

# SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM SPAC  
COVER SHEET PG 1

|                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                      |                                                    |                                                                          |  |                                 |                                                                        |
|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------|--|---------------------------------|------------------------------------------------------------------------|
| The SPAC Instruction Guide explains how to complete this form.                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>1</b> Filer ID (Ethics Commission Filers)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>2</b> Total pages filed:<br><br><div style="font-size: 2em; text-align: center;">10</div> |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                      |                                                    |                                                                          |  |                                 |                                                                        |
| <b>3</b> COMMITTEE NAME<br><br><div style="font-size: 1.5em; text-align: center;">Addison Way Forward</div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <div style="border: 1px solid black; padding: 5px;"> <b>OFFICE USE ONLY</b><br/> <hr/>         Date Received<br/> <div style="font-size: 2em; color: blue; text-align: center;">RECEIVED</div> <div style="text-align: center; color: red;">JUN 17 2026</div> <div style="text-align: center; color: blue;">Town of Addison<br/>City Secretary's Office</div> <hr/>         Date Hand-delivered or Date Postmarked<br/> <div style="text-align: center; color: blue;">V. Garcia, City Secretary</div> <hr/> <table style="width: 100%;"> <tr> <td style="width: 50%;">Receipt #</td> <td style="width: 50%;">Amount \$</td> </tr> <tr> <td colspan="2">Date Processed</td> </tr> <tr> <td colspan="2">Date Imaged</td> </tr> </table> </div> |                                                                                              | Receipt #                                                                              | Amount \$                                                                                                                                                                                                                                                                                                                                                                  | Date Processed                                             |                                                      | Date Imaged                                        |                                                                          |  |                                 |                                                                        |
| Receipt #                                                                                                   | Amount \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                      |                                                    |                                                                          |  |                                 |                                                                        |
| Date Processed                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                      |                                                    |                                                                          |  |                                 |                                                                        |
| Date Imaged                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                      |                                                    |                                                                          |  |                                 |                                                                        |
| <b>4</b> COMMITTEE ADDRESS<br><br><input type="checkbox"/> Change of Address                                | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br><div style="font-size: 1.2em;">3887 BridgelaKe Ct<br/>Addison, TX 75001</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                      |                                                    |                                                                          |  |                                 |                                                                        |
| <b>5</b> CAMPAIGN TREASURER NAME                                                                            | <table style="width: 100%;"> <tr> <td style="width: 33%;">MS / MRS <input checked="" type="checkbox"/> MR</td> <td style="width: 33%;">FIRST<br/><div style="font-size: 1.2em;">JAMES</div></td> <td style="width: 33%;">MI<br/><div style="font-size: 1.2em;">F.</div></td> </tr> <tr> <td>NICKNAME<br/><div style="font-size: 1.2em;">Jim</div></td> <td>LAST<br/><div style="font-size: 1.2em;">Duffy</div></td> <td>SUFFIX</td> </tr> </table>                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              | MS / MRS <input checked="" type="checkbox"/> MR                                        | FIRST<br><div style="font-size: 1.2em;">JAMES</div>                                                                                                                                                                                                                                                                                                                        | MI<br><div style="font-size: 1.2em;">F.</div>              | NICKNAME<br><div style="font-size: 1.2em;">Jim</div> | LAST<br><div style="font-size: 1.2em;">Duffy</div> | SUFFIX                                                                   |  |                                 |                                                                        |
| MS / MRS <input checked="" type="checkbox"/> MR                                                             | FIRST<br><div style="font-size: 1.2em;">JAMES</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MI<br><div style="font-size: 1.2em;">F.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                              |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                      |                                                    |                                                                          |  |                                 |                                                                        |
| NICKNAME<br><div style="font-size: 1.2em;">Jim</div>                                                        | LAST<br><div style="font-size: 1.2em;">Duffy</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUFFIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                              |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                      |                                                    |                                                                          |  |                                 |                                                                        |
| <b>6</b> CAMPAIGN TREASURER STREET ADDRESS (Residence or Business)                                          | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br><div style="font-size: 1.2em;">3887 Ridge lake Ct.<br/>Addison, TX 75001</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                      |                                                    |                                                                          |  |                                 |                                                                        |
| <b>7</b> CAMPAIGN TREASURER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address               | STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br><div style="font-size: 1.2em;">3887 BridgelaKe Ct.<br/>Addison, TX 75001</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                      |                                                    |                                                                          |  |                                 |                                                                        |
| <b>8</b> CAMPAIGN TREASURER PHONE                                                                           | AREA CODE PHONE NUMBER EXTENSION<br><div style="font-size: 1.2em;">(972) 998-5078</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                      |                                                    |                                                                          |  |                                 |                                                                        |
| <b>9</b> REPORT TYPE                                                                                        | <table style="width: 100%;"> <tr> <td><input type="checkbox"/> January 15</td> <td><input type="checkbox"/> 30th day before election</td> <td><input type="checkbox"/> Exceeded Modified Reporting Limit</td> </tr> <tr> <td><input type="checkbox"/> July 15</td> <td><input type="checkbox"/> 8th day before election</td> <td><input checked="" type="checkbox"/> Dissolution Report (Attached PAC-FR)</td> </tr> <tr> <td></td> <td><input type="checkbox"/> Runoff</td> <td><input type="checkbox"/> 10th day after campaign treasurer termination</td> </tr> </table>                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              | <input type="checkbox"/> January 15                                                    | <input type="checkbox"/> 30th day before election                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Exceeded Modified Reporting Limit | <input type="checkbox"/> July 15                     | <input type="checkbox"/> 8th day before election   | <input checked="" type="checkbox"/> Dissolution Report (Attached PAC-FR) |  | <input type="checkbox"/> Runoff | <input type="checkbox"/> 10th day after campaign treasurer termination |
| <input type="checkbox"/> January 15                                                                         | <input type="checkbox"/> 30th day before election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Exceeded Modified Reporting Limit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                              |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                      |                                                    |                                                                          |  |                                 |                                                                        |
| <input type="checkbox"/> July 15                                                                            | <input type="checkbox"/> 8th day before election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> Dissolution Report (Attached PAC-FR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                      |                                                    |                                                                          |  |                                 |                                                                        |
|                                                                                                             | <input type="checkbox"/> Runoff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> 10th day after campaign treasurer termination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                              |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                      |                                                    |                                                                          |  |                                 |                                                                        |
| <b>10</b> PERIOD COVERED                                                                                    | <table style="width: 100%;"> <tr> <td style="width: 33%;">Month Day Year</td> <td style="width: 33%; text-align: center;">THROUGH</td> <td style="width: 33%;">Month Day Year</td> </tr> <tr> <td style="font-size: 1.2em;">04 / 23 / 2026</td> <td></td> <td style="font-size: 1.2em;">06 / 15 / 2026</td> </tr> </table>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              | Month Day Year                                                                         | THROUGH                                                                                                                                                                                                                                                                                                                                                                    | Month Day Year                                             | 04 / 23 / 2026                                       |                                                    | 06 / 15 / 2026                                                           |  |                                 |                                                                        |
| Month Day Year                                                                                              | THROUGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Month Day Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                              |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                      |                                                    |                                                                          |  |                                 |                                                                        |
| 04 / 23 / 2026                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 06 / 15 / 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                              |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                      |                                                    |                                                                          |  |                                 |                                                                        |
| <b>11</b> ELECTION                                                                                          | <table style="width: 100%;"> <tr> <td style="width: 33%;">           ELECTION DATE<br/>           Month Day Year<br/> <div style="font-size: 1.2em;">08 / 02 / 2026</div> </td> <td style="width: 67%;">           ELECTION TYPE<br/> <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Primary<br/><input checked="" type="checkbox"/> General             </div> <div> <input type="checkbox"/> Runoff<br/><input type="checkbox"/> Special             </div> <div> <input type="checkbox"/> Other<br/>Description _____             </div> </div> </td> </tr> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              | ELECTION DATE<br>Month Day Year<br><div style="font-size: 1.2em;">08 / 02 / 2026</div> | ELECTION TYPE<br><div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Primary<br/><input checked="" type="checkbox"/> General             </div> <div> <input type="checkbox"/> Runoff<br/><input type="checkbox"/> Special             </div> <div> <input type="checkbox"/> Other<br/>Description _____             </div> </div> |                                                            |                                                      |                                                    |                                                                          |  |                                 |                                                                        |
| ELECTION DATE<br>Month Day Year<br><div style="font-size: 1.2em;">08 / 02 / 2026</div>                      | ELECTION TYPE<br><div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Primary<br/><input checked="" type="checkbox"/> General             </div> <div> <input type="checkbox"/> Runoff<br/><input type="checkbox"/> Special             </div> <div> <input type="checkbox"/> Other<br/>Description _____             </div> </div>                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                      |                                                    |                                                                          |  |                                 |                                                                        |

**GO TO PAGE 2**

# SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM SPAC  
COVER SHEET PG 2

12 COMMITTEE NAME Addison Way Forward 13 Filer ID (Ethics Commission Filers)

|                                                                                             |                                             |                                                                                   |
|---------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------|
| 14 COMMITTEE PURPOSE<br>(Attach lists on plain paper to complete this report if necessary.) | <input type="checkbox"/> CANDIDATE          | CANDIDATE/OFFICEHOLDER NAME                                                       |
|                                                                                             | <input type="checkbox"/> OFFICEHOLDER       | OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)                            |
| <input checked="" type="checkbox"/> SUPPORT<br>(Candidate or Measure)                       | <input checked="" type="checkbox"/> MEASURE | BALLOT IDENTIFICATION / #                                                         |
| <input type="checkbox"/> OPPOSE<br>(Candidate or Measure)                                   |                                             | ELECTION DATE<br>Month Day Year<br><u>Addison DART Election</u> <u>05/02/2026</u> |
| <input type="checkbox"/> ASSIST<br>(Officeholder)                                           |                                             | DESCRIPTION<br><u>Vote Yes to stay in DART</u>                                    |

|                         |                                                                                                                                       |                                        |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 15 CONTRIBUTION TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 460 <sup>00</sup> / <sub>XX</sub>   |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 3,610 <sup>00</sup> / <sub>XX</sub> |
| EXPENDITURE TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES                                                                                            | \$ 0                                   |
|                         | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 4,331 <sup>41</sup> / <sub>XX</sub> |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                                                | \$ 0                                   |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 0                                   |

16 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

James F. Duffy  
Signature of Campaign Treasurer (Declarant)

Please complete either option below:

## (1) Affidavit

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath  
OR

## (2) Unsworn Declaration

My name is James F. Duffy, and my date of birth is [REDACTED]  
My address is 8887 Bridge Lake Ct. Addison TX 75001  
(street) (city) (state) (zip code)(country)  
Executed in Dallas County, State of Texas, on the 15th day of June, 2026.  
(month) (year)

James F. Duffy  
Signature of Campaign Treasurer (Declarant)

# SUBTOTALS - SPAC

## FORM SPAC COVER SHEET PG 3

|                                               |                                                                                                                    |                                        |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 17 COMMITTEE NAME<br><i>AdHoc Way Forward</i> |                                                                                                                    | 18 Filer ID (Ethics Commission Filers) |
| 19 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE     |                                                                                                                    | SUBTOTAL<br>AMOUNT                     |
| 1.                                            | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                  | \$3,610 <sup>00</sup> <sub>xx</sub>    |
| 2.                                            | <input type="checkbox"/> SCHEDULE A2 : NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              | \$                                     |
| 3.                                            | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                         | \$                                     |
| 4.                                            | <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                | \$                                     |
| 5.                                            | <input type="checkbox"/> SCHEDULE C2 : NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$                                     |
| 6.                                            | <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATON OR LABOR ORGANIZATION                   | \$                                     |
| 7.                                            | <input type="checkbox"/> SCHEDULE E: LOANS                                                                         | \$                                     |
| 8.                                            | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS          | \$4,331 <sup>41</sup> <sub>xx</sub>    |
| 9.                                            | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                                  | \$                                     |
| 10.                                           | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS                    | \$                                     |
| 11.                                           | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                             | \$                                     |
| 12.                                           | <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH               | \$                                     |
| 13.                                           | <input checked="" type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS       | \$36 <sup>42</sup> <sub>xx</sub>       |
| 14.                                           | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER        | \$                                     |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

|                                                                                                                                                                           |                                                                                                            |                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                                 |                                                                                                            | 1 Total pages Schedule A1:<br><b>3</b>                                    |
| 2 FILER NAME<br><b>Addison Way Forward</b>                                                                                                                                |                                                                                                            | 3 Filer ID (Ethics Commission Filers)                                     |
| 4 Date<br><b>4/30/26</b>                                                                                                                                                  | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#:<br><b>Jim Duffy</b>             | 7 Amount of contribution (\$)<br><b>\$250 <sup>00</sup>/<sub>xx</sub></b> |
| 6 Contributor address; City; State; Zip Code<br><div style="background-color: black; width: 150px; height: 20px; display: inline-block;"></div> <b>Addison, TX 75001</b>  |                                                                                                            |                                                                           |
| 8 Principal occupation / Job title (See Instructions)                                                                                                                     |                                                                                                            | 9 Employer (See Instructions)                                             |
| Date<br><b>5-1-26</b>                                                                                                                                                     | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#:<br><b>Neil H. Resnik</b>          | Amount of contribution (\$)<br><b>\$250 <sup>00</sup>/<sub>xx</sub></b>   |
| Contributor address; City; State; Zip Code<br><div style="background-color: black; width: 150px; height: 20px; display: inline-block;"></div> <b>Addison TX 75001</b>     |                                                                                                            |                                                                           |
| Principal occupation / Job title (See Instructions)                                                                                                                       |                                                                                                            | Employer (See Instructions)                                               |
| Date<br><b>5-1-26</b>                                                                                                                                                     | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#:<br><b>William A. Godfrey, Jr.</b> | Amount of contribution (\$)<br><b>\$150 <sup>00</sup>/<sub>xx</sub></b>   |
| Contributor address; City; State; Zip Code<br><div style="background-color: black; width: 150px; height: 20px; display: inline-block;"></div> <b>Addison TX 75001</b>     |                                                                                                            |                                                                           |
| Principal occupation / Job title (See Instructions)                                                                                                                       |                                                                                                            | Employer (See Instructions)                                               |
| Date<br><b>5-3-26</b>                                                                                                                                                     | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#:<br><b>Chris DeFrancisco</b>       | Amount of contribution (\$)<br><b>\$500 <sup>00</sup>/<sub>xx</sub></b>   |
| Contributor address; City; State; Zip Code<br><div style="background-color: black; width: 150px; height: 20px; display: inline-block;"></div> <b>Addison, TX 75001</b>    |                                                                                                            |                                                                           |
| Principal occupation / Job title (See Instructions)                                                                                                                       |                                                                                                            | Employer (See Instructions)                                               |
|                                                                                                                                                                           |                                                                                                            |                                                                           |
| <p>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</p> <p>If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.</p> |                                                                                                            |                                                                           |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

|                                                                                                                                                                |                                                                                                          |                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                      |                                                                                                          | 1 Total pages Schedule A1:<br><b>3</b>                                   |
| 2 FILER NAME<br><b>Addison Way Forward</b>                                                                                                                     |                                                                                                          | 3 Filer ID (Ethics Commission Filers)                                    |
| 4 Date<br><b>5/5/26</b>                                                                                                                                        | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#:<br><b>Blanton For Addison</b> | 7 Amount of contribution (\$)<br><b>\$600<sup>00</sup>/<sub>75</sub></b> |
| 6 Contributor address; City; State; Zip Code<br><b>#4145 Beltline, ste 212-132 Addison 75001</b>                                                               |                                                                                                          |                                                                          |
| 8 Principal occupation / Job title (See Instructions)                                                                                                          |                                                                                                          | 9 Employer (See Instructions)                                            |
| Date<br><b>5-11-26</b>                                                                                                                                         | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#:<br><b>Ron Whitehead</b>         | Amount of contribution (\$)<br><b>\$600<sup>00</sup>/<sub>75</sub></b>   |
| Contributor address; City; State; Zip Code<br><b>[REDACTED] Addison, TX 75001</b>                                                                              |                                                                                                          |                                                                          |
| Principal occupation / Job title (See Instructions)                                                                                                            |                                                                                                          | Employer (See Instructions)                                              |
| Date<br><b>5-1-26</b>                                                                                                                                          | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#:<br><b>Greg Thornbury</b>        | Amount of contribution (\$)<br><b>\$200<sup>00</sup>/<sub>75</sub></b>   |
| Contributor address; City; State; Zip Code<br><b>[REDACTED] Dallas, TX 75254</b>                                                                               |                                                                                                          |                                                                          |
| Principal occupation / Job title (See Instructions)                                                                                                            |                                                                                                          | Employer (See Instructions)                                              |
| Date                                                                                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#:                                 | Amount of contribution (\$)                                              |
|                                                                                                                                                                | Contributor address; City; State; Zip Code                                                               |                                                                          |
| Principal occupation / Job title (See Instructions)                                                                                                            |                                                                                                          | Employer (See Instructions)                                              |
| SEE Attached Supplemental schedule<br>A-1                                                                                                                      |                                                                                                          |                                                                          |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED<br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                          |                                                                          |

| ONLINE CONTRIBUTIONS SUPPLEMENTAL SCHEDULE A1 |           |            |           |        |         |            |  |
|-----------------------------------------------|-----------|------------|-----------|--------|---------|------------|--|
| DATE                                          | AMOUNT    | FIRST NAME | LAST NAME | ADRESS | CITY    | ZIP CODE   |  |
| 5/2/26                                        | \$ 200.00 | Charles    | Green     |        | Addison | 75254      |  |
| 5/2/26                                        | \$ 200.00 | Tyler      | Wright    |        | Addison | 75001      |  |
| 4/27/26                                       | \$ 200.00 | Lorrie     | Semler    |        | Addison | 75001-4912 |  |
|                                               |           |            |           |        |         |            |  |
|                                               |           |            |           |        |         |            |  |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

If the requested information is not applicable, DO NOT include this page in the report.

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                                 |                                                                                                                                                                                                                                                                                                                                                          |                                              |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>1</b> Total pages Schedule F1:<br><div style="text-align: center; font-size: 1.5em;">2</div> | <b>2</b> FILER NAME<br><div style="font-size: 1.2em;">Addison Way Forward</div>                                                                                                                                                                                                                                                                          | <b>3</b> Filer ID (Ethics Commission Filers) |
| <b>4</b> Date<br><div style="font-size: 1.2em;">5-5-26</div>                                    | <b>5</b> Payee name<br><div style="font-size: 1.2em;">Daniel Marokh</div>                                                                                                                                                                                                                                                                                |                                              |
| <b>6</b> Amount (\$)<br><div style="font-size: 1.2em;">\$88<sup>29</sup>/<sub>100</sub></div>   | <b>7</b> Payee address; City; State; Zip Code<br><div style="display: flex; justify-content: space-between;"> <div style="width: 40%; background-color: black; height: 20px;"></div> <div style="width: 60%;">FlowerMound TX 75022</div> </div>                                                                                                          |                                              |
| <b>8</b><br><br>PURPOSE OF EXPENDITURE                                                          | <div style="display: flex;"> <div style="flex: 1;"> <b>(a)</b> Category (See Categories listed at the top of this schedule)<br/><div style="font-size: 1.2em;">Fundraising Expense</div> </div> <div style="flex: 1;"> <b>(b)</b> Description<br/><div style="font-size: 1.2em;">reimburse credit card online contributions expenses</div> </div> </div> |                                              |
|                                                                                                 | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.         </div> <div> <input type="checkbox"/> Check if Austin, TX, officeholder living expense         </div> </div>                                                                                  |                                              |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                             |                                                                                                                                                                                                                                                                                                                                                          |                                              |
| Date<br><div style="font-size: 1.2em;">5-7-26</div>                                             | Payee name<br><div style="font-size: 1.2em;">Ron Whitehead</div>                                                                                                                                                                                                                                                                                         |                                              |
| Amount (\$)<br><div style="font-size: 1.2em;">\$2,836<sup>24</sup>/<sub>100</sub></div>         | Payee address; City; State; Zip Code<br><div style="display: flex; justify-content: space-between;"> <div style="width: 40%; background-color: black; height: 20px;"></div> <div style="width: 60%;">Addison TX 75001</div> </div>                                                                                                                       |                                              |
| PURPOSE OF EXPENDITURE                                                                          | <div style="display: flex;"> <div style="flex: 1;">           Category (See Categories listed at the top of this schedule)<br/><div style="font-size: 1.2em;">Event Expense</div> </div> <div style="flex: 1;">           Description<br/><div style="font-size: 1.2em;">Reimburse election night gathering of supporters</div> </div> </div>            |                                              |
|                                                                                                 | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.         </div> <div> <input type="checkbox"/> Check if Austin, TX, officeholder living expense         </div> </div>                                                                                  |                                              |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                      |                                                                                                                                                                                                                                                                                                                                                          |                                              |
| Date<br><div style="font-size: 1.2em;">5-11-26</div>                                            | Payee name<br><div style="font-size: 1.2em;">Valentine Direct Marketing</div>                                                                                                                                                                                                                                                                            |                                              |
| Amount (\$)<br><div style="font-size: 1.2em;">\$778<sup>88</sup>/<sub>100</sub></div>           | Payee address; City; State; Zip Code<br><div style="display: flex; justify-content: space-between;"> <div style="width: 40%;">14243 Proton Rd.</div> <div style="width: 60%;">Farmers Branch TX 75244</div> </div>                                                                                                                                       |                                              |
| PURPOSE OF EXPENDITURE                                                                          | <div style="display: flex;"> <div style="flex: 1;">           Category (See Categories listed at the top of this schedule)<br/><div style="font-size: 1.2em;">Polling Expense</div> </div> <div style="flex: 1;">           Description<br/><div style="font-size: 1.2em;">walk/phone list of Addison voters</div> </div> </div>                         |                                              |
|                                                                                                 | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.         </div> <div> <input type="checkbox"/> Check if Austin, TX, officeholder living expense         </div> </div>                                                                                  |                                              |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                      |                                                                                                                                                                                                                                                                                                                                                          |                                              |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                                                                                                                                                                           |                                                                                                                                    |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>1</b> Total pages Schedule F1:<br><div style="text-align: center; font-size: 1.5em;">2</div>                                                                                                                                           | <b>2</b> FILER NAME<br><div style="font-size: 1.2em;">Addison Way Forward</div>                                                    | <b>3</b> Filer ID (Ethics Commission Filers) |
| <b>4</b> Date<br><div style="font-size: 1.2em;">5-18-26</div>                                                                                                                                                                             | <b>5</b> Payee name<br><div style="font-size: 1.2em;">Marohn Marketing</div>                                                       |                                              |
| <b>6</b> Amount (\$)<br><div style="font-size: 1.2em;">\$1,006<sup>00</sup>/<sub>100</sub></div>                                                                                                                                          | <b>7</b> Payee address; City; State; Zip Code<br><div style="font-size: 1.2em;">324 Loma Alta Dr. Flower Mound TX 75022</div>      |                                              |
| <b>8</b><br><br>PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                                                                              | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br><div style="font-size: 1.2em;">consulting expense</div> |                                              |
|                                                                                                                                                                                                                                           | <b>(b)</b> Description<br><div style="font-size: 1.2em;">website design<br/>doorhanger design</div>                                |                                              |
| <b>(c)</b> <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense                                                                      |                                                                                                                                    |                                              |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br><div style="display: flex; justify-content: space-between;"> <span>Candidate / Officeholder name</span> <span>Office sought</span> <span>Office held</span> </div> |                                                                                                                                    |                                              |
| Date<br><div style="font-size: 1.2em;">4/30/26 &amp; 5/18/26</div>                                                                                                                                                                        | Payee name<br><div style="font-size: 1.2em;">First Bank</div>                                                                      |                                              |
| Amount (\$)<br><div style="font-size: 1.2em;">\$28<sup>00</sup>/<sub>100</sub></div>                                                                                                                                                      | Payee address; City; State; Zip Code<br><div style="font-size: 1.2em;">P.O. Box 1315 Houston TX 77251</div>                        |                                              |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                                                                                              | Category (See Categories listed at the top of this schedule)<br><div style="font-size: 1.2em;">Banking</div>                       |                                              |
|                                                                                                                                                                                                                                           | Description<br><div style="font-size: 1.2em;">Service Fees</div>                                                                   |                                              |
| <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense                                                                                 |                                                                                                                                    |                                              |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br><div style="display: flex; justify-content: space-between;"> <span>Candidate / Officeholder name</span> <span>Office sought</span> <span>Office held</span> </div>          |                                                                                                                                    |                                              |
| Date<br><div style="font-size: 1.2em;"><del>5-2-26</del></div>                                                                                                                                                                            | Payee name                                                                                                                         |                                              |
| Amount (\$)<br>                                                                                                                                                                                                                           | Payee address; City; State; Zip Code                                                                                               |                                              |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                                                                                              | Category (See Categories listed at the top of this schedule)                                                                       |                                              |
|                                                                                                                                                                                                                                           | Description                                                                                                                        |                                              |
| <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense                                                                                 |                                                                                                                                    |                                              |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br><div style="display: flex; justify-content: space-between;"> <span>Candidate / Officeholder name</span> <span>Office sought</span> <span>Office held</span> </div>          |                                                                                                                                    |                                              |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

# NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE I

If the requested information is not applicable, DO NOT include this page in the report.

The Instruction Guide explains how to complete this form.

|                                              |                                                                                                  |                                                                                                                 |                                                           |
|----------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>1</b> Total pages Schedule I:<br><b>1</b> | <b>2</b> FILER NAME<br><b>Addison Way Forward</b>                                                |                                                                                                                 | <b>3</b> Filer ID (Ethics Commission Filers)              |
| <b>4</b> Date<br><b>6-15-26</b>              | <b>5</b> Payee name<br><b>Metrocrest Services</b>                                                |                                                                                                                 |                                                           |
| <b>6</b> Amount (\$)<br><b>36.42</b>         | <b>7</b> Payee address;<br><b>1145 N. Josey Ln.</b>                                              | <b>City</b><br><b>Carrollton</b>                                                                                | <b>State</b><br><b>TX</b> <b>Zip Code</b><br><b>75006</b> |
| <b>8</b><br><b>PURPOSE OF EXPENDITURE</b>    | <b>(a) Category</b> (See instructions for examples of acceptable categories.)<br><b>Donation</b> | <b>(b) Description</b> (See instructions regarding type of information required.)<br><b>Charitable Donation</b> |                                                           |
| Date                                         | Payee name                                                                                       |                                                                                                                 |                                                           |
| Amount (\$)                                  | Payee address;                                                                                   | City                                                                                                            | State Zip Code                                            |
| <b>PURPOSE OF EXPENDITURE</b>                | Category (See instructions for examples of acceptable categories.)                               | Description (See instructions regarding type of information required.)                                          |                                                           |
| Date                                         | Payee name                                                                                       |                                                                                                                 |                                                           |
| Amount (\$)                                  | Payee address;                                                                                   | City                                                                                                            | State Zip Code                                            |
| <b>PURPOSE OF EXPENDITURE</b>                | Category (See instructions for examples of acceptable categories.)                               | Description (See instructions regarding type of information required.)                                          |                                                           |
| Date                                         | Payee name                                                                                       |                                                                                                                 |                                                           |
| Amount (\$)                                  | Payee address;                                                                                   | City                                                                                                            | State Zip Code                                            |
| <b>PURPOSE OF EXPENDITURE</b>                | Category (See instructions for examples of acceptable categories.)                               | Description (See instructions regarding type of information required.)                                          |                                                           |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

# POLITICAL COMMITTEE STATEMENT OF DISSOLUTION

FORM PAC - DR

The Instruction Guide explains how to complete this form.  
.. Complete only if "Report Type" on page 1 is marked "Dissolution" ..

1 COMMITTEE NAME

Addison Way Forward

2 Filer ID (Ethics Commission Filers)

## 3 Statement of Dissolution

I, the undersigned campaign treasurer, do not expect the occurrence of any further reportable activity by this political committee for this or any other campaign or election for which reporting under the Election Code is required. I declare that all of the information required to be reported by me has been reported. I understand that designating a report as a dissolution report terminates the appointment of campaign treasurer. I further understand that a political committee may not make or authorize political expenditures or accept political contributions without having an appointment of campaign treasurer on file.

  
Signature of Campaign Treasurer

DO NOT SIGN UNLESS POLITICAL  
COMMITTEE IS TO BE DISSOLVED

Please complete either option below:

### (1) Affidavit

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_  
day of \_\_\_\_\_, 20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

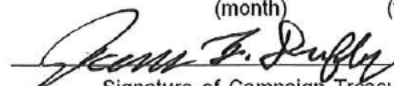
OR

### (2) Unsworn Declaration

My name is James F. Duffy, and my date of birth is [REDACTED].

My address is 3887 Bridgeland Ct. (street), Addison (city), TX (state), 75001 (zip code)(country).

Executed in Dallas County, State of Texas, on the 15th day of June, 20 26.  
(month) (year)

  
Signature of Campaign Treasurer (Declarant)