,190   | 9,132,390    | -    | -    | 9,680,580        |
| Total                                 | \$-                | \$-      | \$609,100 | 10,147,100   | \$-  | \$-  | \$10,756,200     |
| Expenditures                          |                    |          |           |              |      |      |                  |
| Design                                | \$-                | \$-      | \$609,100 | \$-          | \$-  | \$-  | \$609,100        |
| Construction                          | -                  | -        | -         | 10,147,100   | -    | -    | 10,147,100       |
| Total                                 | \$-                | \$-      | \$609,100 | \$10,147,100 | \$-  | \$-  | \$10,756,200     |



# AIRPORT CAPITAL IMPROVEMENTS PROJECTS

## RECONSTRUCTION OF EDDIE RICKENBACKER DRIVE

### DESCRIPTION

In cooperation with the Public Works and Engineering Department, design and reconstruct Eddie Rickenbacker Drive.

### JUSTIFICATION

The roadway is at the end of its useful life and is in failing condition. With recent new construction and development at the Airport, the streets need to be widened and reconstructed, including sidewalks, curbs, town utilities, and any other infrastructure needed.

### PHASE

The project is currently in the planning phase.

### STATUS

This project is anticipated to be completed in FY2027.

### RECONSTRUCTION OF EDDIE RICKENBACKER DRIVE

|                     | PROJECT TO DATE | EST 2025   | 2026             | 2027               | 2028       | 2029       | PROJECT TOTAL      |
|---------------------|-----------------|------------|------------------|--------------------|------------|------------|--------------------|
| <b>Funding</b>      |                 |            |                  |                    |            |            |                    |
| Cash Reserves       | \$-             | \$-        | \$220,000        | \$-                | \$-        | \$-        | \$220,000          |
| Bonds               | -               | -          | -                | 1,485,000          | -          | -          | 1,485,000          |
| <b>Total</b>        | <b>\$-</b>      | <b>\$-</b> | <b>\$220,000</b> | <b>\$1,485,000</b> | <b>\$-</b> | <b>\$-</b> | <b>\$1,705,000</b> |
| <b>Expenditures</b> |                 |            |                  |                    |            |            |                    |
| Design              | \$-             | \$-        | \$220,000        | \$-                | \$-        | \$-        | \$220,000          |
| Construction        | -               | -          | -                | 1,485,000          | -          | -          | 1,485,000          |
| <b>Total</b>        | <b>\$-</b>      | <b>\$-</b> | <b>\$220,000</b> | <b>\$1,485,000</b> | <b>\$-</b> | <b>\$-</b> | <b>\$1,705,000</b> |



# AIRPORT CAPITAL IMPROVEMENTS PROJECTS

## RECONSTRUCTION OF CLAIRE CHENNAULT DRIVE

### DESCRIPTION

In cooperation with the Public Works and Engineering Department, design and reconstruct Claire Chennault Drive.

### JUSTIFICATION

The roadway is at the end of its useful life and is in failing condition. With recent new construction and development at the Airport, the streets need to be widened and reconstructed, including sidewalks, curbs, town utilities, and any other infrastructure needed.

### PHASE

The project is currently in the planning phase.

### STATUS

This project is anticipated to be completed in FY2028.

| RECONSTRUCTION OF CLAIRE CHENNAULT DRIVE | PROJECT TO DATE | EST 2025   | 2026       | 2027             | 2028               | 2029       | PROJECT TOTAL      |
|------------------------------------------|-----------------|------------|------------|------------------|--------------------|------------|--------------------|
| <b>Funding</b>                           |                 |            |            |                  |                    |            |                    |
| Cash Reserves                            | \$-             | \$-        | \$-        | \$704,000        | \$-                | \$-        | \$704,000          |
| Bonds                                    | -               | -          | -          | -                | 4,752,000          | -          | 4,752,000          |
| <b>Total</b>                             | <b>\$-</b>      | <b>\$-</b> | <b>\$-</b> | <b>\$704,000</b> | <b>\$4,752,000</b> | <b>\$-</b> | <b>\$5,456,000</b> |
| <b>Expenditures</b>                      |                 |            |            |                  |                    |            |                    |
| Design                                   | \$-             | \$-        | \$-        | \$704,000        | \$-                | \$-        | \$704,000          |
| Construction                             | -               | -          | -          | -                | 4,752,000          | -          | 4,752,000          |
| <b>Total</b>                             | <b>\$-</b>      | <b>\$-</b> | <b>\$-</b> | <b>\$704,000</b> | <b>\$4,752,000</b> | <b>\$-</b> | <b>\$5,456,000</b> |



# AIRPORT CAPITAL IMPROVEMENTS PROJECTS

## RECONSTRUCTION OF GLENN CURTISS DRIVE

### DESCRIPTION

In cooperation with the Public Works and Engineering Department, design and reconstruct Glenn Curtiss Drive.

### JUSTIFICATION

The roadway is at the end of its useful life and is in failing condition. With recent new construction and development at the Airport, the streets need to be widened and reconstructed, including sidewalks, curbs, town utilities, and any other infrastructure needed.

### PHASE

The project is currently in the planning phase.

### STATUS

This project is anticipated to be completed in FY2029.

| RECONSTRUCTION OF<br>GLEN CURTISS DRIVE | PROJECT<br>TO DATE | EST 2025   | 2026       | 2027       | 2028             | 2029             | PROJECT<br>TOTAL   |
|-----------------------------------------|--------------------|------------|------------|------------|------------------|------------------|--------------------|
| <b>Funding</b>                          |                    |            |            |            |                  |                  |                    |
| Cash Reserves                           | \$-                | \$-        | \$-        | \$-        | \$250,000        | \$-              | \$250,000          |
| Bonds                                   | -                  | -          | -          | -          | -                | 2,500,000        | 2,500,000          |
| <b>Total</b>                            | <b>\$-</b>         | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$250,000</b> | <b>2,500,000</b> | <b>\$2,750,000</b> |
| <b>Expenditures</b>                     |                    |            |            |            |                  |                  |                    |
| Design                                  | \$-                | \$-        | \$-        | \$-        | \$250,000        | \$-              | \$250,000          |
| Construction                            | -                  | -          | -          | -          | -                | 2,500,000        | 2,500,000          |
| <b>Total</b>                            | <b>\$-</b>         | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$250,000</b> | <b>2,500,000</b> | <b>\$2,750,000</b> |



# AGGREGATE Debt Service



## GENERAL OBLIGATION DEBT OUTSTANDING AS OF SEPTEMBER 30, 2025

| PERIOD ENDING | PRINCIPAL            | INTEREST            | DEBT SERVICE         |
|---------------|----------------------|---------------------|----------------------|
| 09/30/2026    | \$11,040,000         | \$5,185,521         | \$16,225,521         |
| 09/30/2027    | 12,065,000           | 5,178,707           | 17,243,707           |
| 09/30/2028    | 12,020,000           | 4,769,226           | 16,789,226           |
| 09/30/2029    | 12,010,000           | 4,346,989           | 16,356,989           |
| 09/30/2030    | 12,440,000           | 3,920,821           | 16,360,821           |
| 09/30/2031    | 12,825,000           | 3,491,306           | 16,316,306           |
| 09/30/2032    | 13,220,000           | 3,058,615           | 16,278,615           |
| 09/30/2033    | 12,345,000           | 2,625,633           | 14,970,633           |
| 09/30/2034    | 9,720,000            | 2,248,039           | 11,968,039           |
| 09/30/2035    | 8,410,000            | 1,960,341           | 10,370,341           |
| 09/30/2036    | 8,650,000            | 1,708,581           | 10,358,581           |
| 09/30/2037    | 8,915,000            | 1,451,230           | 10,366,230           |
| 09/30/2038    | 8,620,000            | 1,192,155           | 9,812,155            |
| 09/30/2039    | 8,890,000            | 930,795             | 9,820,795            |
| 09/30/2040    | 7,050,000            | 696,241             | 7,746,241            |
| 09/30/2041    | 6,370,000            | 498,655             | 6,868,655            |
| 09/30/2042    | 5,625,000            | 312,669             | 5,937,669            |
| 09/30/2043    | 4,140,000            | 161,158             | 4,301,158            |
| 09/30/2044    | 3,570,000            | 49,758              | 3,619,758            |
| <b>TOTAL</b>  | <b>\$177,925,000</b> | <b>\$43,786,440</b> | <b>\$221,711,440</b> |

Provided by Hilltop Securities, Public Finance Department





# AGGREGATE DEBT SERVICE

## ALL OUTSTANDING GENERAL OBLIGATION DEBT AS OF SEPTEMBER 30, 2025 (000'S)

| \$44,600,000<br>State Infrastructure Bank Loan |               |        | \$10,015,000<br>Combination Tax & Revenue<br>Certificates of Obligation Series 2024 |        |
|------------------------------------------------|---------------|--------|-------------------------------------------------------------------------------------|--------|
| YEAR ENDING<br>SEPTEMBER 30                    | PRINCIPAL     | COUPON | PRINCIPAL                                                                           | COUPON |
| 2026                                           | 1,200         | 2.510% | 375                                                                                 | 5.000% |
| 2027                                           | 1,900         | 2.510% | 380                                                                                 | 5.000% |
| 2028                                           | 1,950         | 2.510% | 405                                                                                 | 5.000% |
| 2029                                           | 2,000         | 2.510% | 425                                                                                 | 5.000% |
| 2030                                           | 2,050         | 2.510% | 450                                                                                 | 5.000% |
| 2031                                           | 2,100         | 2.510% | 475                                                                                 | 5.000% |
| 2032                                           | 2,155         | 2.510% | 500                                                                                 | 5.000% |
| 2033                                           | 2,210         | 2.510% | 530                                                                                 | 5.000% |
| 2034                                           | 2,265         | 2.510% | 550                                                                                 | 5.000% |
| 2035                                           | 2,325         | 2.510% | 440                                                                                 | 5.000% |
| 2036                                           | 2,380         | 2.510% | 460                                                                                 | 5.000% |
| 2037                                           | 2,440         | 2.510% | 495                                                                                 | 5.000% |
| 2038                                           | 2,505         | 2.510% | 515                                                                                 | 5.000% |
| 2039                                           | 2,570         | 2.510% | 540                                                                                 | 5.000% |
| 2040                                           | 2,635         | 2.510% | 565                                                                                 | 4.000% |
| 2041                                           | 2,700         | 2.510% | 585                                                                                 | 4.000% |
| 2042                                           | 2,770         | 2.510% | 615                                                                                 | 4.000% |
| 2043                                           | 2,840         | 2.510% | 630                                                                                 | 4.000% |
| 2044                                           | 2,905         | 2.510% | 665                                                                                 | 4.000% |
| <b>TOTALS</b>                                  | <b>43,900</b> |        | <b>9,600</b>                                                                        |        |

|                        |                            |                            |
|------------------------|----------------------------|----------------------------|
| <b>Next Call</b>       | Any Business Day @ Par     | 02/15/2034 @ Par           |
| <b>Dated Date</b>      | 10/15/2024                 | 9/1/2024                   |
| <b>Coupon Dates</b>    | February 15      August 15 | February 15      August 15 |
| <b>Maturity Dates</b>  | February 15                | February 15                |
| <b>Insurer</b>         | N/A                        | N/A                        |
| <b>Arbitrage Yield</b> | Taxable                    | 3.3574%                    |
| <b>Paying Agent</b>    | N/A                        | BOKF                       |
| <b>Purpose</b>         | New Money                  | New Money                  |

— Non-Callable — Callable

Provided by Hilltop Securities, Public Finance Department



# AGGREGATE DEBT SERVICE

## ALL OUTSTANDING GENERAL OBLIGATION DEBT AS OF SEPTEMBER 30, 2025 (000'S)

|                             | \$4,865,000<br>General Obligation Bonds<br>Series 2023 |        | \$4,355,000<br>Combination Tax & Revenue<br>Certificates of Obligation<br>Series 2023 |        | \$10,140,000<br>General Obligation Bonds<br>Series 2022 |        |
|-----------------------------|--------------------------------------------------------|--------|---------------------------------------------------------------------------------------|--------|---------------------------------------------------------|--------|
| YEAR ENDING<br>SEPTEMBER 30 | PRINCIPAL                                              | COUPON | PRINCIPAL                                                                             | COUPON | PRINCIPAL                                               | COUPON |
| 2026                        | 165                                                    | 5.000% | 145                                                                                   | 5.000% | 370                                                     | 3.000% |
| 2027                        | 175                                                    | 5.000% | 155                                                                                   | 5.000% | 380                                                     | 3.000% |
| 2028                        | 180                                                    | 5.000% | 160                                                                                   | 5.000% | 400                                                     | 5.000% |
| 2029                        | 190                                                    | 5.000% | 170                                                                                   | 5.000% | 420                                                     | 5.000% |
| 2030                        | 200                                                    | 5.000% | 180                                                                                   | 5.000% | 440                                                     | 5.000% |
| 2031                        | 210                                                    | 5.000% | 190                                                                                   | 5.000% | 465                                                     | 5.000% |
| 2032                        | 220                                                    | 5.000% | 195                                                                                   | 5.000% | 485                                                     | 5.000% |
| 2033                        | 235                                                    | 5.000% | 210                                                                                   | 5.000% | 510                                                     | 5.000% |
| 2034                        | 245                                                    | 5.000% | 220                                                                                   | 5.000% | 540                                                     | 5.000% |
| 2035                        | 255                                                    | 4.000% | 230                                                                                   | 5.000% | 560                                                     | 3.125% |
| 2036                        | 270                                                    | 4.000% | 240                                                                                   | 4.000% | 580                                                     | 3.250% |
| 2037                        | 280                                                    | 4.000% | 250                                                                                   | 4.000% | 595                                                     | 3.250% |
| 2038                        | 290                                                    | 4.000% | 260                                                                                   | 4.000% | 615                                                     | 3.500% |
| 2039                        | 300                                                    | 4.000% | 270                                                                                   | 4.000% | 640                                                     | 3.500% |
| 2040                        | 315                                                    | 4.000% | 280                                                                                   | 4.000% | 665                                                     | 3.625% |
| 2041                        | 325                                                    | 4.000% | 295                                                                                   | 4.000% | 685                                                     | 3.750% |
| 2042                        | 340                                                    | 4.000% | 305                                                                                   | 4.000% | 715                                                     | 3.750% |
| 2043                        | 355                                                    | 4.000% | 315                                                                                   | 4.000% |                                                         |        |
| 2044                        |                                                        |        |                                                                                       |        |                                                         |        |
| <b>TOTALS</b>               | <b>4,550</b>                                           |        | <b>4,070</b>                                                                          |        | <b>9,065</b>                                            |        |

|                        |                  |           |                  |           |                  |           |
|------------------------|------------------|-----------|------------------|-----------|------------------|-----------|
| <b>Next Call</b>       | 02/15/2033 @ Par |           | 02/15/2033 @ Par |           | 02/15/2032 @ Par |           |
| <b>Dated Date</b>      | 8/1/2023         |           | 8/1/2023         |           | 8/1/2022         |           |
| <b>Coupon Dates</b>    | February 15      | August 15 | February 15      | August 15 | February 15      | August 15 |
| <b>Maturity Dates</b>  | February 15      |           | February 15      |           | February 15      |           |
| <b>Insurer</b>         | N/A              |           | N/A              |           | N/A              |           |
| <b>Arbitrage Yield</b> | 3.6549%          |           | 3.6549%          |           | 3.2247%          |           |
| <b>Paying Agent</b>    | BOKF             |           | BOKF             |           | BOKF             |           |
| <b>Purpose</b>         | New Money        |           | New Money        |           | New Money        |           |

— Non-Callable — Callable

Provided by Hilltop Securities, Public Finance Department



# AGGREGATE DEBT SERVICE

## ALL OUTSTANDING GENERAL OBLIGATION DEBT AS OF SEPTEMBER 30, 2025 (000'S)

|                             | \$12,495,000<br>Combination Tax & Revenue<br>Certificates of Obligation<br>Series 2022 |        | \$8,670,000<br>General Obligation<br>Refunding Bonds<br>Series 2022 |        | \$14,850,000<br>General Obligation Bonds<br>Series 2021 |        |
|-----------------------------|----------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------|--------|---------------------------------------------------------|--------|
| YEAR ENDING<br>SEPTEMBER 30 | PRINCIPAL                                                                              | COUPON | PRINCIPAL                                                           | COUPON | PRINCIPAL                                               | COUPON |
| 2026                        | 450                                                                                    | 5.000% | 815                                                                 | 2.000% | 590                                                     | 5.000% |
| 2027                        | 475                                                                                    | 5.000% | 845                                                                 | 4.000% | 620                                                     | 5.000% |
| 2028                        | 495                                                                                    | 5.000% | 400                                                                 | 4.000% | 650                                                     | 5.000% |
| 2029                        | 525                                                                                    | 5.000% | 420                                                                 | 4.000% | 685                                                     | 5.000% |
| 2030                        | 550                                                                                    | 5.000% | 440                                                                 | 4.000% | 725                                                     | 5.000% |
| 2031                        | 580                                                                                    | 5.000% | 455                                                                 | 3.000% | 750                                                     | 3.000% |
| 2032                        | 605                                                                                    | 5.000% | 465                                                                 | 3.000% | 775                                                     | 3.000% |
| 2033                        | 635                                                                                    | 4.000% | 480                                                                 | 3.000% | 800                                                     | 3.000% |
| 2034                        | 660                                                                                    | 4.000% | 495                                                                 | 3.000% | 820                                                     | 3.000% |
| 2035                        | 690                                                                                    | 4.000% | 515                                                                 | 3.000% | 845                                                     | 2.000% |
| 2036                        | 715                                                                                    | 3.375% | 525                                                                 | 3.000% | 860                                                     | 2.000% |
| 2037                        | 740                                                                                    | 3.375% | 545                                                                 | 3.000% | 875                                                     | 2.000% |
| 2038                        | 765                                                                                    | 3.500% |                                                                     |        | 895                                                     | 2.000% |
| 2039                        | 790                                                                                    | 3.500% |                                                                     |        | 920                                                     | 2.000% |
| 2040                        | 820                                                                                    | 3.625% |                                                                     |        | 935                                                     | 2.125% |
| 2041                        | 850                                                                                    | 3.625% |                                                                     |        | 930                                                     | 2.125% |
| 2042                        | 880                                                                                    | 3.750% |                                                                     |        |                                                         |        |
| 2043                        |                                                                                        |        |                                                                     |        |                                                         |        |
| 2044                        |                                                                                        |        |                                                                     |        |                                                         |        |
| TOTALS                      | 11,225                                                                                 |        | 6,400                                                               |        | 12,675                                                  |        |

|                 |                  |           |                      |           |                      |           |
|-----------------|------------------|-----------|----------------------|-----------|----------------------|-----------|
| Next Call       | 02/15/2032 @ Par |           | 02/15/2031 @ Par     |           | 08/15/2030 @ Par     |           |
| Dated Date      | 8/1/2022         |           | 1/1/2022             |           | 8/1/2021             |           |
| Coupon Dates    | February 15      | August 15 | February 15          | August 15 | February 15          | August 15 |
| Maturity Dates  | February 15      |           | February 15          |           | February 15          |           |
| Insurer         | N/A              |           | N/A                  |           | N/A                  |           |
| Arbitrage Yield | 3.2247%          |           | 1.3196%              |           | 1.6527%              |           |
| Paying Agent    | BOKF             |           | The Bank of New York |           | The Bank of New York |           |
| Purpose         | New Money        |           | Refunding            |           | New Money            |           |

— Non-Callable — Callable

Provided by Hilltop Securities, Public Finance Department



# AGGREGATE DEBT SERVICE

## ALL OUTSTANDING GENERAL OBLIGATION DEBT AS OF SEPTEMBER 30, 2025 (000'S)

|                             | \$10,960,000<br>General Obligation<br>Refunding Bonds<br>Taxable Series 2021 |        | \$13,635,000<br>General Obligation Bonds<br>Series 2020 |        | \$13,205,000<br>General Obligation<br>Refunding Bonds<br>Taxable Series 2020 |        |
|-----------------------------|------------------------------------------------------------------------------|--------|---------------------------------------------------------|--------|------------------------------------------------------------------------------|--------|
| YEAR ENDING<br>SEPTEMBER 30 | PRINCIPAL                                                                    | COUPON | PRINCIPAL                                               | COUPON | PRINCIPAL                                                                    | COUPON |
| 2026                        | 1,025                                                                        | 1.000% | 600                                                     | 4.000% | 1,250                                                                        | 1.000% |
| 2027                        | 1,035                                                                        | 1.000% | 620                                                     | 4.000% | 1,260                                                                        | 0.850% |
| 2028                        | 1,040                                                                        | 1.150% | 655                                                     | 5.000% | 1,275                                                                        | 1.000% |
| 2029                        | 1,065                                                                        | 1.400% | 685                                                     | 5.000% | 1,285                                                                        | 1.150% |
| 2030                        | 1,070                                                                        | 1.500% | 720                                                     | 4.000% | 1,300                                                                        | 1.200% |
| 2031                        | 1,090                                                                        | 1.600% | 690                                                     | 4.000% | 1,320                                                                        | 1.350% |
| 2032                        | 1,100                                                                        | 1.700% | 715                                                     | 2.000% | 1,335                                                                        | 1.450% |
| 2033                        | 1,130                                                                        | 1.800% | 725                                                     | 2.000% |                                                                              |        |
| 2034                        |                                                                              |        | 740                                                     | 2.000% |                                                                              |        |
| 2035                        |                                                                              |        | 760                                                     | 2.000% |                                                                              |        |
| 2036                        |                                                                              |        | 770                                                     | 2.000% |                                                                              |        |
| 2037                        |                                                                              |        | 785                                                     | 2.000% |                                                                              |        |
| 2038                        |                                                                              |        | 800                                                     | 2.000% |                                                                              |        |
| 2039                        |                                                                              |        | 820                                                     | 2.000% |                                                                              |        |
| 2040                        |                                                                              |        | 835                                                     | 2.000% |                                                                              |        |
| 2041                        |                                                                              |        |                                                         |        |                                                                              |        |
| 2042                        |                                                                              |        |                                                         |        |                                                                              |        |
| 2043                        |                                                                              |        |                                                         |        |                                                                              |        |
| 2044                        |                                                                              |        |                                                         |        |                                                                              |        |
| TOTALS                      | 8,555                                                                        |        | 10,920                                                  |        | 9,025                                                                        |        |

|                 |                      |           |                      |           |                      |           |
|-----------------|----------------------|-----------|----------------------|-----------|----------------------|-----------|
| Next Call       | 08/15/2030 @ Par     |           | 08/15/2029 @ Par     |           | 08/15/2029 @ Par     |           |
| Dated Date      | 8/1/2021             |           | 8/1/2020             |           | 8/1/2020             |           |
| Coupon Dates    | February 15          | August 15 | February 15          | August 15 | February 15          | August 15 |
| Maturity Dates  | February 15          |           | February 15          |           | February 15          |           |
| Insurer         | N/A                  |           | N/A                  |           | N/A                  |           |
| Arbitrage Yield | Taxable              |           | 1.0974%              |           | Taxable              |           |
| Paying Agent    | The Bank of New York |           | The Bank of New York |           | The Bank of New York |           |
| Purpose         | Refunding            |           | New Money            |           | Refunding            |           |

— Non-Callable — Callable

Provided by Hilltop Securities, Public Finance Department



# AGGREGATE DEBT SERVICE

## ALL OUTSTANDING GENERAL OBLIGATION DEBT AS OF SEPTEMBER 30, 2025 (000'S)

|                             | \$16,990,000<br>Combination Tax & Revenue<br>Certificates of Obligation<br>Series 2019 |        | \$13,115,000<br>Combination Tax & Revenue<br>Certificates of Obligation<br>Series 2018 |        | \$23,560,000<br>General Obligation<br>Refunding Bonds<br>Series 2016 |        |
|-----------------------------|----------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------|--------|
| YEAR ENDING<br>SEPTEMBER 30 | PRINCIPAL                                                                              | COUPON | PRINCIPAL                                                                              | COUPON | PRINCIPAL                                                            | COUPON |
| 2026                        | 750                                                                                    | 4.000% | 560                                                                                    | 4.000% | 1,695                                                                | 5.000% |
| 2027                        | 775                                                                                    | 3.000% | 580                                                                                    | 4.000% | 1,775                                                                | 5.000% |
| 2028                        | 800                                                                                    | 3.000% | 610                                                                                    | 5.000% | 1,865                                                                | 5.000% |
| 2029                        | 825                                                                                    | 3.000% | 645                                                                                    | 5.000% | 1,485                                                                | 5.000% |
| 2030                        | 850                                                                                    | 3.000% | 670                                                                                    | 4.000% | 1,565                                                                | 5.000% |
| 2031                        | 875                                                                                    | 3.000% | 700                                                                                    | 4.000% | 1,645                                                                | 5.000% |
| 2032                        | 900                                                                                    | 3.000% | 725                                                                                    | 4.000% | 1,715                                                                | 5.000% |
| 2033                        | 930                                                                                    | 3.000% | 755                                                                                    | 4.000% | 1,810                                                                | 5.000% |
| 2034                        | 955                                                                                    | 3.000% | 785                                                                                    | 3.250% |                                                                      |        |
| 2035                        | 985                                                                                    | 3.000% | 805                                                                                    | 3.250% |                                                                      |        |
| 2036                        | 1,015                                                                                  | 3.000% | 835                                                                                    | 3.375% |                                                                      |        |
| 2037                        | 1,045                                                                                  | 3.000% | 865                                                                                    | 3.375% |                                                                      |        |
| 2038                        | 1,080                                                                                  | 3.000% | 895                                                                                    | 3.500% |                                                                      |        |
| 2039                        | 1,110                                                                                  | 3.000% | 930                                                                                    | 3.625% |                                                                      |        |
| 2040                        |                                                                                        |        |                                                                                        |        |                                                                      |        |
| 2041                        |                                                                                        |        |                                                                                        |        |                                                                      |        |
| 2042                        |                                                                                        |        |                                                                                        |        |                                                                      |        |
| 2043                        |                                                                                        |        |                                                                                        |        |                                                                      |        |
| 2044                        |                                                                                        |        |                                                                                        |        |                                                                      |        |
| TOTALS                      | 12,895                                                                                 |        | 10,360                                                                                 |        | 13,555                                                               |        |

|                 |                      |           |                      |           |                      |           |
|-----------------|----------------------|-----------|----------------------|-----------|----------------------|-----------|
| Next Call       | 02/15/2028 @ Par     |           | 02/15/2028 @ Par     |           | 2/15/2026 @ Par      |           |
| Dated Date      | 9/1/2019             |           | 12/1/2018            |           | 5/1/2016             |           |
| Coupon Dates    | February 15          | August 15 | February 15          | August 15 | February 15          | August 15 |
| Maturity Dates  | February 15          |           | February 15          |           | February 15          |           |
| Insurer         | N/A                  |           | N/A                  |           | N/A                  |           |
| Arbitrage Yield | 1.9185%              |           | 3.1342%              |           | 1.8580%              |           |
| Paying Agent    | The Bank of New York |           | The Bank of New York |           | The Bank of New York |           |
| Purpose         | New Money            |           | New Money            |           | Refunding            |           |

— Non-Callable — Callable

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# AGGREGATE DEBT SERVICE

## ALL OUTSTANDING GENERAL OBLIGATION DEBT AS OF SEPTEMBER 30, 2025 (000'S)

|                             | \$7,565,000<br>Combination Tax & Revenue<br>Certificates of Obligation<br>Series 2014 |        | \$12,000,000<br>General Obligation Bonds<br>Tax Exempt Series 2014 |        |           |        |
|-----------------------------|---------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------|--------|-----------|--------|
| YEAR ENDING<br>SEPTEMBER 30 | PRINCIPAL                                                                             | COUPON | PRINCIPAL                                                          | COUPON | PRINCIPAL | COUPON |
| 2026                        | 400                                                                                   | 3.000% | 650                                                                | 3.000% |           |        |
| 2027                        | 415                                                                                   | 3.125% | 675                                                                | 3.000% |           |        |
| 2028                        | 430                                                                                   | 3.250% | 705                                                                | 3.250% |           |        |
| 2029                        | 450                                                                                   | 3.375% | 735                                                                | 3.375% |           |        |
| 2030                        | 470                                                                                   | 3.500% | 760                                                                | 3.375% |           |        |
| 2031                        | 485                                                                                   | 3.625% | 795                                                                | 3.500% |           |        |
| 2032                        | 505                                                                                   | 4.000% | 825                                                                | 3.625% |           |        |
| 2033                        | 525                                                                                   | 4.000% | 860                                                                | 3.750% |           |        |
| 2034                        | 550                                                                                   | 4.000% | 895                                                                | 3.750% |           |        |
| 2035                        |                                                                                       |        |                                                                    |        |           |        |
| 2036                        |                                                                                       |        |                                                                    |        |           |        |
| 2037                        |                                                                                       |        |                                                                    |        |           |        |
| 2038                        |                                                                                       |        |                                                                    |        |           |        |
| 2039                        |                                                                                       |        |                                                                    |        |           |        |
| 2040                        |                                                                                       |        |                                                                    |        |           |        |
| 2041                        |                                                                                       |        |                                                                    |        |           |        |
| 2042                        |                                                                                       |        |                                                                    |        |           |        |
| 2043                        |                                                                                       |        |                                                                    |        |           |        |
| 2044                        |                                                                                       |        |                                                                    |        |           |        |
| TOTALS                      | 4,230                                                                                 |        | 6,900                                                              |        |           |        |

|                 |                      |           |                      |           |  |
|-----------------|----------------------|-----------|----------------------|-----------|--|
| Next Call       | Any Date @ Par       |           | Any Date @ Par       |           |  |
| Dated Date      | 2/15/2014            |           | 2/15/2014            |           |  |
| Coupon Dates    | February 15          | August 15 | February 15          | August 15 |  |
| Maturity Dates  | February 15          |           | February 15          |           |  |
| Insurer         | N/A                  |           | N/A                  |           |  |
| Arbitrage Yield | 3.1920%              |           | 3.1920%              |           |  |
| Paying Agent    | The Bank of New York |           | The Bank of New York |           |  |
| Purpose         | New Money            |           | New Money            |           |  |

— Non-Callable — Callable

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